

Saint Thomas's Church

Easter II

Sunday, April 23, 2023

Evensong & Benediction at 5:00 pm



Christ appears to the disciples by the Sea of Tiberias, Jan Rombouts, c. 1510
Museum Leuven, Belgium

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar are in loving memory of John, Michael, Lenore,
Margaret, Stephen and Floyd Burnie, given by their family.*

and

*Those on the Lady Altar in loving memory of Molly Wright,
from her son Tim Wright, and Anneli Pekkonen and Alicia Wright.*




SCAN ME

St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Fr. Ipema
Director of Music & Organist: Elizabeth Anderson

VOLUNTARY Christ lag in Todesbanden, BWV 625, J.S. Bach (1685-1750)

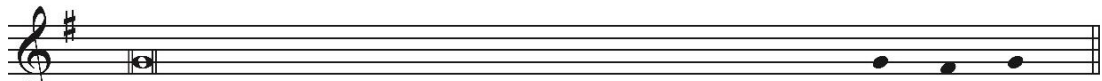
PRECES



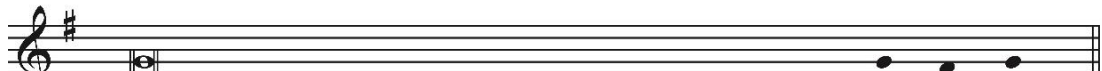
♩. O Lord, open thou our lips; R̄. And our mouth shall show forth thy praise.




♩. O God, make speed to save us; R̄. O Lord, make haste to help us.



♩. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end. A - men.



♩. Praise ye — the Lord; — R̄. The Lord's name — be prais - ed.

The People sit when the officiant sits.

The choir sings.

PSALM 23

Anglican Chant, Hylton Stewart

- 1 The Lord is my shepherd : therefore can I lack nothing.
- 2 He shall feed me in a green pasture :
and lead me forth beside the waters of comfort.
- 3 He shall restore my soul :
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil :
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me in the presence of them that trouble me :
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life :
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen

PSALM 115



- Cantor* 1 NÖT unto us, O Lord, not unto us, but unto thy Name **give**
the^praise :
- People* for^thy^löv-ing mercy and **for** thy truth's säke.
- 2 WHÈRE-fore should the **na**-tions^say :
(- -) '**Where** is now^their Göd?
- Cantor* 3 ÄS for our God, he is in **hea**-ven : hë hath done whatso-**ev**-er
pleas^ed him.
- People* 4 THÈIR idols are silver **and** gold : ëv-en the **work** of men's händs.
- Cantor* 5 THËY have mouths, and **speak** not : ëyes have **they**, and see nôt.
- People* 6 THËY have ears, and **hear** not : nö-ses have **they**, and smell nôt.

- Cantor* 7 THËY have hands, and handle not; feet have they, and **walk** not :
nëi-ther **speak** they through^their thröat.
- People* 8 THËY that make them are like **un**-to^them :
and^sö are all such as **put** their trust^in thëm.
- Cantor* 9 BÛT thou, house of Israel, trust thou **in** the^Lord :
hë is their **suc**-cour and^de-fënce.
- People* 10 YË house of Aaron, put your trust **in** the^Lord :
hë is their helper **and** de-fend-ër.
- Cantor* 11 YË that fear the Lord, put your trust **in** the^Lord :
hë is their helper **and** de-fend-ër.
- People* 12 THË Lord hath been mindful of us, and he shall **ble**ss us :
ë-ven he shall bless the house of Israel;
he shall bless the **house** of Aa-rön.
- Cantor* 13 HË shall bless them that **fear** the^Lord :
(- - -) both small^and grëat.
- People* 14 MÄY the Lord increase you **more** and^more :
(-) you **and** your chil-drën.
- Cantor* 15 BLËSS-ed be ye **of** the^Lord : whö hath made **hea**-ven and ëarth.
- People* 16 ÄLL the whole heavens **are** the^Lord's :
büt the earth hath he given to the **chil**-dren of mën.
- Cantor* 17 THË dead praise not **thee**, O^Lord :
nëi-ther all they that go down **in**-to Si-lënce.
- People* 18 BÛT we will **praise** the^Lord : from^this time forth for ev-**er**-more.
Praise^the Lörd.
- Cantor* GLÖ-ry be to the Father, and **to** the^Son : (-) and **to** the Ho^ly
Ghöst;
- People* ÄS it was in the beginning, is now, and ever **shall** be : (-) world
with-**out** end. A-mën.

FIRST LESSON Exodus 24

The First Lesson is written the book Exodus, in the twenty-fourth chapter, beginning at the first verse.

And God said to Moses, “Come up to the Lord, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship afar off. Moses alone shall come near to the Lord; but the others shall not come near, and the people shall not come up with him.”

Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, “All the words which the Lord has spoken we will do.” And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, “All that the Lord has spoken we will do, and we will be obedient.” And Moses took the blood and threw it upon the people, and said, “Behold the blood of the covenant which the Lord has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abi hu, and seventy of the elders of Israel went up, and they saw the God of Israel; and there was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tables of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his servant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Tarry here for us, until we come to you again; and, behold, Aaron and Hur are with you; whoever has a cause, let him go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud. Now the appearance

of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Here endeth the First Lesson.

THE MAGNIFICAT

Canticles in F, George Dyson (1883-1924)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON John 21.1-14

The Second Lesson is written in the Gospel according to Saint John, in the twenty-first chapter, beginning at the first verse.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Here endeth the Second Lesson.

NUNC DIMITTIS

Canticles in F, George Dyson

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

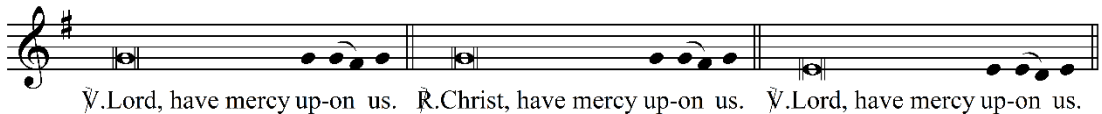
The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



♩.The Lord be___ with___ you; ♩.And with thy___ spi - rit. ♩.Let us pray.



♩.Lord, have mercy up-on us. ♩.Christ, have mercy up-on us. ♩.Lord, have mercy up-on us.

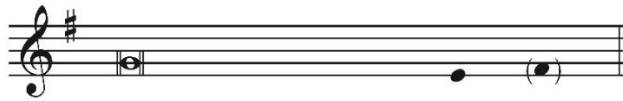
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**-ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**-tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

‘Loving Shepherd of thy sheep,’ Arnold Cooke (1906-2005)

Loving Shepherd of thy sheep, Keep thy lamb, in safety keep; Nothing can thy pow’r withstand, None can pluck me from thy hand. Loving Saviour, thou didst give Thine own life that we might live; And the hands outstretched to bless Bear the cruel nails’ impress. I would praise thee ev’ry day, Gladly all thy will obey, Like thy blessed ones above, Happy in thy precious love. Loving Shepherd, ever near, Teach thy lamb thy voice to hear; Suffer not my steps to stray From the straight and narrow way. Where thou leadest I would go, Walking in thy steps below, Till before my Father’s throne I shall know as I am known. Give us grace for today and tonight.

Jane E. Leeson

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 154 - Christ the Lord is risen to-day

- 1 'Christ the Lord is risen to-day',
Sons of men and angels say;
Raise your joys and triumphs high;
Sing, ye heavens; thou earth reply.
- 2 Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!
- 3 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell;
Death in vain forbids his rise!
Christ hath opened Paradise.
- 4 Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

SAVANNAH

*Melody from MS Choralbuch Herrnhut c 1740
as given in John Wesley's Foundery Collection 1742*

Charles Wesley 1707-88

The People kneel at the sound of the Sanctus bells.

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS HOSTIA

WAREHAM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

'Fecisti nos,' Philip Radcliffe (1905-1986)

You made us, Lord, for yourself, and our hearts are restless until they rest in you.
(S' Augustine of Hippo, Confessions, I,1)

TANTUM ERGO SACRAMENTUM

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven; Allelu-ia!
Containing in itself all sweetness. Allelu-ia!

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE BENEDICTION

The people are blessed by the Sacrament.

THE DIVINE PRAISES

The People repeat each phrase after the Officiant.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-out end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

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Fecisti nos. Music by: *Radcliffe, Philip*

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