

Saint Thomas's Church

Easter II

Sunday, April 14, 2024

Evensong & Benediction at 5:00 pm



Page from The Latin Porta Manuscript
Franco-Flemish illuminated Bible, 13th Century

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokythoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Officiant: Fr. James Shire
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

VOLUNTARY

Chorale Prelude on a Melody by Melchior Vulpius,
Healey Willan (1888-1968)

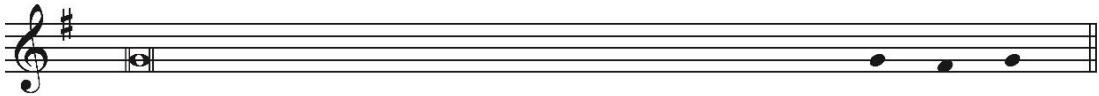
PRECES



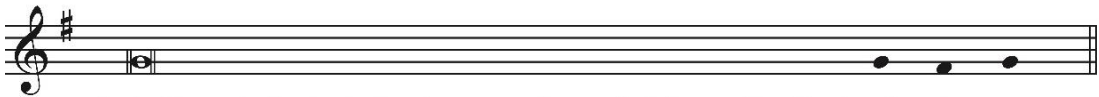
℣. O Lord, open thou our lips; ℞. And our mouth shall show forth thy praise.



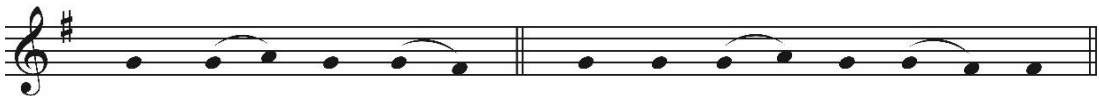
℣. O God, make speed to save us; ℞. O Lord, make haste to help us.



℣. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



℞. As it was in the beginning, is now, and ever shall be, world without end. A - men.



℣. Praise ye — the Lord; — ℞. The Lord's name — be prais - ed.

The People sit when the officiant sits.

PSALM 115

Tonus Peregrinus



- Cantor* 1 NÖT unto us, O Lord, not unto us, but unto thy Name **give**
the[^]praise :
- People* for[^]thy[^]löv-ing mercy and **for** thy truth's säke.
2 WHÈRE-fore should the **na**-tions[^]say :
(- -) '**Where** is now[^]their Göd?
- Cantor* 3 ÄS for our God, he is in **hea**-ven : hē hath done whatso-**ev**-er
pleas[^]ed him.
- People* 4 THÈIR idols are silver **and** gold : ev-en the **work** of men's händs.
- Cantor* 5 THÈY have mouths, and **speak** not : eyes have **they**, and see nôt.
- People* 6 THÈY have ears, and **hear** not : nö-ses have **they**, and smell nôt.
- Cantor* 7 THÈY have hands, and handle not; feet have they, and **walk** not :
nei-ther **speak** they through[^]their thröat.
- People* 8 THÈY that make them are like **un**-to[^]them :
and[^]sö are all such as **put** their trust[^]in thēm.
- Cantor* 9 BÜT thou, house of Israel, trust thou **in** the[^]Lord :
hē is their **suc**-cour and[^]de-fēnce.
- People* 10 YÈ house of Aaron, put your trust **in** the[^]Lord :
hē is their helper **and** de-fend-ēr.
- Cantor* 11 YÈ that fear the Lord, put your trust **in** the[^]Lord :
hē is their helper **and** de-fend-ēr.
- People* 12 THÈ Lord hath been mindful of us, and he shall **ble**ss us :
ē-ven he shall bless the house of Israel;
he shall bless the **house** of Aa-rön.
- Cantor* 13 HÈ shall bless them that **fear** the[^]Lord :
(- - -) both small[^]and grëat.
- People* 14 MÄY the Lord increase you **more** and[^]more :
(-) you **and** your chil-drën.
- Cantor* 15 BLÈSS-ed be ye **of** the[^]Lord : whö hath made **hea**-ven and earth.
- People* 16 ÄLL the whole heavens **are** the[^]Lord's :
büt the earth hath he given to the **chil**-dren of mën.

Cantor 17 THE dead praise not **thee**, O Lord :
neither all they that go down **in**-to Silence.
People 18 BUT we will **praise** the Lord : from this time forth for ever-more.
Praise the Lord.

Cantor GLÖ-ry be to the Father, and **to** the Son : (-) and **to** the Holy
Ghost;
People AS it was in the beginning, is now, and ever **shall** be :
(-) world with-**out** end. A-men.

The People remain seated as the choir stands to sing.

PSALM 23

Anglican Chant, Hylton Stewart

- 1 The Lord is my shepherd : therefore can I lack nothing.
- 2 He shall feed me in a green pasture :
and lead me forth beside the waters of comfort.
- 3 He shall restore my soul :
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil :
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me in the presence of them that trouble me :
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life :
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen

FIRST LESSON

Deuteronomy 4.25-40

The First Lesson is written in the book Deuteronomy, in the fourth chapter,
beginning at the twenty-fifth verse.

“When you beget children and children’s children, and have grown old in the land,
if you act corruptly by making a graven image in the form of anything, and by
doing what is evil in the sight of the Lord your God, so as to provoke him to anger,
I call heaven and earth to witness against you this day, that you will soon utterly

perish from the land which you are going over the Jordan to possess; you will not live long upon it, but will be utterly destroyed. And the Lord will scatter you among the peoples, and you will be left few in number among the nations where the Lord will drive you. And there you will serve gods of wood and stone, the work of men's hands, that neither see, nor hear, nor eat, nor smell. But from there you will seek the Lord your God, and you will find him, if you search after him with all your heart and with all your soul. When you are in tribulation, and all these things come upon you in the latter days, you will return to the Lord your God and obey his voice, for the Lord your God is a merciful God; he will not fail you or destroy you or forget the covenant with your fathers which he swore to them.

“For ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes? To you it was shown, that you might know that the Lord is God; there is no other besides him. Out of heaven he let you hear his voice, that he might discipline you; and on earth he let you see his great fire, and you heard his words out of the midst of the fire. And because he loved your fathers and chose their descendants after them, and brought you out of Egypt with his own presence, by his great power, driving out before you nations greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as at this day; know therefore this day, and lay it to your heart, that the Lord is God in heaven above and on the earth beneath; there is no other. Therefore you shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land which the Lord your God gives you for ever.”

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT

Collegium Regale, Herbert Howells (1892-1983)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON

Revelation 20

The Second Lesson is written in the Book of Revelation, in the twentieth chapter, beginning at the first verse.

Then I saw an angel coming down from heaven, holding in his hand the key of the bottomless pit and a great chain. And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years, and threw him into the pit, and shut it and sealed it over him, that he should deceive the nations no more, till the thousand years were ended. After that he must be loosed for a little while.

Then I saw thrones, and seated on them were those to whom judgment was committed. Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God, and who had not worshipped the beast or its image and had not received its mark on their foreheads or their hands. They came to life, and reigned with Christ a thousand years. The rest of the dead did not

come to life until the thousand years were ended. This is the first resurrection. Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.

And when the thousand years are ended, Satan will be loosed from his prison and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them, and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night for ever and ever.

Then I saw a great white throne and him who sat upon it; from his presence earth and sky fled away, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done. And the sea gave up the dead in it, Death and Hades gave up the dead in them, and all were judged by what they had done. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; and if any one's name was not found written in the book of life, he was thrown into the lake of fire.

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

Collegium Regale, Herbert Howells

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

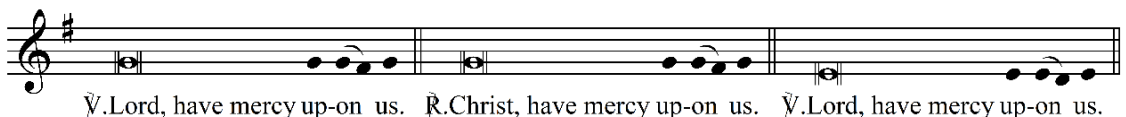
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



♩.The Lord be___ with___ you; R.And with thy___ spi - rit. V.Let us pray.

The People kneel.



♩.Lord, have mercy up-on us. R.Christ, have mercy up-on us. V.Lord, have mercy up-on us.

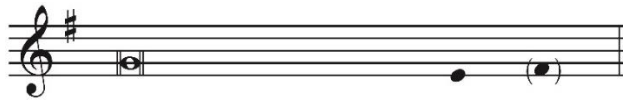
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**-ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**-tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM ‘Loving Shepherd of thy sheep,’ Arnold Cooke (1906-2005)

Loving Shepherd of thy sheep, Keep thy lamb, in safety keep; Nothing can thy pow’r withstand, None can pluck me from thy hand. Loving Saviour, thou didst give Thine own life that we might live; And the hands outstretched to bless Bear the cruel nails’ impress. I would praise thee ev’ry day, Gladly all thy will obey, Like thy blessed ones above, Happy in thy precious love. Loving Shepherd, ever near, Teach thy lamb thy voice to hear; Suffer not my steps to stray From the straight and narrow way. Where thou leadest I would go, Walking in thy steps below, Till before my Father’s throne I shall know as I am known. Give us grace for today and tonight.

Jane E. Leeson

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

The People stand.

HYMN 169

Ye choirs of new Jerusalem

- 1 Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
- 2 For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.
- 3 Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.
- 4 Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.
- 5 While we, his soldiers, praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.
- 6 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

St FULBERT
H.J. Gauntlett, 1852

Tr. (1850) From the Latin of St Fulbert of Chartres (d. 1028)
by Robert Campbell

The People kneel at the sound of the Sanctus bells.

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS HOSTIA

Hymn 237, pt 2

St. Thomas Aquinas, 35th c.
tr. E. Caswall and J.M. Neale

Hereford

S.S. Wesley, 1810-1876



O Sav - ing Vic - tim, op' - ning wide_ the gate_ of heav'n to
All praise_ and thanks to thee_ as - cend_ For ev - er - more, Blest



man_ be - low,_ Our foes_ press on_ from ev - 'ry side,_
One_ in Three;_ O grant_ us life_ that_ shall_ not end_



Thine aid_ sup - ply,_ thy strength_ be - stow_ A - men.
in our_ true na - tive land_ with thee_

Fauxbourdon for the tune Hereford by John Tuttle

MOTET

'O taste and see,' Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

(Ps 34.8)

TANTUM ERGO SACRAMENTUM

Hymn 234, pt 2

St. Thomas Aquinas, 13th c., tr. E. Caswall

Grafton

French, *Tantum ergo* in
Chants Ordinaires de l'Office Divin, Paris 1880

There-fore we, be-fore him bend-ing, This great Sa-cra-ment re-vere;
Glo-ry let us give, and bless-ing To the Fa-ther and the Son,
Types and sha-dows have their end-ing, For the new-er
Hon-our, might, and praise ad-dress-ing, While e-ter-nal
rite is here; Faith, our out-ward sense be-friend-ing,
ag-es run; Ev-er too his love con-fess-ing,
Makes our in-ward vi-sion clear. A-men.
Who from Both with Both is One.

Descant for the tune Grafton by Jenna Freudenberg

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven; **Allelu-ia!**

Containing in itself all sweetness. Allelu-ia!

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE BENEDICTION

The people are blessed by the Sacrament.

THE DIVINE PRAISES

The People repeat each phrase after the Officiant.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

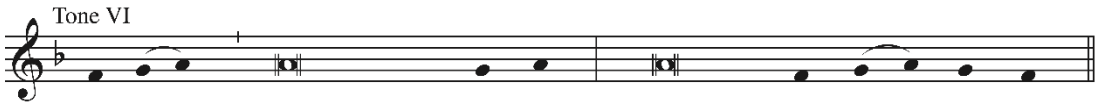
Blessed be God in his Angels and in his Saints.

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

*The Altar flowers are given to the honour and glory of Almighty God:
Those at the High Altar are in loving memory of John, Michael, Lenore,
Margaret, Stephen and Floyd Burnie, given by their family.*

and

*Those on the Lady Altar in loving memory of Molly Wright,
from her son Tim Wright, and Anneli Pekkonen and Alicia Wright.*

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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