

**Saint Thomas's Church**  
**The Second Sunday after Easter**  
**Sunday, April 23, 2023**  
**High Mass at 11 o'clock**



The Walk to Emmaus, Lelio Orsi, c. 1560  
The National Gallery, London

**Saint Thomas's Anglican Church**  
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Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

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*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*

*The Altar flowers are given to the honour and glory of Almighty God:  
Those at the High Altar are in loving memory of John, Michael, Lenore,  
Margaret, Stephen and Floyd Burnie, given by their family.*

*and*

*Those on the Lady Altar in loving memory of Molly Wright,  
from her son Tim Wright, and Anneli Pekkonen and Alicia Wright.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant:** Fr. Humphrey  
**Homilist & Deacon:** Fr. Shire  
**Reader:** Maureen Somerville  
**Director of Music & Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS**

Missa “Simile est regnum coelorum,”  
Tomás Luis de Victoria (c. 1548-1611)

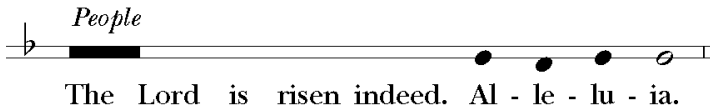
**VOLUNTARY**

Christ lag in Todesbanden, BWV 625, J.S. Bach (1685-1750)

**ENTRANCE HYMN 159** – That Eastertide with joy

- 1 The apostles’ hearts were full of pain  
For their dear Lord so lately slain,  
By rebel servants doomed to die  
A death of cruel agony.
- 2 With gentle voice the angel gave  
The women tidings at the grave;  
‘Fear not, your Master shall ye see;  
He goes before to Galilee.’
- 3 Then, hastening on their eager way  
The joyful tidings to convey,  
Their Lord they meet, their living Lord,  
And, falling at his feet, adored.
- 4 The eleven, when they hear, with speed  
To Galilee forthwith proceed,  
That there once more they may behold  
The Lord’s dear face, as he foretold.
- 5 O Lord of all, with us abide  
In this our joyful Easter-tide; Alleluia!  
From every weapon death can wield  
Thine own redeemed for ever shield.

## THE EASTER ACCLAMATION



## EASTERTIDE ASPERGES

*Vidi Aquam* Matthew Larkin

I saw water flowing from the temple on the right side; Alleluia.  
And all those to whom this water came obtained salvation,  
and they exclaimed Alleluia.

*The People kneel.*

## COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

## KYRIE ELEISON

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Kyrie Eleison.  
Christe Eleison.  
Kyrie Eleison.

*The People stand.*

**GLORIA IN EXCELSIS DEO**

*Missa de Angelis*

*Celebrant* *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,  
we bless\_\_\_ thee, we wor - ship thee, we glo-ri - fy\_ thee, we give thanks to\_\_\_ thee  
for thy great glo - ry, O Lord God hea - ven - ly King, God the Fath - er\_ Al - migh - ty.  
O Lord, the on - ly - be - got - ten Son, Je - su\_ Christ; O Lord God,\_\_\_ Lamb of God,  
Son of the\_\_\_ Fath - - - er, that tak - est a - way the sin of the world,\_\_\_  
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,  
re - ceive our\_\_\_ prayer. Thou that sit - test at the right hand of God the Fath - er,  
have mer - cy up - on us. For thou on - ly art\_ ho - ly; thou on - ly\_ art the Lord;  
thou on - ly,\_\_\_ O Christ, with the Ho - ly Ghost, art\_\_\_ most\_\_\_ high  
in the glo - ry of God the Fath - - - er. A\_\_\_\_\_ men.\_\_\_\_

*The People remain standing for the Collect.*

**COLLECT OF THE DAY**

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

*The People sit.*

**FIRST LESSON Acts 2.14a, 36-41**

The First Lesson is written in the second chapter of the Acts of the Apostles, beginning at the fourteenth verse.

But Peter, standing with the eleven, raised his voice and addressed them: "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

**Thanks be to God.**

*The People remain seated for the Psalm.*

**PSALM 116.1-4, 11-18**

*Dilexi, quoniam*

II. 1



- Cantor* 1 MY DE-light is in the **Lord** :  
*People* because he hath heard the voice **of** my prayer;  
2 Because he hath inclin-ed his ear unto **me** :  
therefore will I call upon him as long **as** I live.  
*Cantor* 3 The cords of death compass-ed me round a-**bout** :  
and the pains of hell gat hold **up**-on me.  
*People* 4 I found trouble and heaviness, and I call-ed upon the Name of the  
**Lord** : 'O Lord, I beseech thee, deliv-**er** my soul.'  
*Cantor* 11 What reward shall I give unto the **Lord**:  
for all the benefits that he hath done **un**-to me?  
*People* 12 I will take the cup of sal-**va**-tion :  
and call upon the Name **of** the Lord.  
*Cantor* 13 I will pay my vows unto the **Lord** :  
in the presence of all **his** peo-ple.  
*People* 14 Right dear in the sight of the **Lord** :  
is the death **of** his saints.  
*Cantor* 15 Behold, O Lord, how that I am thy **ser**-vant :  
I am thy servant and the son of thy handmaid;  
thou hast broken my bonds **in** sun-der.  
*People* 16 I will offer to thee the sacrifice of thanks-**giv**-ing :  
and will call upon the Name **of** the Lord.  
*Cantor* 17 I will pay my vows unto the **Lord** :  
in the presence of all **his** peo-ple;  
*People* 18 Even in the courts of the Lord's **house** :  
and in the midst of thee, O Jerusa-**lem**. Praise^the Lord.

## THE EPISTLE 1 Peter 1.17-23

The Epistle is written in the first chapter of the First Epistle of St Peter, beginning at the seventeenth verse.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Cantor* Al - le - lu - ia. \* Al - le - lu - ia.

*People* \* Alleluia. *Tone VI*

*Cantor* LORD JE-sus, open to us the **scrip**-tures:  
make our hearts burn within **us** while you speak.

*People* \* Alleluia.



## THE HOLY GOSPEL Luke 24.13-35

The Lord be with you.

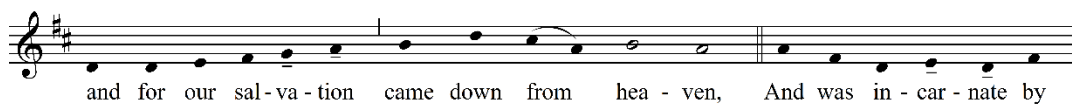
**And with thy spirit.**

The Holy Gospel is written in the twenty fourth chapter of the Gospel according to Saint Luke, beginning at the thirteenth verse.

**Glory be to thee, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and





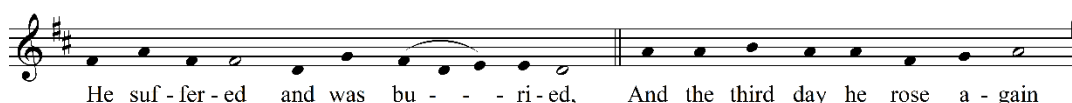
and for our sal - va - tion came down from hea - ven, And was in - car - nate by



the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,



And was cru - - ci - fi - ed al - so for us un - der Pon - tius Pi - late.



He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



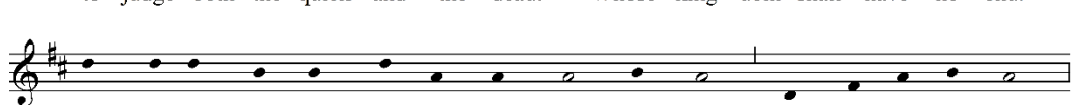
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



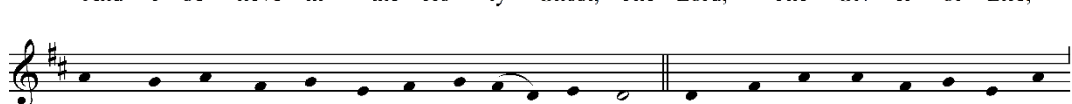
And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



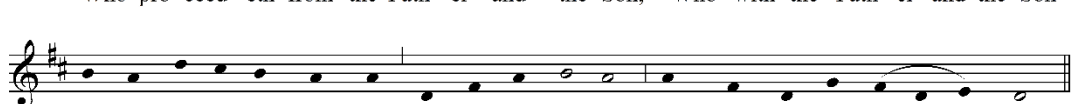
to judge both the quick and the dead: Whose king - dom shall have no end.



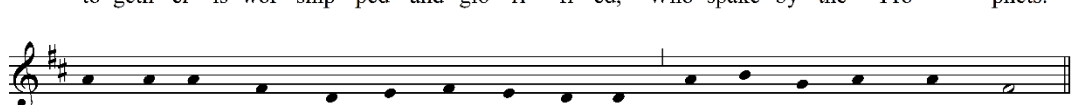
And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.

I ac-know-ledge one Bap - tism for the re-mis - sion of sins. And I look for  
the Re - sur - rec - tion of the dead, And the Life of the world to come.  
A - - - - - men.

### OFFERTORY SENTENCE

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

*The People remain standing for the hymn.*

### OFFERTORY HYMN 573 – Thee will I love, my strength, my tower

- 1 Thee will I love, my strength, my tower,  
Thee will I love, my joy, my crown,  
Thee will I love with all my power,  
In all my works, and thee alone,  
Thee will I love till sacred fire  
Fills my whole soul with pure desire.
- 2 I thank thee, uncreated Sun,  
That thy bright beams on me have shined;  
I thank thee, who hast overthrown  
My foes, and healed my wounded mind;  
I thank thee, whose enlivening voice  
Bids my freed heart in thee rejoice.
- 3 Uphold me, in the doubtful race,  
Nor suffer me again to stray;  
Strengthen my feet with steady pace  
Still to press forward in thy way:  
That all my powers, with all their might,  
In thy sole glory may unite.

4 Thee will I love, my joy, my crown,  
Thee will I love, my Lord, my God,  
Thee I will love, beneath thy frown  
Or smile – thy sceptre or thy rod;  
What though my flesh and heart decay,  
Thee shall I love in endless day.

SURREY  
Henry Carey, 1723

Tr (1739) from the German of Rev. Johann Scheffler (1657)  
by Rev. John Wesley

*The People remain standing as the thurifer approaches for the censuring.*

### PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

### INTERCESSIONS

*Celebrant:* Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan cycle of prayer, and for \_\_\_\_\_ according to the Parish cycle of prayer, and for all who serve and minister to God's people. *Silence.*

Lord, in thy mer - cy, we be - seech thee, hear our prayer.

*Intercessor:* I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster [especially for \_\_\_\_\_]. May God grant us the spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for\_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Celebrant:* Open our hearts O God to your power moving amongst us, betwixt us, and within us, until thy glory is revealed in our love of both friend and foe, in the world transformed by justice and mercy, and in the healing of all that which is broken. We ask this in the name of Jesus Christ, the risen Lord. **Amen.**

### **INVITATION, CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

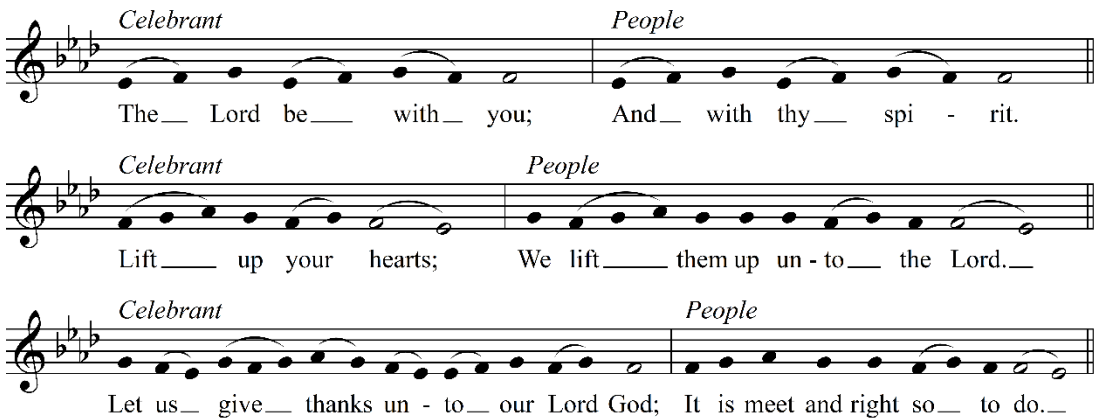
**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People remain kneeling.*

## **EUCCHARISTIC PRAYER**



*Celebrant* *People*  
The\_\_ Lord be\_\_ with\_\_ you; And\_\_ with thy\_\_ spi - rit.

*Celebrant* *People*  
Lift\_\_ up your hearts; We lift\_\_ them up un - to\_\_ the Lord\_\_

*Celebrant* *People*  
Let us\_\_ give\_\_ thanks un - to\_\_ our Lord God; It is meet and right so\_\_ to do\_\_

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

## **SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.




*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,



The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The tempo is marked 'Moderato'. The notation is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: O, Fa, ther, al, might, ty, world, with, out, end. The 'People' part consists of a series of quarter notes: A, men.


*Celebrant* *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

# THE LORD'S PRAYER

*Music by John Merbecke*

*Celebrant*



And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

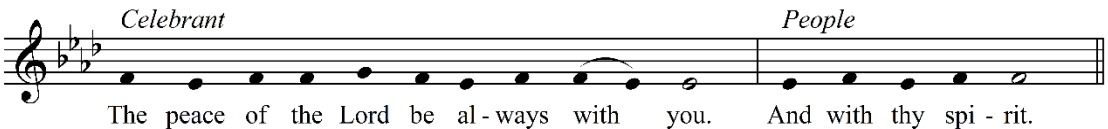
*People*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,  
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;  
and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;  
And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.  
For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

# FRACTION & PEACE

*A period of silence is kept. The consecrated Bread is broken.*

*Celebrant* *People*



The peace of the Lord be al-ways with you. And with thy spi-rit.

## PRAYER OF HUMBLE ACCESS

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir alone sings:*

### AGNUS DEI

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*The Celebrant turns to face the People and says,*

### INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

### COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## **ANIMA CHRISTI**

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

**MOTET** 'O for a closer walk with God,' Charles Villiers Stanford (1852-1924)

O for a closer walk with God, A calm and heav'nly frame; A light to shine upon  
the road That leads me to the Lamb! Return, O holy Dove, return! Sweet  
messenger of rest; I hate the sins that made thee mourn, And drove thee from my  
breast. So shall my walk be close with God, Calm and serene my frame; So purer  
light shall mark the road That leads me to the Lamb.

William Cowper (1731-1800)

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 25** – Lord Jesus, in the days of old

- 1 Lord Jesus, in the days of old,  
Two walked with thee by waning light,  
And love's blind instinct made them bold  
To crave thy presence through the night;  
As night descends, we too would pray,  
O leave us not at close of day.
- 2 Did not their hearts within them burn?  
And though their Lord they failed to know,  
Did not their spirits inly yearn?  
They could not let the Stranger go.  
Much more must we who know thee pray:  
O leave us not at close of day.
- 3 Day is far spent and night is nigh;  
Stay with us, Saviour, through the night;  
Talk with us, teach us tenderly,  
Lead us to peace, to rest, to light;  
Dispel our darkness with thy face,  
Radiant with resurrection grace.
- 4 The hours of day are glad and good,  
And good the gifts thy hand bestows –  
The body's health, the spirit's food,  
And rest, and after rest repose.  
We would not lose day's golden gains,  
So stay with us as daylight wanes.

5 Nor this night only, blessed Lord;  
We every day and every hour  
Would walk with thee Emmausward,  
To hear thy voice of love and power;  
And every night would by thy side  
Look, listen, and be satisfied.

*St Petersburg  
Adapted from D. Bortnianski, 1822*

*James Ashcroft Noble, 1887*

*The People kneel.*

### **PRAYER AFTER COMMUNION**

Let us pray.

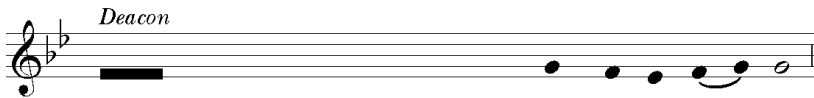
Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **EASTERTIDE BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The People stand.*

## EASTERTIDE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## CONCLUDING HYMN 51 – This is the day the Lord hath made

- 1 This is the day the Lord hath made,  
He calls the hours his own;  
Let heaven rejoice, let earth be glad,  
And praise surround the throne.
- 2 To-day he rose and left the dead,  
And Satan's empire fell;  
To-day the saints his triumph spread,  
And all his wonders tell.
- 3 Hosanna to the anointed King,  
To David's holy Son!  
Help us, O Lord, descend and bring  
Salvation from thy throne.
- 4 Hosanna in the highest strains  
The Church on earth can raise:  
The highest heavens in which he reigns  
Shall give him nobler praise.

## **VOLUNTARY**

Chorale Prelude on a melody by Melchior Vulpius,  
Healey Willan (1888-1968)

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY