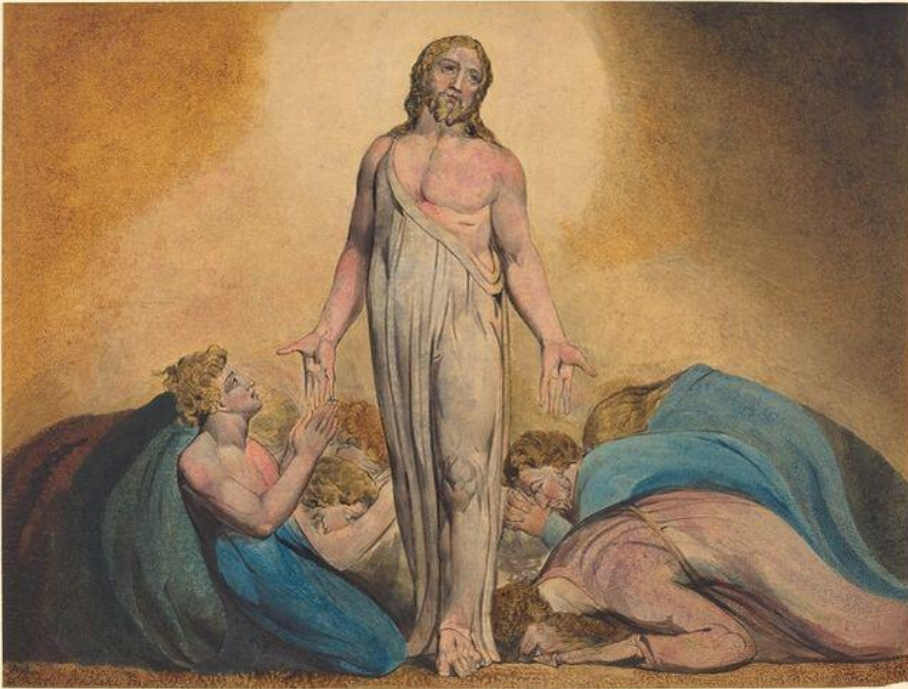


# Saint Thomas's Church

## Easter II

**Sunday, April 14, 2024**

**High Mass at 11 o'clock**



Christ appearing to his Disciples after the Resurrection, William Blake, c. 1795  
The National Gallery of Art, Washington, D.C.

**Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca)   [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant:** Fr. James Shire  
**Deacon & Homilist:** Fr. Nathan Humphrey  
**Reader:** Maureen Somerville  
**Organist & Choirmaster:** Elizabeth Anderson  
**Organist Emeritus:** John Tuttle

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**MUSIC OF THE MASS**                      Missa Osculetur Me, Orlando di Lasso (1532-1594)

**VOLUNTARY**                                Cantilène (Suite Brève), Jean Langlais (1907-1991)

**ENTRANCE HYMN 163**                      The strife is o'er, the battle done



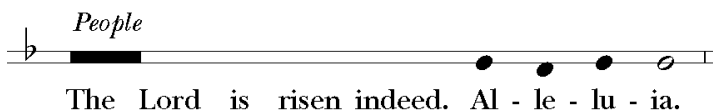
- All*     1 The strife is o'er, the battle done;  
          Now is the Victor's triumph won;  
          O let the song of praise be sung. *Alleluia!*
- Lower* 2 Death's mightiest powers have done their worst,  
*Voices*    And Jesus hath his foes dispersed;  
          Let shouts of praise and joy outburst. *Alleluia!*
- All*     3 He closed the yawning gates of hell,  
          The bars from heaven's high portals fell,  
          Let songs of praise his triumph tell! *Alleluia!*
- Upper* 4 On the third morn he rose again,  
*Voices*    Glorious in majesty to reign;  
          O let us swell the joyful strain. *Alleluia!*

All 5 Lord, by the stripes which wounded thee,  
From death's dread sting thy servants free,  
That we may live, and sing to thee. *Alleluia!*

*VULPIUS*  
Melody from *Vulpius's Gesangbuch Jena 1609*

*Latin 17<sup>th</sup> century*  
*Tr F. Pott 1832-1909*

## THE EASTER ACCLAMATION



## EASTERTIDE ASPERGES

Vidi aquam egredientem de templo, a latere dextro, Alleluia:  
Et omnes ad quos pervenit aqua ista, salvi facti sunt,  
Et dicent: Alleluia, Alleluia.

I saw water flowing from the Temple, from the right side, Alleluia:  
and all to whom this water came were saved and shall say: Alleluia, Alleluia.

*The People kneel.*

## COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy  
Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy  
Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

## KYRIE ELEISON

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Kyrie Eleison.  
Christe Eleison.  
Kyrie Eleison.

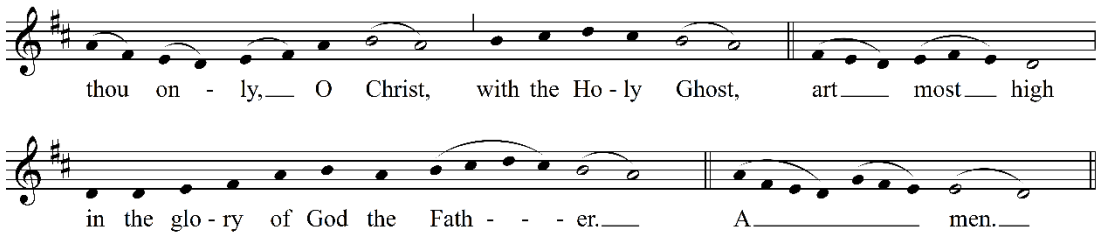
*The People stand.*

## GLORIA IN EXCELSIS DEO

*Missa de Angelis*

*Celebrant* *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,  
we bless\_\_\_ thee, we wor - ship thee, we glo-ri - fy\_ thee, we give thanks to\_\_\_ thee  
for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er\_ Al - migh - ty.  
O Lord, the on-ly-be-got-ten Son, Je - su\_ Christ; O Lord God,\_\_\_ Lamb of God,  
Son of the\_\_\_ Fath - - - er, that tak - est a - way the sin of the world,\_\_\_  
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,  
re - ceive our \_\_\_\_\_ prayer. Thou that sit - test at the right hand of God the Fath - er,  
have mer - cy up - on us. For thou on-ly art\_ ho - ly; thou on - ly\_ art the Lord;



*The People remain standing for the Collect.*

### COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

*The People sit.*

### FIRST LESSON

Acts 3.12-19

The First Lesson is written in the third chapter of the Acts of the Apostles, beginning at the twelfth verse.

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him

this perfect health in the presence of all of you. 'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.'

The word of the Lord.

**Thanks be to God.**

*The People remain seated for the Psalm.*

**PSALM 4**

*Cum invocarem*

II. 1.



- Cantor* 1 HEAR ME when I call, O God of my **righ**-teous<sup>n</sup>-ness :  
*People* thou hast set me at liberty when I was in trouble; have mercy upon  
me, and hearken **un-to** my prayer.
- 2 O ye sons of men, how long will ye blaspheme mine **hon**-our :  
and have such pleasure in vanity, and seek **af-ter** false-hood?
- Cantor* 3 Know this also, that the Lord hath chosen to himself the man that  
is **god**-ly : when I call upon the Lord, he **will** hear me.
- People* 4 Stand in awe, and **sin** not :  
commune with your own heart, and in your cham-ber, and <sup>^</sup>be still.
- Cantor* 5 Offer the sacrifice of **righ**-teous<sup>n</sup>-ness : and put your trust **in** the Lord.
- People* 6 There be many that say, 'Who will show us any **good**?' :  
Lord, lift thou up the light of thy countenance **up**-on us.
- Cantor* 7 Thou hast put gladness in my **heart** :  
more than men have when their grain **and** wine<sup>^</sup>-crease.
- People* 8 I will lay me down in peace, and take my **rest** :  
for it is thou, Lord, only, that makest me dwell **in** safe-ty.

## THE EPISTLE

1 John 3.1-7

The Epistle is written in the third chapter of the First Epistle of St. John, beginning at the first verse.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The word of the Lord.

**Thanks be to God.**

*The People stand.*

## GOSPEL ACCLAMATION

*Cantor* Al - le - lu - ia. \* Al - le - lu - ia.

*People* \* Alleluia. *Tone VI*

*Cantor* LORD JE-sus, open to us the **scrip**-tures : make our hearts burn within **us** while you speak.

*People* \* Alleluia.



## THE HOLY GOSPEL

Luke 24.36b-48

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the twenty fourth chapter of the Gospel according to Saint Luke, beginning at the thirty-sixth verse.

**Glory be to thee, O Lord.**

Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

**SERMON**

*The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”*

## THE NICENE CREED

*Missa de Angelis*

*Celebrant* *People*

I be-lieve in one\_\_\_ God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,

And of all things vis - - - i - ble and in - vis - - - i - ble;

And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,

Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;

Ve - ry God, of Ve - ry God; Be - got - ten not\_\_\_ made; Be - ing of one sub - stance

with the Fath - er; Through whom all\_\_\_ things were made: Who for us men

and for our sal - va - tion came down from hea - ven, And was in - car - nate by

the\_\_\_ Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,

And was cru - - ci - fi - ed al - so for\_\_\_ us un - der Pon - tius Pi - late.

He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,

And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,

Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son

to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - - phets.

And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of the dead, And the Life of the world to come.

A - - - - - men.

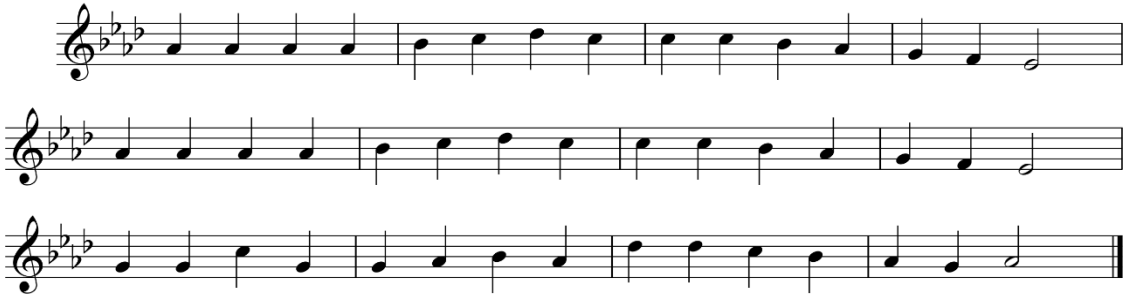
## OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

*The People remain standing for the hymn.*

## OFFERTORY HYMN 492

To the Name of our salvation



*All* 1 To the Name of our salvation  
Laud and honour let us pay,  
Which for many a generation  
Hid in God's foreknowledge lay,  
But with holy exultation  
We may sing aloud to-day.

*All* 2 Jesus is the Name we treasure,  
Name beyond what words can tell;  
Name of gladness, Name of pleasure,  
Ear and heart delighting well;  
Name of sweetness passing measure,  
Saving us from sin and hell.

*Lower* 3 'Tis the Name for adoration,  
*Voices* Name for songs of victory,  
Name for holy meditation  
In this vale of misery,  
Name for joyful veneration  
By the citizens on high.

*Upper* 4 'Tis the Name that whoso preacheth  
*Voices* Speaks like music to the ear;  
Who in prayer this Name beseecheth  
Sweetest comfort findeth near;  
Who its perfect wisdom reacheth  
Heavenly joy possesseth here.

*All* 5 Jesus is the Name exalted  
Over every other name;  
In this Name, whene'er assaulted,  
We can put our foes to shame;  
Strength to them who else had halted,  
Eyes to blind, and feet to lame.

*All* 6 Therefore we in love adoring  
This most blessed Name revere,  
Holy Jesu, thee imploring  
So to write it in us here,  
That hereafter heavenward soaring  
We may sing with angels there.

*ORIEL*  
*C. Ett, Cantica Sacra, 1840*

*Tr. (1851) from the Nevers Breviary (1727) by Rev. John M. Neale*

*The People sit if the Choir also sits, standing again as the thurifer approaches for the censuring.*

### **PRAYER OVER THE GIFTS**

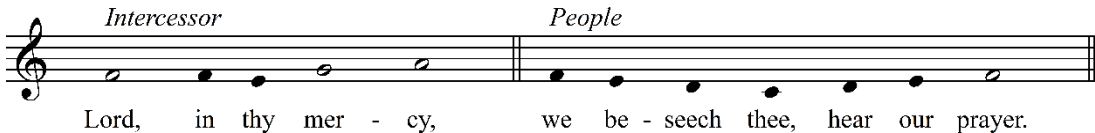
Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

## INTERCESSIONS

*Celebrant* Dear friends in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for The Anglican Church in Aotearoa, New Zealand and Polynesia according to the Anglican cycle of prayer, for The Eglinton Deanery according to the Diocesan cycle of prayer, and for Emma Tottem, Mary Trueman, Rigzin Tute, John & Diana Tuttle, David & Kelly Tuttle, & Jamie Tuttle according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The staff is divided into two parts by a double bar line. The first part is labeled 'Intercessor' and contains the notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (half). The second part is labeled 'People' and contains the notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (half), D5 (quarter), E5 (quarter), F5 (quarter), G5 (half). Below the staff, the lyrics are written: 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.'

I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Israel, Palestine, Ukraine, Sudan, Haiti, and all other places in strife. May God grant us the spirit of respect and forbearance for all nations and peoples. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for \_\_\_\_\_.] And for [\_\_\_\_\_ and] all other thanksgivings we now name, silently or aloud. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for all those in need, for the sick\_\_\_\_\_, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant* Receive these our prayers, O God, and transform us through them, that we may have eyes to see and hearts to understand not only what thou doest on our behalf, but what thou callest us to do so that thy realm will come to fruition in glory. All this we ask through Jesus Christ our Lord. **Amen.**

### **INVITATION, CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

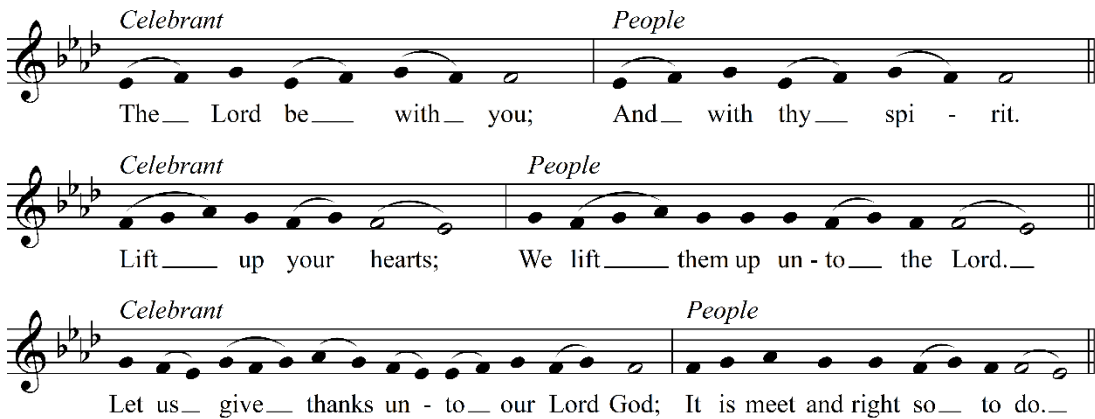
*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



*The People remain kneeling.*

## **EUCCHARISTIC PRAYER**



*Celebrant* *People*  
The\_\_ Lord be\_\_ with\_\_ you; And\_\_ with thy\_\_ spi - rit.

*Celebrant* *People*  
Lift\_\_ up your hearts; We lift\_\_ them up un - to\_\_ the Lord\_\_

*Celebrant* *People*  
Let us\_\_ give\_\_ thanks un - to\_\_ our Lord God; It is meet and right so\_\_ to do\_\_

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

## **SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The tempo is marked 'C' for common time. The notation is divided into two parts: 'Celebrant' and 'People'. The celebrant part consists of a series of quarter notes: O, Fa, ther, al, might, ty, world, with, out, followed by a long horizontal line representing a sustained note, and then the word 'end.'. The people part consists of a single quarter note 'A' followed by a long horizontal line representing a sustained note and the word 'men.'. The lyrics are written below the notes.


*Celebrant* *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

# THE LORD'S PRAYER

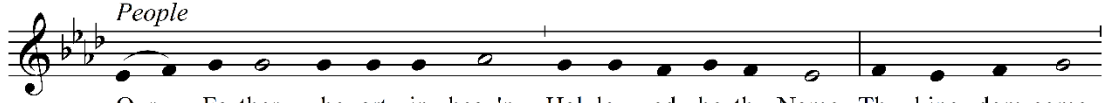
John Merbecke (1505-1585)

*Celebrant*

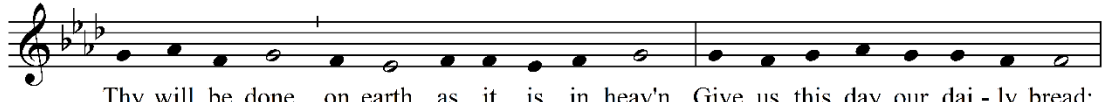


And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

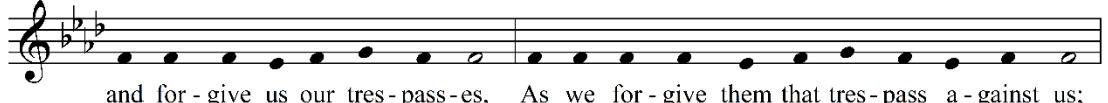
*People*



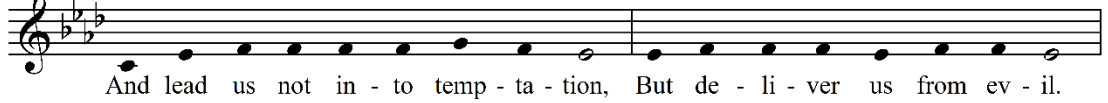
Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



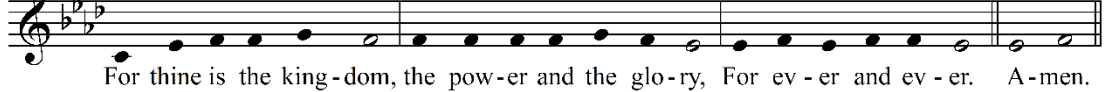
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.




For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

# FRACTION & PEACE


*The consecrated Bread is broken. A period of silence is kept.*

*Celebrant*



The peace of the Lord be al-ways with you.

*People*



And with thy spi-rit.

## PRAYER OF HUMBLE ACCESS

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir alone sings:*

### AGNUS DEI

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*The Celebrant turns to face the People and says,*

### INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup).*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.

In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

**MOTET**

‘Angelus Domini,’ Josef Rheinberger (1839-1901)

Angelus Domini descendit de coelo, et dixit mulieribus: Quem quaeritis, surrexit sicut dixit, Alleluia.

An angel of the Lord descended from heaven, and said to the women: “He whom ye seek is risen, as he said,” Alleluia.

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 235**

Lord, enthroned in heavenly splendour



*All* 1 Lord, enthroned in heavenly splendour  
First begotten from the dead,  
Thou alone, our strong Defender,  
Liftest up thy people's head.  
Alleluia,  
Jesu, true and living bread!

*Upper Voices* 2 Here our humblest homage pay we,  
Here in loving reverence bow;  
Here for faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluia,  
Thou art here, we ask not how.

- Lower* 3 Though the lowliest form doth veil thee  
*Voices* As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia,  
We in worship join with them.
- All* 4 Paschal Lamb, thine offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluia,  
Cleansing souls from every stain.
- All* 5 Life-imparting heavenly Manna,  
Stricken rock with streaming side,  
Heaven and earth with loud Hosanna  
Worship thee, the Lamb who died,  
Alleluia,  
Risen, ascended, glorified!

*St OSMUND*  
*Healey Willan, 1927*

*Canon G.H. Bourne, 1874*

*The People kneel.*

## **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to

accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **EASTERTIDE BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The People stand.*

### **EASTERTIDE DISMISSAL**

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.



# CONCLUDING HYMN 375

Ye holy angels bright



1. Ye ho - ly an - gels bright, Who wait at God's right hand,  
2. Ye bles - sed souls at rest, Who ran this earth - ly race,  
3. Ye saints, who toil be - low, A - dore your heaven - ly King,  
4. My soul, bear thou thy part, Tri - umph in God a - bove,



Or through the realms of light fly at your Lord's com - mand,  
And now, from sin re - leased, be - hold your Sa - viour's face,  
And on - ward as ye go some joy - ful an - them sing;  
And with a well - tuned heart sing thou the songs of love!



As - sist our song, Or else the theme too high doth seem for mor - tal tongue.  
His prai - ses sound, As in his sight with sweet de - light ye do a - bound.  
Take what he gives, And praise him still, through good and ill, who e - ver lives!  
Let all thy days til life shall end, what - e'er he send, be filled with praise!

DARWALL  
Rev. J. Darwall, 1770

Rev. Richard Baxter, 1681

## VOLUNTARY

Dialogue sur les mixtures (Suite Brève), Jean Langlais

*The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.*

*Coffee Hour follows this service in the Parish Hall.*



*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of John, Michael, Lenore, Margaret,  
Stephen and Floyd Burnie, given by their family.*

*and*

*Those on the Lady Altar in loving memory of Molly Wright,  
from her son Tim Wright, and Anneli Pekkonen and Alicia Wright.*

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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