

# Saint Thomas's Church

## The Third Sunday After Epiphany

Sunday, January 22, 2023

High Mass at 11 o'clock



Calling of Peter and Andrew, 6<sup>th</sup> century Byzantine mosaic reproduction, c. 1924  
Metropolitan Museum of Art, New York City

**Saint Thomas's Anglican Church**  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar are in loving memory of Margaret and Benjamin Stitt,  
and Madeline Graham by Gail Fox.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant:** Fr. Shire  
**Homilist:** Fr. Humphrey  
**Reader:** James Meade  
**Interim Director of Music & Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS:** Missa octo vocum, *Hans Leo Hassler (1564-1612)*

*Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.*

**VOLUNTARY:** Wie schön leuchtet der Morgenstern, *Sigfrid Karg-Elert (1877-1933)*

*The People stand as the choir enters the church during the prelude, sitting again when the choir sits.*

*At the sound of the bell, all stand for the entrance of the Sacred Ministers.*

**INTROIT:** Psalm 97.1-9 Ant. v 7b, 8a

V. 1.



- Cantor*      WOR-SHIP him, all ye **gods** :
- People*        Sion heard of it and rejoic-ed, and the daughters of **Ju**-dah were glad.
- 1      The Lord is King, the earth may be glad there-**of** : yea, the multitude of the isles **may** be glad there<sup>^</sup>-of.
- Cantor*      2      Clouds and darkness are round a-**bout** him : righteousness and judgement are the found-**a**-tion of his<sup>^</sup> throne.
- People*        3      There goeth a fire before **him** : and burneth up his ene-**mies** on ev-ery<sup>^</sup> side.
- Cantor*      4      His lightnings gave shine unto the **world** : the earth saw **it**, and was a<sup>^</sup>-fraid.
- People*        5      The hills melt-ed like wax at the presence of the **Lord** : at the presence of the Lord **of** the whole earth.
- Cantor*      6      The heavens have declar-ed his **righ**-teous<sup>^</sup>-ness : and all the peoples have **seen** his glo-ry.
- People*        7      Confounded be all they that worship carv-ed images, and that delight in **vain** gods : wor-**ship** him, all ye<sup>^</sup> gods.
- Cantor*      8      Sion heard of it and rejoic-ed, and the daughters of Judah were **glad** : because of thy **judge**-ments, O Lord.
- People*        9      For thou, Lord, art the Most High over all the **earth** : thou art exalted far a-**bove** all gods.

*Cantor* Glory be to the Father, and to the **Son** : and **to** the Ho-ly<sup>^</sup>Ghost;  
*People* As it was in the beginning, is now, and ever **shall** be : world with-out end.  
A-men.

*People* WOR-SHIP him, all ye **gods** : Sion heard of it and rejoic-ed, and the daughters of **Ju**-dah were glad.

*The People kneel.*

## COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie, the People kneeling.*

## KYRIE ELEISON

Lord, have mercy upon us.	Kyrie Eleison.
Christ, have mercy upon us.	Christe Eleison.
Lord, have mercy upon us.	Kyrie Eleison.

*The People stand.*

## GLORIA IN EXCELSIS DEO

*Missa de Angelis*



*Celebrant* *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,  
we bless\_\_\_ thee, we wor - ship thee, we glo-ri - fy\_ thee, we give thanks to\_\_\_ thee  
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er\_ Al - migh - ty.

O Lord, the on-ly-be-got-ten Son, Je - su\_ Christ; O Lord God,\_\_\_ Lamb of God,  
 Son of the\_\_\_ Fath - - - er, that tak - est a - way the sin of the world,\_\_\_  
 have mer - cy up - on us. Thou that tak - est a - way the sin of the world,  
 re - ceive our \_\_\_\_\_ prayer. Thou that sit - test at the right hand of God the Fath - er,  
 have mer - cy up - on us. For thou on - ly art\_ ho - ly; thou on - ly\_ art the Lord;  
 thou on - ly,\_\_\_ O Christ, with the Ho - ly Ghost, art\_\_\_ most\_\_\_ high  
 in the glo - ry of God the Fath - - - er.\_\_\_\_ A. \_\_\_\_\_ men.\_\_\_\_

*The People remain kneeling for the Collect.*

### COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

*The People sit.*

**FIRST LESSON: Isaiah 9.1-4**

The First Lesson is written in the ninth chapter of the book of the prophet Isaiah, beginning at the first verse.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The word of the Lord.

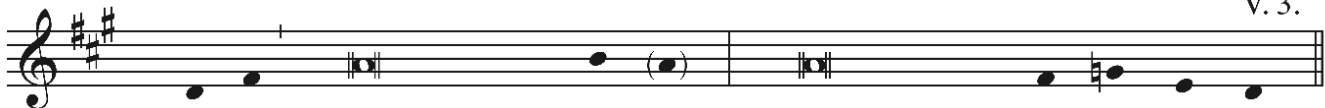
**Thanks be to God.**

*The People remain seated for the Psalm.*

**PSALM 27.1, 4-11**

*Dominus illuminatio*

V. 3.



- Cantor* 1 THE LORD is my light and my salva-ti<sup>o</sup>n; whom then shall I **fear**? :  
*People* the Lord is the strength of my life; of whom then **shall** I be a<sup>^</sup>fraid?  
4 One thing have I desir-ed of the Lord, which I will re-**quire** : even that I  
may dwell in the house of the Lord all the days of my life, to behold the fair  
beauty of the Lord, and to vi-**sit** his tem-ple.  
*Cantor* 5 For in the time of trouble he shall hide me in his taber-**na**-cle : yea, in the  
secret place of his dwelling shall he hide me, and set me up up-**on** a rock  
of<sup>^</sup>stone.  
*People* 6 And now shall my head be lifted **up** : above mine enemies **round** a-bout  
me.  
*Cantor* 7 Therefore will I offer in his dwelling an oblation with great **glad**-ness :  
I will sing, and speak praises **un**-to the Lord.  
*People* 8 Harken unto my voice, O Lord, when I cry unto **thee** : have mercy upon  
**me** and hear me.  
*Cantor* 9 My heart hath talk-ed with thee: 'Seek ye my **face**' : 'Thy face, **Lord**, will  
I seek.'  
*People* 10 O hide not thy face from **me** : nor cast thy servant away **in**  
dis-plea-sure.



*Cantor* 11 Thou hast been my **suc**-cour :  
*People* leave me not, neither forsake me, O God of **my** sal-va-tion.

**THE EPISTLE:** 1 Corinthians 1.10-18

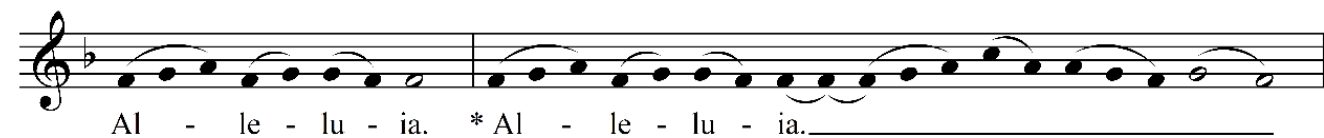
The Epistle is written in in the first chapter of St Paul's first epistle to the Corinthians, beginning at the tenth verse.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.  
**Thanks be to God.**

*The People stand.*

**GOSPEL ACCLAMATION**



Alleluia. Alleluia. Jesus preached the gospel of the kingdom and healed every infirmity among the people. \*Alleluia.

## THE HOLY GOSPEL: Matthew 4.12-23

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the fourth chapter of the Gospel according to Saint Matthew, beginning at the twelfth verse.

**Glory be to thee, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake - for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

**SERMON**







ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,  
 And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry  
 to judge both the quick and the dead: Whose king - dom shall have no end.  
 And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,  
 Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son  
 to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - - phets.  
 And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.  
 I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for  
 the Re - sur - rec - tion of the dead, And the Life of the world to come.  
 A - - - - - men.

### OFFERTORY SENTENCE

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*The People remain standing for the hymn.*

**OFFERTORY HYMN 356** - Brightest and best of the sons of the morning

- 1 Brightest and best of the sons of the morning,  
Dawn on our darkness, and lend us thine aid:  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.
  
- 2 Cold on his cradle the dew-drops are shining,  
Low lies his head with the beasts of the stall;  
Angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.
  
- 3 Say, shall we yield him, in costly devotion,  
Odours of Edom and offerings divine?  
Gems of the mountain and pearls of the ocean,  
Myrrh from the forest and gold from the mine?
  
- 4 Vainly we offer each ample oblation,  
Vainly with gifts would his favour secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.
  
- 5 Brightest and best of the sons of the morning,  
Dawn on our darkness, and lend us thine aid:  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.

*STELLA ORIENTIS*  
*Healey Willan 1880-1968*

*Reginald Heber 1783-1826*

*The People remain standing as the thurifer approaches for the censing.*

**PRAYER OVER THE GIFTS**

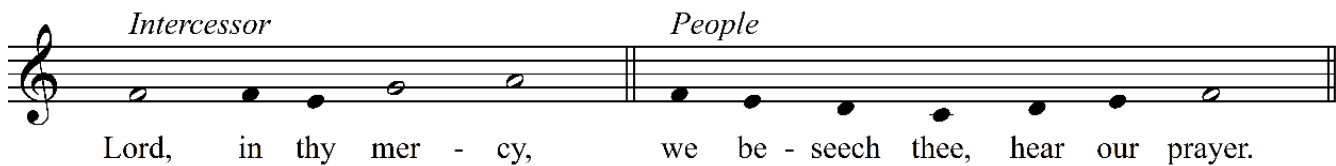
Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

## INTERCESSIONS

*Celebrant:* Dear friends in Christ, let us pray for the Church and for the world.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragants, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. *(Silence.)*



The image shows a musical staff with a treble clef. The staff is divided into two sections by a double bar line. The first section is labeled "Intercessor" and contains the notes: G4, A4, B4, C5, D5. The second section is labeled "People" and contains the notes: E4, D4, C4, B3, A3, G3, F3. Below the staff, the lyrics are written: "Lord, in thy mer - cy, we be - seech thee, hear our prayer."

*Intercessor:* I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick \_\_\_\_\_, and all those suffering in mind, body, or estate; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked \_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Holy God, thou hast gathered all creation into thy radiance and revealed unto us thy Son our Saviour. Bring healing to all wounds, make whole all that which is broken, speak truth to all falsehood, and shine thy light into all darkness, that all creation will see thy glory. Through the same, Jesus Christ, our Lord. **Amen.**

### **INVITATION, CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People remain kneeling.*

## **EUCCHARISTIC PRAYER**

*Celebrant* *People*  
The\_\_ Lord be\_\_ with\_\_ you; And\_\_ with thy\_\_ spi - rit.

*Celebrant* *People*  
Lift\_\_ up your hearts; We lift\_\_ them up un - to\_\_ the Lord.\_\_

*Celebrant* *People*  
Let us\_\_ give\_\_ thanks un - to\_\_ our Lord God; It is meet and right so\_\_ to do.\_\_

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

## **SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
† Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
† Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

The musical notation is written on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter notes for the celebrant and half notes for the people. The lyrics are: O Fa - ther al - might - ty, world with - out \_\_\_ end. A - men. \_\_\_

*Celebrant* *People*


O Fa - ther al - might - ty, world with - out \_\_\_ end. A - men. \_\_\_



## THE LORD'S PRAYER


Music by John Merbecke

*Celebrant*




And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:


*People*



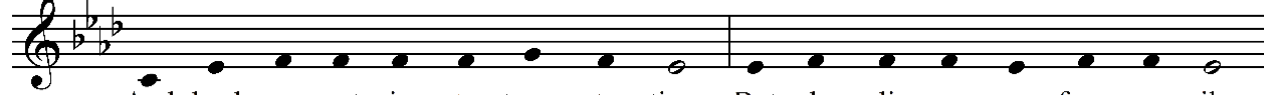
Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



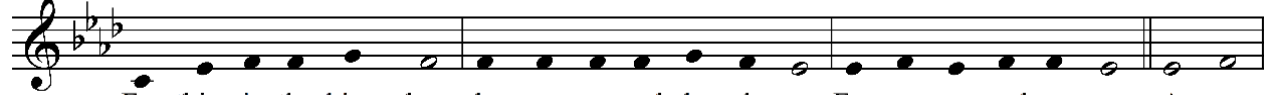
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.



For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

## FRACTION & PEACE

*The consecrated Bread is broken.*

*Celebrant*



The peace of the Lord be al-ways with you.

*People*



And with thy spi-rit.

## PRAYER OF HUMBLE ACCESS

*All who intend to receive Holy Communion pray together:*

We do not presume  
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in  
thy manifold and great mercies. We are not worthy So much as to gather up the  
crumbs under thy Table. But thou art the same Lord, Whose property is always to  
have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son  
Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his  
Body, And our souls washed through his most precious Blood, And that we may  
evermore dwell in him, And he in us. Amen.

*The Choir alone sings:*

## **AGNUS DEI**

O Lamb of God, that takest away the sins  
of the world, have mercy upon us.

O Lamb of God, that takest away the sins  
of the world, have mercy upon us.

O Lamb of God, that takest away the sins  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*The Celebrant turns to face the People and says,*

## **INVITATION TO COMMUNION**

Behold the Lamb of God; behold him that taketh away the sins of the world.

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.**

## **COMMUNION INSTRUCTIONS**

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

**MOTET:** 'The Call,' *John Paynter (1931-2010)*

Come, my Way, my truth, my life: Such a way, as gives us breath: Such a truth, as ends all strife: Such a life, as killeth death. Come, my light, my feast my strength: Such a light, as shows a feast: such a feast, as mends in length: Such a strength, as makes his guest. Come, my joy, my love, my heart: such a joy, as none can move: Such a love, as none can part: Such a heart, as joys in love.

George Herbert

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 544** – Dear Lord and Father of mankind

<i>All</i>	1	Dear Lord and Father of mankind, Forgive our foolish ways! Re-clothe us in our rightful mind; In purer lives thy service find, In deeper reverence, praise.
<i>Lower Voices</i>	2	In simple trust like theirs who heard Beside the Syrian sea The gracious calling of the Lord, Let us, like them, without a word Rise up and follow thee.

- All*        3    O Sabbath rest by Galilee!  
                  O calm of hills above,  
                  Where Jesus knelt to share with thee  
                  The silence of eternity,  
                  Interpreted by love!
- Upper*    4    Drop thy still dews of quietness,  
*Voices*    Till all our strivings cease:  
                  Take from our souls the strain and stress,  
                  And let our ordered lives confess  
                  The beauty of thy peace.
- All*        5    Breathe through the heats of our desire  
                  Thy coolness and thy balm;  
                  Let sense be dumb, let flesh retire;  
                  Speak through the earthquake, wind, and fire,  
                  O still small voice of calm!

*REPTON*  
*C. Hubert H. Parry, 1888*

*J.G. Whittier, 1872*

*The People kneel.*

## **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

**DISMISSAL**

Go in peace to love and serve the Lord  
**Thanks be to God.**

**CONCLUDING HYMN 186 – Jesus calls us!**

- 1 Jesus calls us! O'er the tumult  
Of our life's wild restless sea  
Day by day his sweet voice soundeth,  
Saying, 'Christian, follow me':
- 2 As of old Saint Andrew heard it  
By the Galilean lake,  
Turned from home, and toil, and kindred,  
Leaving all for his dear sake.
- 3 Jesus calls us from the worship  
Of the vain world's golden store,  
From each idol that would keep us,  
Saying, "Christian, love me more.'
- 4 In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still he calls, in cares and pleasures,  
'Christian, love me more than these.'
- 5 Jesus calls us! By thy mercies,  
Saviour, may we hear thy call,  
Give our hearts to thine obedience,  
Serve and love thee best of all.

*St Oswald*  
*Rev. J.B. Dykes, 1857*

*Cecil Frances Alexander, 1852*

*The people may be seated. Please maintain an atmosphere of reverent silence during and after the Voluntary.*

**VOLUNTARY:** *Wie schön leuchtet der Morgenstern, Dietrich Buxtehude (1637-1707)*