

# Saint Thomas's Church

## The Second Sunday in Lent

Sunday, February 25, 2024

Evensong & Adoration at 5:00 pm



Christ on the Mount of Olives, Paul Gauguin, 1889  
Norton Museum of Art, West Palm Beach, Florida

**Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself.

Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


**Officiant:** Fr. Theo Ipema  
**Organist & Choirmaster:** Elizabeth Anderson  
**Assistant Organist & Choirmaster:** Manuel Piazza

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**VOLUNTARY**     Prélude, from *Suite pour orgue Op. 5*, Maurice Duruflé (1902-1986)

*The People stand at the sound of the bell.*

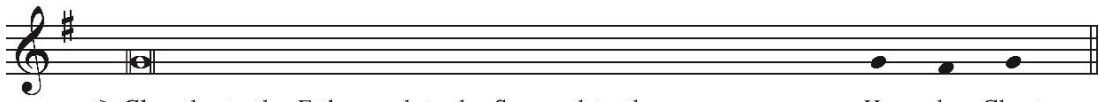
**PRECES**




∇. O Lord, open thou our lips;     R̄. And our mouth shall show forth thy praise.




∇. O God, make speed to save us;     R̄. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the     Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end.     A - men.



∇. Praise ye — the Lord; —     R̄. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 130

De profundis.

IV. 6.



- Cantor* 1 OUT OF the deep have I call-ed unto **thee**, O Lord :  
*People* Lord, hear my **voice**.  
2 O let thine ears con-**si**-der well : the voice of my com-**plaint**.  
*Cantor* 3 If thou, Lord, wilt be extreme to mark what is **done** a-miss :  
O Lord, who may abide **it**?  
*People* 4 But there is forgive-**ness** with thee : therefore shalt thou be fear-**ed**.  
*Cantor* 5 I look for the Lörd; my **soul** doth wait for<sup>^</sup>him :  
in his word is my **trust**.  
*People* 6 My soul looketh for the Lord more than watchmen **for** the morn-ing :  
yea, more than watchmen for the morn-**ing**.  
*Cantor* 7 O Israel, trust in the Lord, for with the Lord **there** is mer-cy :  
and with him is plenteous redemp-**tion**.  
*People* 8 And he shall re-deem Is-ra<sup>e</sup>l : from all his **sins**.  
  
*Cantor* Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;  
*People* As it was in the beginning, is now, and **ev**-er shall be :  
world without end. **A-men**.

PSALM 131

Domine, non est.

VI.



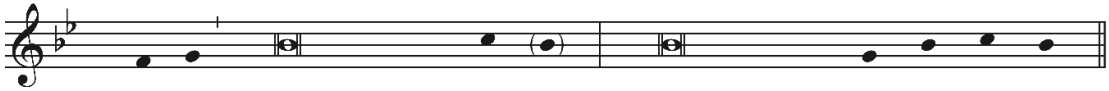
- Cantor* 1 LORD, I am not high-**mind**-ed :  
*People* I häve no proud<sup>^</sup>looks.  
2 I do not exercise myself in great **mat**-ters : which **are** töo high for<sup>^</sup>me.  
*Cantor* 3 But I calm my soul and keep it quiet, like a wean-ed child with his  
**mo**-ther : yea, my soul is even **as** ä wean-ed<sup>^</sup>child.  
*People* 4 O Israel, trust in **the** Lord : from this time **forth** för ev-er<sup>^</sup>more.

*Cantor* Glory be to the Father, and to **the** Son : and **to** thë Ho-ly<sup>^</sup>Ghost;  
*People* As it was in the beginning, is now, and ever **shall** be :  
world with-**out** end. A-men.

**PSALM 134**

*Ecce nunc.*

VIII. 2.



*Cantor* 1 BE-HOLD now, praise the **Lord** :  
*People* all ye **ser-**vants of the<sup>^</sup>Lord;  
2 Ye that by night stand in the house of the **Lord** :  
even in the courts of the **house** of our God.  
*Cantor* 3 Lift up your hands in the sanctu-**a-**ry : **and** praise the Lord.  
*People* 4 The Lord that made heaven and **earth** :  
give thee blessing **out** of Si-on.

*Cantor* Glory be to the Father, and to the **Son** : and **to** the Ho-ly<sup>^</sup>Ghost;  
*People* As it was in the beginning, is now, and ever **shall** be :  
world with-**out** end. A-men.

**FIRST LESSON**

Genesis 43.1-15; 27-end

The First Lesson is written in the book Genesis, in the forty-third chapter, beginning at the first verse.

Now the famine was severe in the land. And when they had eaten up the grain that they had brought from Egypt, their father said to them, "Go again, buy us a little more food." But Judah said to him, "The man solemnly warned us, saying, 'You shall not see my face unless your brother is with you.' If you will send our brother with us, we will go down and buy you food; but if you will not send him, we will not go down, for the man said to us, 'You shall not see my face, unless your brother is with you.'" Israel said, "Why did you treat me so badly as to tell the man that you had another brother?" They replied, "The man questioned us carefully about ourselves and our kindred, saying, 'Is your father still alive? Have you another brother?' What we told him was in answer to these questions. Could we in any way know that he would say, 'Bring your brother down?'" Then Judah said to his father Israel, "Send the boy with me, and let us be on our way, so that we may live and

not die—you and we and also our little ones. I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame forever. If we had not delayed, we would now have returned twice.”

Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry them down as a present to the man – a little balm and a little honey, gum, resin, pistachio nuts, and almonds. Take double the money with you. Carry back with you the money that was returned in the top of your sacks; perhaps it was an oversight. Take your brother also, and be on your way again to the man; may God Almighty grant you mercy before the man, so that he may send back your other brother and Benjamin. As for me, if I am bereaved of my children, I am bereaved.” So the men took the present, and they took double the money with them, as well as Benjamin. Then they went on their way down to Egypt, and stood before Joseph.

Joseph inquired about their welfare, and said, “Is your father well, the old man of whom you spoke? Is he still alive?” They said, “Your servant our father is well; he is still alive.” And they bowed their heads and did obeisance. Then he looked up and saw his brother Benjamin, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!” With that, Joseph hurried out, because he was overcome with affection for his brother, and he was about to weep. So he went into a private room and wept there. Then he washed his face and came out; and controlling himself he said, “Serve the meal.” They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians. When they were seated before him, the firstborn according to his birthright and the youngest according to his youth, the men looked at one another in amazement. Portions were taken to them from Joseph’s table, but Benjamin’s portion was five times as much as any of theirs. So they drank and were merry with him.

Here endeth the First Lesson.

*The People remain seated for a period of quiet reflection, standing when the Choir stands.*

## THE MAGNIFICAT

Fauxbourdons, Thomas Causton (d. 1569)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*The People sit.*

## SECOND LESSON

Luke 22.31-53

The Second Lesson is written in the Gospel according to Saint Luke, in the twenty-second chapter, beginning at the thirty-first verse.

Jesus said, "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is

being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.”

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Here endeth the Second Lesson.

*The People remain seated for a period of quiet reflection, standing when the Choir stands.*

**NUNC DIMITTIS**

Fauxbourdons, Thomas Causton

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.




## APOSTLES' CREED

*The Creed is chanted on a monotone, the Officiant beginning,*

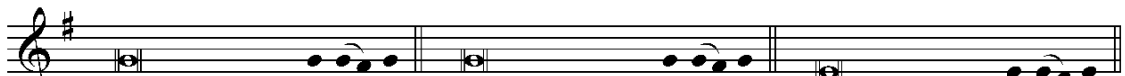
I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary,**  
**Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**  
**And sitteth on the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**  
I believe in the Holy Ghost;  
**The holy Catholic Church;**  
**The Communion of Saints;**  
**The Forgiveness of sins;**  
**The Resurrection of the body,**  
**And the Life everlasting. Amen.**

## THE SALUTATION AND LESSER LITANY



∩.The Lord be \_\_\_ with \_\_\_ you;    R̄.And with thy \_\_\_ spi - rit.    ∩.Let us pray.

*The People kneel.*



∩.Lord, have mercy up-on us.    R̄.Christ, have mercy up-on us.    ∩.Lord, have mercy up-on us.

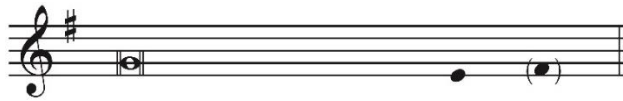
## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father

**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

## THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**-ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**-tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

## THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

**Amen.**

## COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

*The People sit.*

## A LENT PROSE

Refrain

Cantor All

Hear us, O Lord, have mer - cy up - on us:

for we have sin - ned a - gainst \_\_\_ thee.

**Verse 1***Lower Voices*

To thee, re - deem - er, — on thy throne of glo - ry:  
 lift we our weep - ing eyes in ho - ly plead - ings:  
 lis - ten O Je - su, to our sup - pli - ca - tions.

**Refrain***All*

Hear us, O Lord, have mer - cy up - on us:  
 for we have sin - ned a - gainst — thee.

**Verse 2***Upper Voices*

O thou chief Cor - ner - stone, Right Hand of the  
 Fa - ther: Way of Sal - va - tion, Gate of Life Ce - le - stial:  
 cleanse thou our sin - ful souls from all de - file - ment.

**Refrain***All*

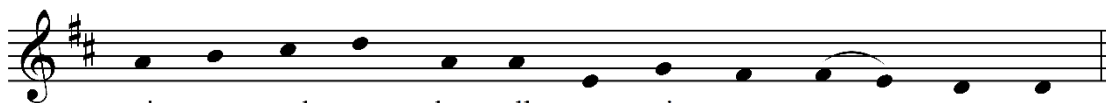
Hear us, O Lord, have mer - cy up - on us:  
 for we have sin - ned a - gainst — thee.

**Verse 3***Lower Voices*

God, we im - plore thee, in thy glo - ry seat - ed:



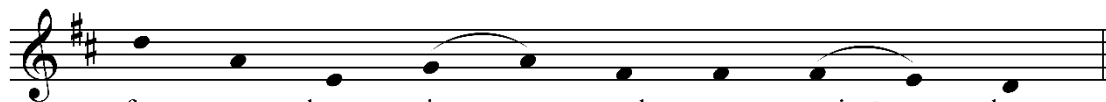
bow down and heark - en to thy weep - ing chil - dren:



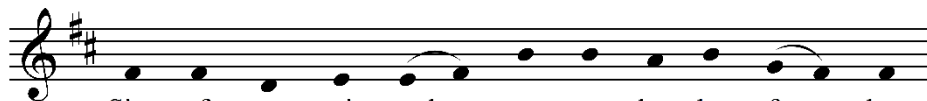
pi - ty and par - don all our grie - vous tres - pass - es.

**Refrain***All*

Hear us, O Lord, have mer - cy up - on us:



for we have sin - ned a - gainst\_\_ thee.

**Verse 4***Upper Voices*

Sins oft com - mit - ted\_\_ now we lay be - fore thee:



with true con - tri - tion, now no more we veil\_\_ them:



grant us, Re - deem - er, lov - ing ab - so - lu - tion.

**Refrain***All*

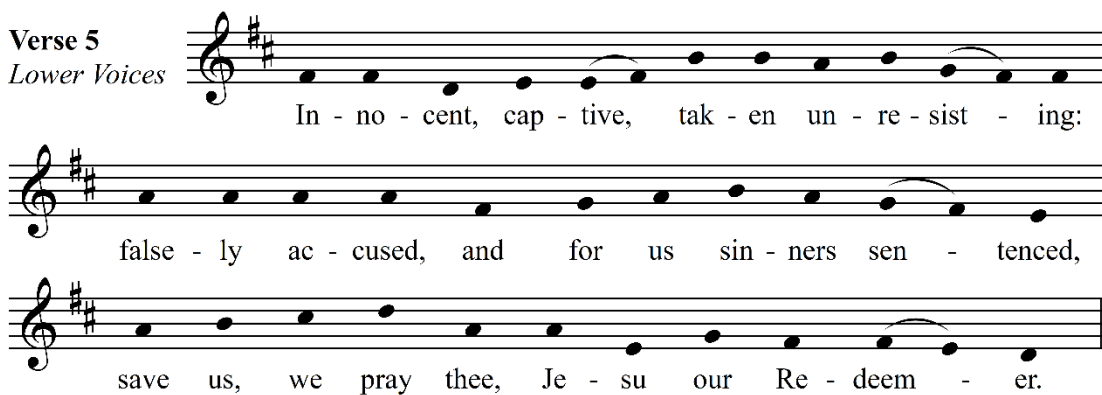
Hear us, O Lord, have mer - cy up - on us:



for we have sin - ned a - gainst\_\_ thee.

### Verse 5

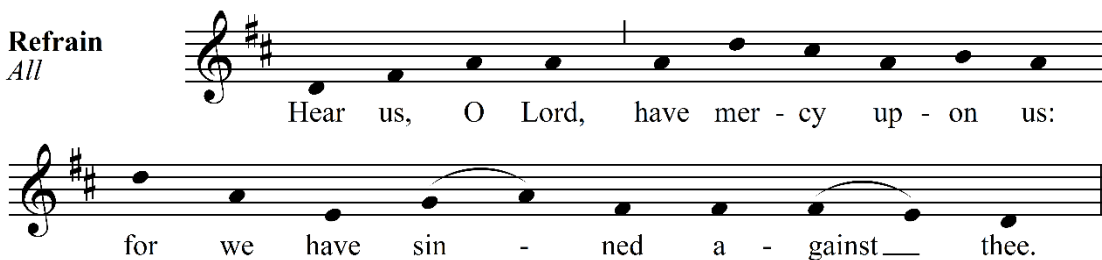
*Lower Voices*



In - no - cent, cap - tive, tak - en un - re - sist - ing:  
false - ly ac - cused, and for us sin - ners sen - tenced,  
save us, we pray thee, Je - su our Re - deem - er.

### Refrain

*All*



Hear us, O Lord, have mer - cy up - on us:  
for we have sin - ned a - gainst thee.

*The People kneel.*

## CONCLUDING PRAYERS

*The Officiant may say selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,

**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
**Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

*The People stand.*

## HYMN 110

By the Holy Spirit sent



- |   |   |   |   |
|---|---|---|---|
| 1 | By the Holy Spirit sent,<br>Jesus to the desert went,<br>That he might his children show<br>How sin's power to overthrow.               | 4 | Calmly he refused to win<br>By a single act of sin<br>Of the whole wide world the<br>throne;<br>He would worship God alone. |
| 2 | With a word he could have made<br>Bread from stones around him laid,<br>Yet till forty days were past<br>Still he kept a holy fast.     | 5 | Since our loving Saviour thus<br>Kept a sacred Lent for us,<br>We, through him, can conquer sin<br>And a royal victory win. |
| 3 | When the devil at his side<br>Tried to make him sin through<br>pride,<br>He would give no outward sign<br>That he was God's Son divine. |   |   |

*The People kneel at the sound of the Sanctus bells.*

## **ADORATION**

### **O SALUTARIS HOSTIA**

*VERBUM SUPERNUM*

O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.  
All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

## **MOTET**

‘Juxta vestibulum,’ Andrew Ager (b. 1962)

Juxta vestibulum et altare plorabunt sacerdotes et levitae ministri Domini et dicent:  
Parce Domine, parce populo tuo.

Standing between the porch and the altar, the ministers were weeping and saying,  
spare thy people we pray thee.

(Joel 2.17)

## **TANTUM ERGO SACRAMENTUM**

*PANGE LINGUA*

Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.  
Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.



*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from heaven;  
**Containing in itself all sweet-ness.**

### COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

**PSALM 117**—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*

Let us a - dore Christ our Lord, in the most Ho - ly Sac - ra - ment.

*Tone VI*

Let us a - dore Christ our Lord, in the most Ho - ly Sac - ra - ment.

O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more to-**wards** us :  
and the truth of the Lord endureth for **ev**-ër. Praise the^Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be :  
world with-**out** end. A-men.

*All repeat the Antiphon from the beginning.*

*The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.*

*The People rise at the sound of the Sanctus bells.*



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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

### **Saint Thomas's Anglican Church**

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