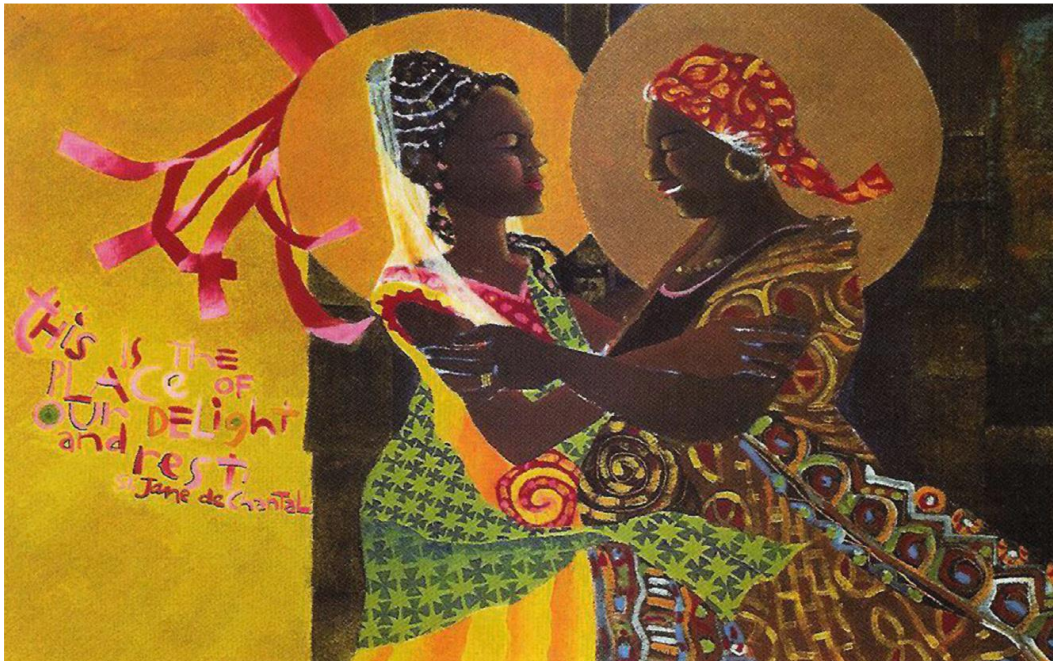


Saint Thomas's Church

**Saint Mary, the Virgin
Sunday, August 14, 2022**

High Mass at 11 o'clock



The Visitation of Mary and Elizabeth, Mickey McGrath, (American) USES.
This image was commissioned for the Monastery of the Visitation in north Minneapolis,
a group of monastic sisters.

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. Please inform the greeters prior to the start of the service if you require one. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar in loving memory of Vicki Mazur (née Postulka),
given by her daughter Yvonne and her family Matthew, Leocadia, and Isaac.*

Celebrant: Fr. Bartley
Homilist: Fr. Humphrey
Deacon: Fr. Humphrey
Reader: Maureen Somerville
Organists: Elizabeth Anderson & Manuel Piazza

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are recommended, but optional. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Missa Brevis, Kodály

Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.

PRELUDE: Canon in A-Flat Major, Op. 56 No. 4, Robert Schumann

The People stand as the choir enters the church during the prelude, sitting when the Choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

THE PROCESSION

Let us go forth in peace.

In the Name of the Lord. A-men.

ENTRANCE HYMN 398 – Ye watchers and ye holy ones

- 1 Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs.
Alleluia, Alleluia, Alleluia!
- 2 O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord.
Alleluia, Alleluia, Alleluia!

3 Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia! Alleluia!
Ye holy Twelve, ye Martyrs strong
All Saints triumphant, raise the song
Alleluia, Alleluia, Alleluia!

4 O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One.
Alleluia, Alleluia, Alleluia!

LASST UNS ERFREUEN
Melody from Geistliche Kirchengesang

Athelstan Riley, 1906

STATION AT THE ROOD

Be glad, O ye righteous, and rejoice in the Lord:

And be joyful, all ye that are pure of heart.

Let us pray. O God, who didst endue with singular grace the Blessed Virgin Mary, the Mother of our God and Saviour Jesus Christ; grant us to follow her example of humility and purity; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

HYMN

- 1 Virgin born, we bow before thee:
Blessèd was the womb that bore thee;
Mary, Mother meek and mild,
Blessèd was she in her Child.
Blessèd was the breast that fed thee;
Blessèd was the hand that led thee;
Blessèd was the parent's eye
That watched thy slumb'ring infancy.
- 2 Blessèd she by all creation,
Who brought forth the world's salvation,
And blessèd they for ever blest,
Who love thee most and serve thee best.
Virgin born, we bow before thee:
Blessèd was the womb that bore thee;
Mary, Mother meek and mild,
Blessèd was she in her Child.

MON DIEU, PRÊTE MOI L'OREILLE
French Psalter 1542 (Ps 86)

Reginald Heber 1783-1826

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Kyrie Eleison.	Lord, have mercy upon us.
Christe Eleison.	Christ, have mercy upon us.
Kyrie Eleison.	Lord, have mercy upon us.

The People stand. The Choir alone sings the Gloria.

GLORIA IN EXCELSIS DEO

Glory be to God on high,
And on earth peace, good will towards men.
We praise thee, we worship thee, we glorify thee,
We give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father.
That takest away the sin of the world, have mercy upon us.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For only thou art holy; only thou art the Lord, thou only, O Christ,
With the holy ghost, art most high in the glory of God the Father. Amen.

The People remain standing for the Collect.

COLLECTS OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God most high, who didst endue with wonderful virtue and grace the Blessed Virgin Mary, the Mother of our Lord: Grant that we, who now call her blessed, may be made very members of the heavenly family of him who was pleased to be called the first-born among many brethren; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Collect of the Blessed Virgin Mary

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Collect of Trinity IX

The People sit.

FIRST LESSON: Isaiah 7.10-15

The First lesson is written in the seventh chapter of the book of the prophet Isaiah, beginning at the tenth verse.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.'

The word of the Lord.

Thanks be to God.

GRADUAL PSALM 132.6-10,13-14



- 6 Lo, we heard of the same at Ephrathah, /
and found it in the fields of the Wood.
- 7 We will go into his dwelling-place, /
and fall low on our knees before his footstool.
- 8 Arise, O Lord, into thy resting-place, / thou, and the ark of thy strength.
- 9 Let thy priests be clothed with righteousness; /
and let thy saints sing with joyfulness.
- 10 For thy servant David's sake, / turn not away the face of thine anointed.
- 13 If thy children will keep my covenant,
and my testimonies that I shall teach them, /
their children shall sit upon thy throne for evermore.'
- 14 For the Lord hath chosen Sion; /
he hath longed for her to be an habitation for himself:

THE EPISTLE: Galatians 4.4-7

The Epistle is written in the fourth chapter of St Paul's Epistle to the Galatians, beginning at the fourth verse.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

The word of the Lord.

Thanks be to God.

The People stand.

SEQUENCE HYMN 192 - The God whom earth, and sea, and sky

Full 1 The God whom earth, and sea, and sky
Adore, and laud, and magnify,
Whose might they own, whose praise they swell,
In Mary's womb vouchsafed to dwell.

Full 2 The Lord whom sun and moon obey,
Whom all things serve from day to day,
Was by the Holy Ghost conceived
Of her who through his grace believed.

Upper 3 How blest that Mother, in whose shrine
Voices The world's Creator, Lord Divine,
Whose hand contains the earth and sky,
Once deigned, as in his ark, to lie;

Lower 4 Blest in the message Gabriel brought,
Voices Blest by the work the Spirit wrought;
From whom the great Desire of earth
Took human flesh and human birth.

Full 5 O Lord, the Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Ghost for evermore. Alleluia.

O AMOR QUAM ECSTATICUS
(Old French Melody) Arr. by Basil Harwood

Tr from the 9th c. Latin by Rev. J.M. Neale

GOSPEL: Luke 1.46-55

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the first chapter of the Gospel according to Saint Luke, beginning at the forty sixth verse.

Glory be to thee, O Lord.

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at "And was incarnate", rising again after "and was made man."

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be-lieve in one God *

Full
the Fáth-er Al-mígh-ty, Má-ker of héa-v'n and eárh,
And of áll things vís-i-ble and in-vís-i-ble:
And in oíne Lórd Jé-sus Chríst, the ón-ly-be-gót-ten Són of Gód,
Be-gót-ten of the Fáth-er be-fóre all wórlds;
Gód, of Gód; Líght, of Líght; Vé-ry Gód, of vé-ry Gód;
Be-gót-ten, nó-t má-de; Bé-ing of one súb-stance with the Fáth-er;
Through whóm all things were má-de: Who for ús mén and for oúr sal-vá-tion
came down from héa-v'n, And was in-cár-nate by the Hó-ly Ghóst
of the Vír-gin Má-ry, And was má-de mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thírđ day he róse a- gáin

ac- córd- ing to the Scříp- tures, And as- ceńd- ed in- to héa- v'n,

And sí- teth on the ríght hand of the Fáth- er.

And hé shall cóme a- gáin with gló- ry to júdge both the quíck and the deáđ:

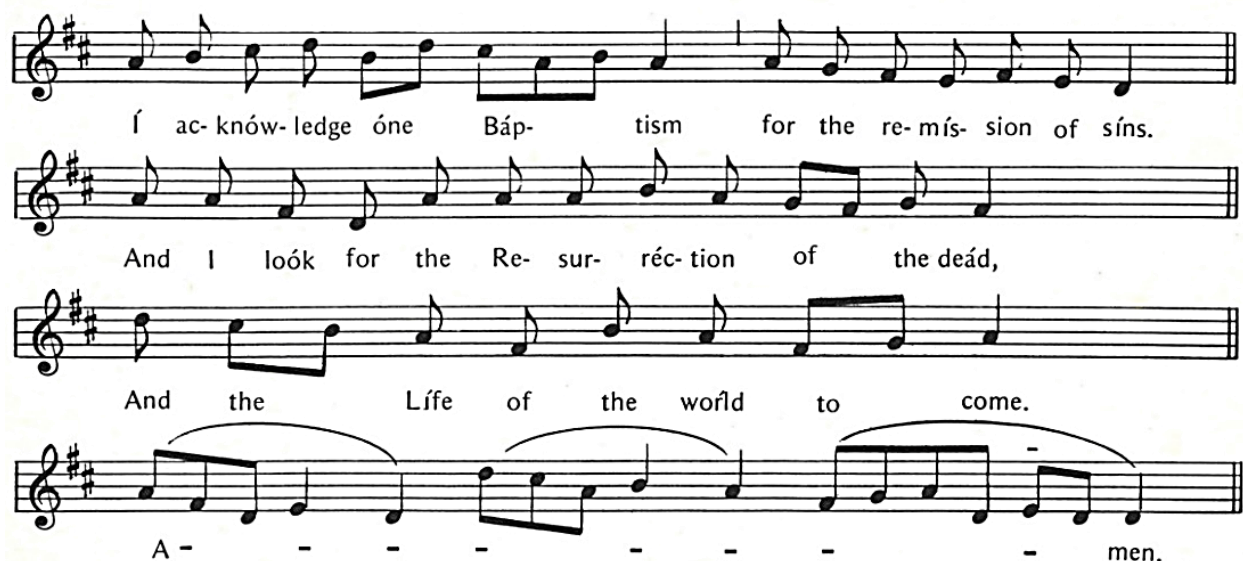
Whose kńg- dom shall háve no eńd. And I be- líeve in the Hó- ly Ghóst, The Loórd,

The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And Í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Churčh.



I ac-knowledge óne Báp-tism for the re-mís-sion of síns.
 And I loók for the Re-sur-réc-tion of the deád,
 And the Lífe of the world to come.
 A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN - Gracious Lady, you are blest

Full 1 Gracious Lady, you are blest with God's favour;
 In your womb all hopes shall rest - this world's Saviour;
 He shall save the world from sin, as the kingdom's ushered in.
Hail Mary, Hail Mary, Hail Mary.

Upper 2 Can it be I am God's choice? (Lowly maiden)?
Voices How can God's Word use my voice to proclaim Him?
 Can the great God stoop to me: that the world His grace may see?
Hail Mary, Hail Mary, Hail Mary.

Lower 3 Blessed Mother you shall be; God's own dwelling;
Voices You, the rose whose sanctity, sweetly smelling
 Shall create the space on earth, for God's Son to come to birth.
Hail Mary, Hail Mary, Hail Mary.

Upper 4 Let it be then as you say; God me raises!
Voices Let me now and every day, learn His praises.
 May the 'Yes' that I have giv'n be a pathway into heav'n.
Hail Mary, Hail Mary, Hail Mary.

Lower 5 Gracious Lady, your Amen is your blessing;
Voices Your obedience, now as then love confessing.
 And that Love will you sustain, through the time of trial and pain.
Hail Mary, Hail Mary, Hail Mary.

Full 6 Mary, Mother of the Lord, God once called you
To bring forth His holy Word, that enthralled you,
May I too wait patiently for God's will to form in me.
Hail Mary, Hail Mary, Hail Mary.

CHISELHURST
Sydney Nicholson

Jeremy Davies, former Precentor, Salisbury Cathedral

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant Dear friends in Christ, let us pray for the church and for the world.

Intercessor I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy
We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for _____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Almighty and everlasting God, thy handmaid Mary magnified thy name and rejoiced in thy saving love: trusting in that same love, we ask all these our prayers through Jesus Christ our Lord, who is alive and reigns with thee, in the unity of the Holy Ghost, one God, now and for ever. **Amen.**

INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Because thou didst give Jesus Christ thine only Son to be born for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his

passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant: All:

O Fa - ther al - might - ty, world with - out ____ end. A - men. ____

THE LORD'S PRAYER

Celebrant:

And now, as our Sa - viour Christ hath com - mand - ed and taught us:

we ____ are bold ____ to say:

John Merbecke

All:

Our ____ Fa - ther, who art in heav'n, Hal - low - ed be thy Name,

Thy king - dom come, Thy will be done, on earth, as it is in heav'n.

Give us this day our dai - ly bread; and for - give us our tres - pass - es,

As we for - give them that tres - pass a - gainst us; And lead us not in - to temp - ta - tion,

But de - li - ver us from ev - il. For thine is the king - dom,

the pow - er and the glo - ry. For ev - er and ev - er. A - men.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

Bogoróđitse Ďévo, Sergei Rachmaninoff

Bogoróđitse Ďévo, raduysiá, Blagodátnaya Mariye, Ghospód s Tobóyu Blagoslovénna Ti v zhenáh, i blagoslovén Plod chréva Tvojegó, yáko Spása rodilá yesi dush náshih.

Rejoice, O Virgin Theotokos, Mary full of grace, the Lord is with Thee. Blessed art Thou among women, and blessed is the Fruit of Thy womb, for Thou hast borne the Saviour of our souls.

The People may sit or kneel for the hymn.

COMMUNION HYMN 229 – Let all mortal flesh keep silence

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN 807 – Sing of Mary, pure and lowly

- 1 Sing of Mary, pure and lowly
Virgin-Mother undefiled.
Sing of God's own Son most holy,
Who became her little child.
Fairest child of fairest Mother,
God the Lord who came to earth,
Word made Flesh, our very Brother,
Takes our nature by his birth.
- 2 Sing of Jesus, Son of Mary,
In the home at Nazareth.
Toil and labour cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though it drove him from her side,
Forth to preach, and heal, and suffer,
Till on Calvary he died.

- 3 Sing of Mary, sing of Jesus,
Holy Mother's holier Son.
From his throne in heaven he sees us,
Thither calls us every one,
Where he welcomes home his Mother
To a place at his right hand,
There his faithful servants gather,
There the crownèd victors stand.
- 4 Joyful Mother, full of gladness,
In thine arms thy Lord was borne.
Mournful Mother, full of sadness,
All thy heart with pain was torn.
Glorious Mother, now rewarded
With a crown at Jesus' hand,
Age to age thy name recorded
Shall be blest in every land.
- 5 Glory be to God the Father;
Glory be to God the Son;
Glory be to God the Spirit;
Glory to the Three in One.
From the heart of blessèd Mary,
From all saints the song ascends,
And the Church the strain re-echoes
Unto earth's remotest ends.

HERMON
Bp C. Venn Pilcher, 1935

Anon. c. 1914

POSTLUDE: Final from Symphony No. 8, *Charles Marie Widor*

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.