

**Saint Thomas's Church**  
**The Sunday after Easter Day**  
**Sunday, April 16, 2023**  
**High Mass at 11 o'clock**



Christ and the Doubting Thomas, Luca Signorelli, c. 1510  
La Basilica d'Santa Casa, Loreto, Italia

**Saint Thomas's Anglican Church**  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant & Homilist:** Fr. Ipema  
**Deacon:** Fr. Humphrey  
**Reader:** Maureen Somerville  
**Director of Music & Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS**                      Mass for Five Voices, William Byrd (1543-1623)

**VOLUNTARY**    Erstanden ist der heil'ge Christ, BWV 628, J.S. Bach (1685-1750)

**ENTRANCE HYMN 159 (PART 3)** – That Eastertide with joy

- 1    That Easter-tide with joy was bright,  
      The sun shone out with fairer light, Alleluia!  
      When, to their longing eyes restored,  
      The apostles saw their risen Lord. Alleluia!
- 3    He bade them see his hands, his side,  
      Where yet the glorious wounds abide; Alleluia!  
      The tokens true which made it plain  
      Their Lord indeed was risen again. Alleluia!
- 4    Jesu, the King of gentleness,  
      Do thou our hearts possess, Alleluia!  
      That we may give thee all our days  
      The tribute of our grateful praise. Alleluia!
- 5    O Lord of all, with us abide  
      In this our joyful Easter-tide; Alleluia!  
      From every weapon death can wield  
      Thine own redeemed for ever shield. Alleluia!

*LASST UNS ERFREUEN (Cologne)*  
*Geistliche Kirchengesang, Cologne, 1623*

*Tr. from Latin (c. 7<sup>th</sup> cent.) by Rev. J.M. Neale*

*The People kneel.*

**COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The People kneel. The Choir alone sings the Kyrie.*

## KYRIE ELEISON

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Kyrie Eleison.  
Christe Eleison.  
Kyrie Eleison.

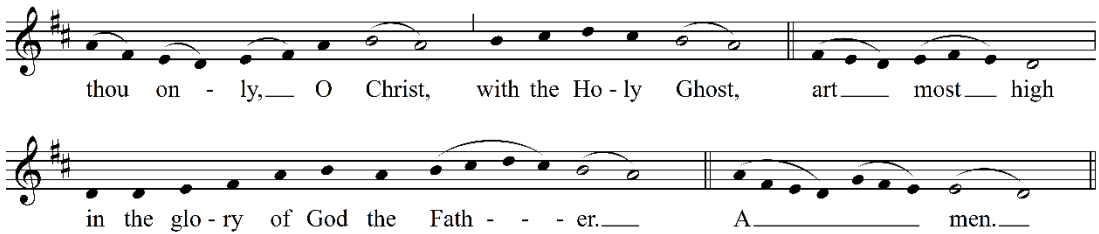
*The People Stand.*

## GLORIA IN EXCELSIS DEO

*Missa de Angelis*

*Celebrant* *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,  
we bless\_\_\_ thee, we wor - ship thee, we glo-ri - fy\_ thee, we give thanks to\_\_\_ thee  
for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er\_ Al - migh - ty.  
O Lord, the on - ly - be - got - ten Son, Je - su\_ Christ; O Lord God,\_\_\_ Lamb of God,  
Son of the\_\_\_ Fath - - - er, that tak - est a - way the sin of the world,\_\_\_  
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,  
re - ceive our \_\_\_\_\_ prayer. Thou that sit - test at the right hand of God the Fath - er,  
have mer - cy up - on us. For thou on - ly art\_ ho - ly; thou on - ly\_ art the Lord;



*The People remain kneeling for the Collect.*

### COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same, thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

### COLLECT FOR THE OCTAVE OF EASTER

O God, who makest us glad with the yearly remembrance of the resurrection from the dead of thy only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily unto sin, and live with him evermore in the glory of his endless life; through the same Jesus Christ our Lord. **Amen.**

*The People sit.*

### FIRST LESSON Acts 2.14a, 22-32

The First Lesson is written in the second chapter of the Acts of the Apostles, beginning at the fourteenth verse.

But Peter, standing with the eleven, raised his voice and addressed them: ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him

among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

The word of the Lord.  
**Thanks be to God.**

*The People remain seated for the Psalm.*

**PSALM 16**

*Conserva me, Domine*

I. 1.



- |               |   |  |
|---------------|---|--|
| <i>Cantor</i> | 1 | PRE-SERVE me, <b>O</b> God :   |
| <i>People</i> |   | for in thee <b>have</b> I püt my <sup>^</sup> trust.                             |
|               | 2 | I have said unto the Lord, 'Thou art <b>my</b> God :                             |
|               |   | I have no <b>good</b> a-pärt from <sup>^</sup> thee.'                            |
| <i>Cantor</i> | 3 | All my delight is upon the saints that are in <b>the</b> earth :                 |
|               |   | and upon such as ex- <b>cel</b> in vîr-tue.                                      |
| <i>People</i> | 4 | But they that run after ano- <b>ther</b> god : shall <b>have</b> great tröu-ble. |
| <i>Cantor</i> | 5 | Their drink-offerings of blood will I not <b>of</b> -fer : neither make          |
|               |   | mention of their <b>names</b> with-in my <sup>^</sup> lips.                      |
| <i>People</i> | 6 | The Lord himself is the portion of mine inheritance and of <b>my</b> cup :       |
|               |   | thou <b>shalt</b> main-täin my <sup>^</sup> lot.                                 |

- Cantor* 7 The lines are fallen unto me in pleasant **pla**-ces : yea, I have a **good**-ly hē-rit<sup>2</sup>-age.
- People* 8 I will thank the Lord for giving me **coun**-sel : my heart also instructeth me in **the** night-sēa-son.
- Cantor* 9 I have set the Lord always be-**fore** me : for He is on my right hand, there-**fore** I shall not<sup>^</sup> fall.
- People* 10 Wherefore my heart is glad, and my glory re-**joic**-eth : my flesh also shall **dw**ell in sāfe-ty.
- Cantor* 11 For why? thou wilt not leave my soul **to** hell : neither wilt thou suffer thy holy one to **see** cor-rūp-tion.
- People* 12 Thou shalt show me the path of līfe; in thy presence is the fulness **of** joy : and at thy right hand there are plea-**sure**s for ēv-er<sup>2</sup>-more.

### THE EPISTLE 1 Peter 1.3-9

The Epistle is written in the first chapter of the First Epistle of St Peter, beginning at the third verse.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Cantor* Al - le - lu - ia. \* Al - le - lu - ia. *People* \* Alleluia. *Tone VI*

*Cantor* HAVE YOU believ-ed, Thomas, because you have **seen** me :  
Blessd-ed are those who have not **seen** and yet be-believe.

*People* \* Alleluia.

## THE HOLY GOSPEL John 20.19-31

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the twentieth chapter of the Gospel according to Saint John, beginning at the nineteenth verse.

**Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book.



But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

## SERMON

*The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”*

## THE NICENE CREED

*Missa de Angelis*

*Celebrant*                      *People*

I be-lieve in one\_\_\_ God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,

And of all things vis - - - i - ble and in - vis - - - i - ble;

And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,

Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;

Ve - ry God, of Ve - ry God; Be - got - ten not\_\_\_ made; Be - ing of one sub - stance

with the Fath - er; Through whom all\_\_\_ things were made: Who for us men

and for our sal - va - tion came down from hea - ven, And was in - car - nate by



the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,




And was cru - - ci - fi - ed al - so for us un - der Pon - tius Pi - late.



He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.




And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of \_\_\_ the dead, And the \_\_\_ Life of the world to \_\_\_ come.

A - - - - - men.

### OFFERTORY SENTENCE

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

*The People remain standing for the hymn.*

### OFFERTORY HYMN 162 – O sons and daughters, let us sing!

Alleluia! Alleluia! Alleluia!

- All* 1 O sons and daughters, let us sing!  
The King of heaven, the glorious King,  
O'er death to-day rose triumphing. Alleluia!
- All* 2 That Easter morn, at break of day,  
The faithful women went their way  
To see the tomb where Jesus lay. Alleluia!
- Lower  
Voices* 3 An angel clad in white they see,  
Who sat, and spake into the three,  
'Your Lord doth go to Galilee.' Alleluia!
- All* 4 That night the apostles met in fear;  
Amidst them came their Lord most dear,  
And said, 'My peace be on all here.' Alleluia!
- All* 5 When Thomas first the tidings heard,  
How they had seen the risen Lord,  
He doubted the disciples' word. Alleluia!
- All* 6 'My pierced side, O Thomas, see;  
My hands, my feet, I show to thee;  
Not faithless, but believing be.' Alleluia!

*Upper* 7 No longer Thomas then denied;  
*Voices* He saw the feet, the hands, the side;  
'Thou art my Lord and God,' he cried. Alleluia!

*All* 8 How blest are they who have not seen,  
And yet whose faith hath constant been,  
For they eternal life shall win. Alleluia!

*All* 9 On this most holy day of days,  
To God your hearts and voices raise  
In laud, and jubilee, and praise. Alleluia!

*O FILII ET FILIAE*  
French melody, 17<sup>th</sup> cent. as given by S. Webbe, 1792

*Latin (17<sup>th</sup> cent), Tr by Rev. J.M. Neale*

*The People remain standing as the thurifer approaches for the censuring.*

### PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

### INTERCESSIONS

*Celebrant:* Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan cycle of prayer, and for \_\_\_\_\_ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



*Intercessor:* I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for\_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Guide us O Lord in the paths of discipleship, so that, as thou hast blessed us, so too may we be a blessing unto others, by bringing the forth the promise of thy kingdom near through our words and deeds, through Jesus Christ, our Lord. **Amen.**

### **INVITATION, CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

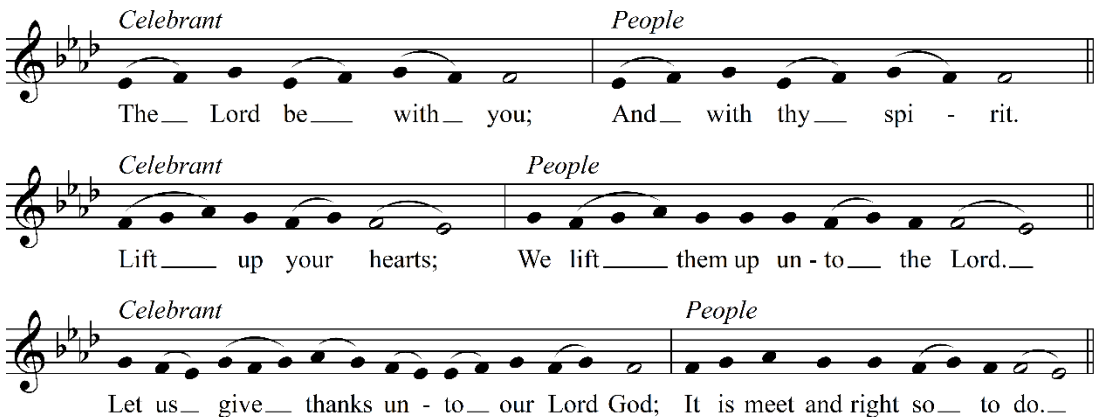
**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People remain kneeling.*

## **EUCCHARISTIC PRAYER**



*Celebrant* *People*  
The\_\_ Lord be\_\_ with\_\_ you; And\_\_ with thy\_\_ spi - rit.

*Celebrant* *People*  
Lift\_\_ up your hearts; We lift\_\_ them up un - to\_\_ the Lord.\_\_

*Celebrant* *People*  
Let us\_\_ give\_\_ thanks un - to\_\_ our Lord God; It is meet and right so\_\_ to do.\_\_

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

## **SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.


*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,



The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter notes for the celebrant and half notes for the people. The lyrics are written below the notes.

*Celebrant* *People*

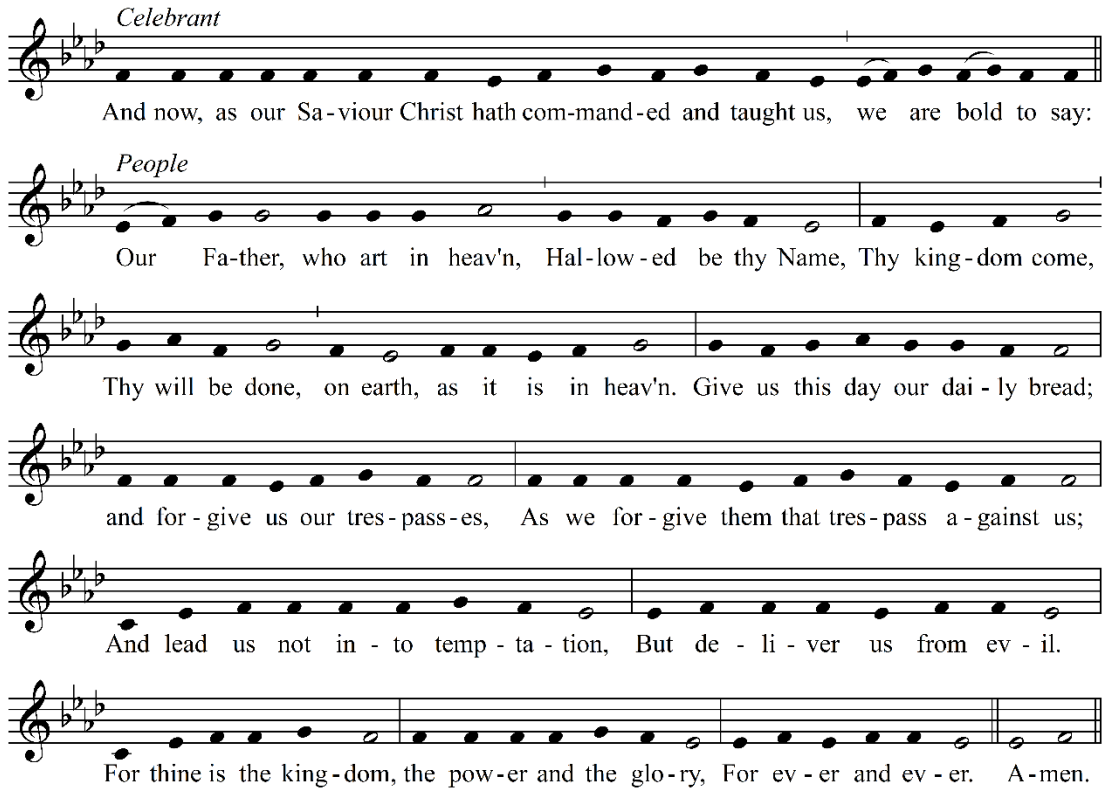
O Fa - ther al - might - ty, world with - out — end. A - men. —



# THE LORD'S PRAYER

*Music by John Merbecke*

*Celebrant*



And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

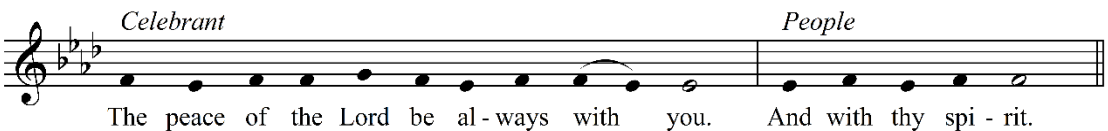
*People*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,  
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;  
and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;  
And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.  
For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

# FRACTION & PEACE

*A period of silence is kept. The consecrated Bread is broken.*

*Celebrant* *People*



The peace of the Lord be al-ways with you. And with thy spi-rit.

## PRAYER OF HUMBLE ACCESS

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir alone sings:*

### AGNUS DEI

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*The Celebrant turns to face the People and says,*

### INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

### COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## **ANIMA CHRISTI**

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

**MOTET**

'Maria Magdalene,' Andrea Gabrieli (1533-1585)

Maria Magdalene et altera Maria ibant diluculo ad monumentum. Jesus quem queritis non est hic: surrexit sicut locutus est; praecedet vos in Galilaeam, ibi eum videbitis. Alleluia.

Mary Magdalene and the other Mary went early to the tomb and met an angel: "Jesus Christ, whom ye seek is not here, for He is risen, just as it was foretold. He goes before you into Galilee; you must go there to visit Him." Alleluia.

*(from Matthew 28)*

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 187 – How oft, O Lord, thy face hath shone**

- 1 How oft, O Lord, thy face hath shone  
On doubting souls, whose wills were true!  
Thou Christ of Cephas and of John,  
Thou art the Christ of Thomas too.
- 2 He loved thee well, and calmly said,  
'Come, let us go, and die with him' :  
Yet, when thine Easter-news was spread,  
'Mid all its light his eyes were dim.
- 3 His brethren's word he would not take,  
But craved to touch those hands of thine:  
The bruised reed thou didst not break;  
He saw, and hailed his Lord Divine.
- 4 He saw thee risen: at once he rose  
To full belief's unclouded height :  
And still through his confession flows  
To Christian souls thy life and light.
- 5 O Saviour, make thy presence known  
To all who doubt thy Word and thee;  
And teach them in that Word alone  
To find the truth that sets them free.

6 And we who know how true thou art,  
And thee as God and Lord adore,  
Give us, we pray, a loyal heart,  
To trust and love thee more and more.

*EISENACH*  
*Canon William Bright, 1874*

*J.H. Schein, 1628*

*The People kneel.*

## **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

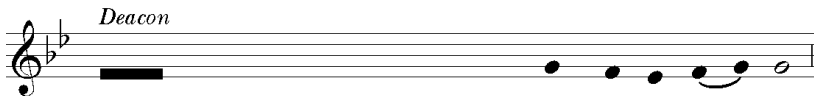
## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

## EASTERTIDE DISMISSAL

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## CONCLUDING HYMN 371 – The God of Abraham praise

- 1 The God of Abraham praise  
Who reigns enthroned above,  
Ancient of everlasting days,  
And God of love:  
Jehovah, great I Am,  
By earth and heaven confest;  
I bow and bless the sacred Name  
For ever blest.
- 2 The God of Abraham praise,  
At whose supreme command  
From earth I rise, and seek the joys  
At his right hand:  
I all on earth forsake,  
Its wisdom, fame, and power;  
And him my only portion make,  
My shield and tower.

- 5 Before the Saviour's face  
The ransomed nations bow,  
O'erwhelmed at his almighty grace  
For ever new;  
He shows his prints of love –  
They kindle to a flame!  
And sound through all the worlds above  
'Worthy the Lamb'.
- 6 The whole triumphant host  
Give thanks to God on high;  
'Hail! Father, Son, and Holy Ghost,'  
They ever cry:  
Hail Abraham's God and mine;  
I join the heavenly lays;  
All might and majesty are thine,  
And endless praise!

*LEONI*  
*Adapted from a Hebrew Melody*

*Thomas Olivers, 1770*

## **VOLUNTARY**

An Easter Alleluia, Gordon Slater (1896-1979)

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## **Special Choral Recital at Evensong this Afternoon at 5:00 pm**

Director of Music Elizabeth Anderson and the choir will present *Five Mystical Songs* by British composer **Ralph Vaughan Williams** (1872–1958) as a recital during the service. Our own **David Yung**, section lead, will be the baritone soloist, and the award-winning organist Jonathan Oldengarm will accompany. Jonathan recently moved from Montreal to Toronto to take up the post of minister of music at Metropolitan United Church.

A reception will follow.

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar are in loving memory of Graham Wright.*

*and*

*Those at the Lady Altar are in loving memory of Jack Allen Fader,  
by his wife Marlene.*

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