

Saint Thomas's Church

Trinity VIII

Sunday, August 7, 2022

Evensong & Devotions

at 3:00 pm



The Resurrection, Andrea di Bartolo, c. 1400
The Walters Art Museum, Baltimore, Maryland

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. Please inform the greeters prior to the start of the service if you require one. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar are in loving memory of Teresa Tiee-Mei Nee, by the Nee Family.

Officiant: Fr. Ipema
Organist: Elizabeth Anderson

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

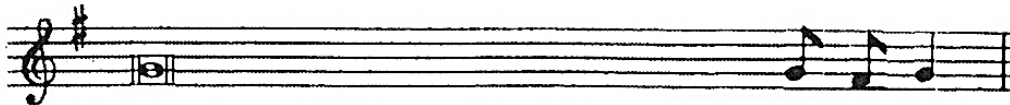
PRELUDE: Adagio in E, Frank Bridge



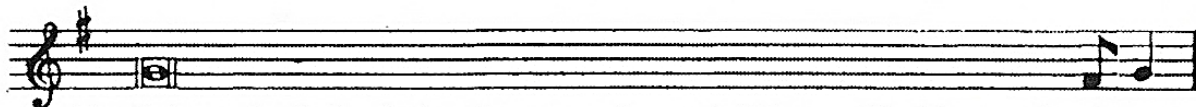
V. O Lord, open thou our lips; R̄. And our mouth shall shew forth thy praise.



Ÿ. O God, make speed to save us; R̄. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost;



R̄. As it was in the beginning, is now, and ever shall be, world without end. A - men.



Ÿ. Praise ye the Lord; R̄. The Lord's Name be prais - ed.



- 1 I waited patiently for the Lord, /
and he inclined unto me, and heard my calling.
- 2 He brought me also out of the horrible pit, out of the mire and clay, /
and set my feet upon the rock, and ordered my goings.
- 3 And he hath put a new song in my mouth, /
even a thanksgiving unto our God.
- 4 Many shall see it and fear, / and shall put their trust in the Lord.
- 5 Blessed is the man that hath set his hope in the Lord, /
and turned not unto the proud, and to such as go about with lies.
- 6 O Lord my God, many are the wondrous works which thou hast done,
like as be also thy thoughts which are to us-ward; /
and there is none to be compared unto thee.
- 7 If I should declare them and speak of them, /
they should be more than I am able to express.
- 8 Sacrifice and offering thou wouldest not, / but mine ears hast thou opened.
- 9 Burnt offering and sacrifice for sin hast thou not required; /
then said I, 'Lo, I come;
- 10 In the volume of the book it is written of me; I delight to fulfil thy will,
O my God; / yea, thy law is within my heart.'
- 11 I have declared thy righteousness in the great congregation; /
lo, I will not refrain my lips, O Lord, and that thou knowest.
- 12 I have not hid thy righteousness within my heart; /
my talk hath been of thy truth and of thy salvation.
- 13 I have not kept back thy loving mercy and truth /
from the great congregation.
- 14 Withdraw not thou thy mercies from me, O Lord; /
let thy loving-kindness and thy truth alway preserve me.
- 15 For innumerable troubles are come about me; /
my sins have taken such hold upon me that I am not able to look up;
- 16 Yea, they are more in number than the hairs of my head, /
and my heart hath failed me.
- 17 O Lord, let it be thy pleasure to deliver me; /
make haste, O Lord, to help me.
- 18 Let them be ashamed and confounded together,
that seek after my soul to destroy it: /
let them be driven backward and put to rebuke, that wish me evil.
- 19 Let them be desolate, and rewarded with shame, /
that say unto me, 'Fie upon thee, fie upon thee.'
- 20 Let all those that seek thee be joyful and glad in thee; /
and let such as love thy salvation say alway, 'The Lord be praised.'
- 21 As for me, I am poor and needy; / but the Lord careth for me.
- 22 Thou art my helper and redeemer; / make no long tarrying, O my God.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON: Ezekiel 33.21-end

The First Lesson is written in the book of the prophet Ezekiel, in the thirty third chapter, beginning at the twenty first verse.

In the twelfth year of our exile, in the tenth month, on the fifth day of the month, someone who had escaped from Jerusalem came to me and said, 'The city has fallen.' Now the hand of the Lord had been upon me the evening before the fugitive came; but he had opened my mouth by the time the fugitive came to me in the morning; so my mouth was opened, and I was no longer unable to speak. The word of the Lord came to me: Mortal, the inhabitants of these waste places in the land of Israel keep saying, 'Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given to us to possess.' Therefore say to them, Thus says the Lord God: You eat flesh with the blood, and lift up your eyes to your idols, and shed blood; shall you then possess the land? You depend on your swords, you commit abominations, and each of you defiles his neighbour's wife; shall you then possess the land? Say this to them, Thus says the Lord God: As I live, surely those who are in the waste places shall fall by the sword; and those who are in the open field I will give to the wild animals to be devoured; and those who are in strongholds and in caves shall die by pestilence. I will make the land a desolation and a waste, and its proud might shall come to an end; and the mountains of Israel shall be so desolate that no one will pass through. Then they shall know that I am the Lord, when I have made the land a desolation and a waste because of all their abominations that they have committed. As for you, mortal, your people who talk together about you by the walls, and at the doors of the houses, say to one another, each to a neighbour, 'Come and hear what the word is that comes from the Lord.' They come to you as people come, and they sit before you as my people, and they hear your words, but they will not obey them. For flattery is on their lips, but their heart is set on their gain. To them you are like a singer of love songs, one who has a beautiful voice and plays well on an instrument; they hear what you say, but they will not do it. When this comes - and come it will! - then they shall know that a prophet has been among them.

Here endeth the First Lesson.

THE MAGNIFICAT

Fauxbourdons, *Thomas Morley*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON: John 16.16-22

The Second Lesson is written in the Gospel according to Saint John, in the sixteenth chapter, beginning at the sixteenth verse.

Jesus said: 'A little while, and you will no longer see me, and again a little while, and you will see me.' Then some of his disciples said to one another, 'What does he mean by saying to us, "A little while, and you will no longer see me, and again a little while, and you will see me"; and "Because I am going to the Father"?' They said, 'What does he mean by this "a little while"? We do not know what he is talking about.' Jesus knew that they wanted to ask him, so he said to them, 'Are you discussing among yourselves what I meant when I said, "A little while, and you will no longer see me, and again a little while, and you will see me"? Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. When a woman is in labour, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

Here endeth the Second Lesson.

NUNC DIMITTIS

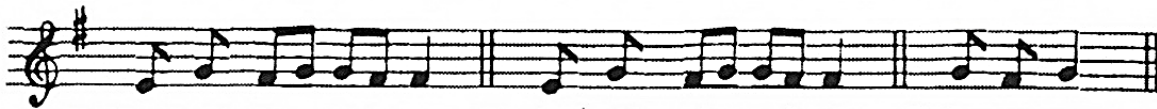
Fauxbourdons, *Thomas Morley*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

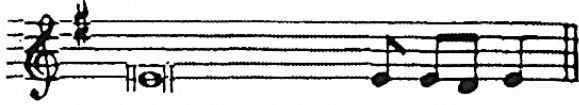
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.



V. The Lord be with you; R. And with thy spi - rit. V. Let us pray.



V. Lord, have mercy up - on us. R. Christ, have mercy up - on us.



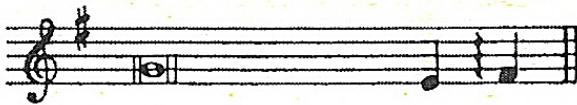
V. Lord, have mercy up - on us.

THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.



- V. O Lord, show thy mercy up-**on** us;
 R. And grant us thy salva-**tion**.
 V. O Lord, save **the** Queen;
 R. And mercifully hear us when we call up-**on** thee.
 V. Endue thy ministers with righ-**teous**ness;
 R. And make thy chosen people joy-**ful**.
 V. O Lord, save thy peo-**ple**;
 R. And bless thine inhe-**ri**tance.
 V. Give peace in our time, **O** Lord;
 R. And evermore mightily defend **us**.
 V. O God, make clean our hearts with-**in** us;
 R. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

‘O nata lux de lumine,’ *Thomas Tallis*

O Light of light, by love inclined, Jesu, redeemer of mankind, With loving-kindness deign to hear From suppliant voices praise and prayer. Thou who to raise our souls from hell Didst deign in fleshly form to dwell, Vouchsafe us, when our race is run, In thy fair Body to be one.

(Office Hymn for Lauds on the Feast of the Transfiguration)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

HYMN 36 – The day is past and over

- 1 The day is past and over;
All thanks, O Lord, to thee;
I pray thee now that sinless
The hours of dark may be:
O Jesu, keep me in thy sight,
And guard me through the coming night.
- 2 The joys of day are over;
I lift my heart to thee,
And ask thee that offenceless
The hours of dark may be:
O Jesu, keep me in thy sight,
And guard me through the coming night.
- 3 The toils of day are over;
I raise the hymn to thee,
And ask that free from peril
The hours of dark may be:
O Jesu, keep me in thy sight,
And guard me through the coming night.
- 4 Be thou my soul's preserver,
For thou alone dost know
How many are the perils
Through which I have to go:
O loving Jesu, hear my call,
And guard and save me from them all.

ST ANATOLIUS
A.H. Brown, 1862

Tr. (1862) from the Greek of Anatolius, 8th cent,

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

ÆTERNA CHRISTI MUNERA

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

'Ave verum corpus,' *W. A. Mozart*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen
(Sequence Hymn for Corpus Christi)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

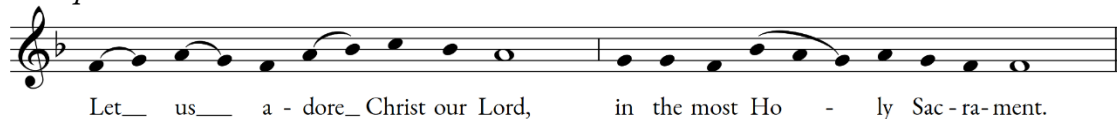
Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:



O praise the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev-ër**. Praise the Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

[repeat Antiphon]