

Saint Thomas's Church

The First Sunday After Easter

Sunday, April 24, 2022

High Mass at 11 o'clock



The Incredulity of Thomas, Duccio di Buoninsegna, c. 1310
Altarpiece, Museo dell'Opera del Duomo, Siena

Saint Thomas's Anglican Church

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The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar in loving memory of Graham Wright.

Celebrant & Homilist: Fr. D'Angelo
Deacon: Fr. Shire
Reader: Maureen Somerville
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Missa Secunda, *Hans Leo Hassler*

PRELUDE: Chorale Prelude on 'Christ lag in Todesbanden,' BWV 625, J.S. Bach
Elizabeth Anderson, Organist

ENTRANCE HYMN 159 – That Easter-tide with joy

- 1 That Easter-tide with joy was bright,
The sun shone out with fairer light, Alleluia!
When, to their longing eyes restored,
The apostles saw their risen Lord. Alleluia!
- 3 He bade them see his hands, his side,
Where yet the glorious wounds abide; Alleluia!
The tokens true which made it plain
Their Lord indeed was risen again. Alleluia!
- 4 Jesu, the King of gentleness,
Do thyself our hearts possess,
That we may give thee all our days
The tribute of our grateful praise.
- 5 O Lord of all, with us abide
In this our joyful Easter-tide; Alleluia!
From every weapon death can wield
Thine own redeemed for ever shield.

LASST UNS ERFREUEN (Cologne)
Geistliche Kirchengesang, Cologne, 1623

Tr. from Latin (c. 7th cent.) by Rev. J.M. Neale

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant: Glory be to God on high,

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same, thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Please be seated

FIRST LESSON: Acts 5.27-32

The First Lesson is written in the fifth chapter of the Acts of the Apostles, beginning at the twenty-seventh verse.

When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The word of the Lord.

Thanks be to God.

PSALM 150 - *Laudate Dominum; Tone VIII,2*



- 1 O PRAISE God in his **sanc-tu-a-ry** : praise him in the fir-**ma**-ment of his power.
- 2 Praise him in his mighty **acts** : praise him according to his ex-**cel**-lent great-ness.
- 3 Praise him in the sound of the **trum**-pet : praise him up-**on** the lute and harp.
- 4 Praise him with the timbrel and **dance** : praise him up-**on** the strings and pipe.
- 5 Praise him upon the well-tuned **cym**-bals : praise him upon **the** loud cym-bals.
- 6 Let everything that hath **breath** : praise the Lord.

SECOND LESSON: Revelation 1.4-8

The Second Lesson is written in the first chapter of the Book of Revelation, beginning at the fourth verse. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.
Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Alleluia. Alleluia. Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe. Alleluia.

HOLY GOSPEL: John 20.19-31

The Lord be with you.
And with thy spirit.

The Holy Gospel is written in the twentieth chapter of the Gospel according to Saint John, beginning at the nineteenth verse.

Glory be to thee O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were

again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ.
Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V harmonized by Walter MacNutt

Celebrant I be- lieve in one God *

Full the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eáirth,

And of áll thínigs vís- i- ble and in- vís- i- ble:

And in óne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,

Be- gót- t'n of the Fáth- er be- fóre all wórlds;

Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;

Be- gót- ten, nóit máde; Bé- ing of one súb- stance with the Fáth- er;

Through whóm all thínigs were máde: Who for ús mén and for óur sal- vá- tion

came dówn from héa- v'n, And was in- cáir- nate by the Hó- ly Ghóst

of the Vír- gin Má- ry, And was máde mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thírđ day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceínd- ed in- to héa- v'n,

And sí- teth on the ríght hand of the Fáth- er.

And hé shall coíne a- gain with gló- ry to júdge both the quíck and the deáđ:

Whose kíng- dom shall háve no eínd. And I be- líeve in the Hó- ly Ghóst, The Lorđ,

The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And Í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Churčh.

Í ac- knów- ledge óne Báp- tism for the re- mís- sion of síns.

And I loók for the Re- sur- réc- tion of the deáđ,

And the Lífe of the worłd to come.

A - - - - - men.

OFFERTORY

Please remain standing

OFFERTORY HYMN 162 – O sons and daughters, let us sing!

Alleluia! Alleluia! Alleluia!

- 1 O sons and daughters, let us sing!
The King of heaven, the glorious King,
O'er death to-day rose triumphing. Alleluia!
- 2 That Easter morn, at break of day,
The faithful women went their way
To see the tomb where Jesus lay. Alleluia!
- 3 An angel clad in white they see,
Who sat, and spake into the three,
'Your Lord doth go to Galilee.' Alleluia!
- 4 That night the apostles met in fear;
Amidst them came their Lord most dear,
And said, 'My peace be on all here.' Alleluia!
- 5 When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word. Alleluia!
- 6 'My pierced side, O Thomas, see;
My hands, my feet, I show to thee;
Not faithless, but believing be.' Alleluia!
- 7 No longer Thomas then denied;
He saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried. Alleluia!
- 8 How blest are they who have not seen,
And yet whose faith hath constant been,
For they eternal life shall win. Alleluia!
- 9 On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise. Alleluia!

O FILII ET FILIAE

French melody, 17th cent. as given by S. Webbe, 1792

Latin (17th Cent), Tr. by Rev. J.M. Neale

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____. May God grant that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: Receive these prayers, O God, and transform us through them, that we may have eyes to see and hearts to understand not only what thou doest on our behalf, but what thou hast called us to do so that thy realm will come to fruition in glory, through Jesus Christ our Lord. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you;
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The choir sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

MOTET

'This Joyful Eastertide,' ar Charles Wood

This joyful Eastertide, Away with sin and sorrow! My Love, the Crucified, Hath sprung to life this morrow. Had Christ, that once was slain, Ne'er burst his three-day prison, Our faith had been in vain: But now hath Christ arisen. My flesh in hope shall rest, And for a season slumber: Till trump from east to west Shall wake the dead in number. Had Christ, that once was slain, Ne'er burst his three-day prison, Our faith had been in vain: But now hath Christ arisen. Death's flood hath lost his chill, Since Jesus cross'd the river: Lover of souls, from ill My passing soul deliver. Had Christ, that once was slain, Ne'er burst his three-day prison, Our faith had been in vain: But now hath Christ arisen.

COMMUNION HYMN 231 - Thee we adore, O hidden Saviour

- 1 Thee we adore, O hidden Saviour, thee,
Who in thy sacrament dost deign to be;
Both flesh and spirit at thy presence fail,
Yet here thy presence we devoutly hail.
- 2 O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!
O may our souls forever feed on thee,
And thou, O Christ, forever precious be.
- 3 Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, with thy most cleansing Blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.

- 4 O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.

ADORO TE
Proper Melody (from the Solesmes Version) arr. J.H. Arnold, 1933

*Tr. (1852) From the Latin of St Thomas Aquinas 13th c.,
by Bishop Woodford*

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

CONCLUDING HYMN 169 – Ye choirs of new Jerusalem

- 1 Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
- 2 For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.
- 3 Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.
- 4 Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

- 5 While we, his soldiers, praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.
- 6 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

S^t FULBERT
H.J. Gauntlett, 1852

Tr. (1850) From the Latin of St Fulbert of Chartes (d. 1028)
by Robert Campbell

POSTLUDE: Heut' triumphiret Gottes Sohn, BWV 630, *J.S. Bach*