

Saint Thomas's Church
A Procession with Epiphany Carols
During the Course of
Evensong & Devotions on
The Baptism of Our Lord
Sunday, January 8, 2023 at 5:00 pm



Star of Bethlehem, Sir Edward Burne-Jones, 1890
Birmingham Museum and Art Gallery, United Kingdom

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytons. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Officiant: Fr. Ipema
Interim Director of Music: Elizabeth Anderson
Guest Organist: David Simon

VOLUNTARY: *La Nativité, Jean Langlais*

INVITATORY HYMN - How vain the cruel Herod's fear
Hostis Herodis impie

- 1 How vain the cruel Herod's fear
When told that Christ the King is near!
He takes not earthly realms away,
Who gives the realms that ne'er decay.
- 2 The eastern sages saw from far
And followed on his guiding star;
By light their way to Light they trod,
And by their gifts confessed their God.
- 3 Within the Jordan's sacred flood
The heavenly Lamb in meekness stood,
That he, to whom no sin was known,
Might cleanse his people from their own.
- 4 And O what miracle divine,
When water reddened into wine!
He spake the word, and forth it flowed
In streams that nature ne'er bestowed.
- 5 All glory, Jesu, be to thee
For this thy glad Epiphany:
Whom with the Father we adore
And Holy Ghost for evermore.

St VENANTIUS
Rouen Church Melody 1728
ar Ralph Vaughan Williams 1872-1958

from the Latin of Cælius Sedulius (c 5th Cent.)
Tr J.M. Neale 1818-66

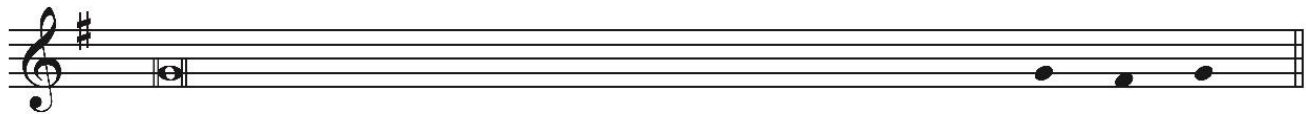
PRECES



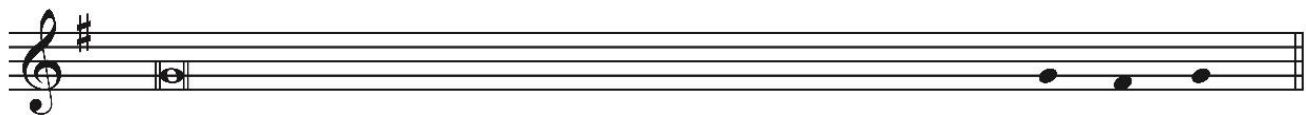
℣. O Lord, open thou our lips; ℞. And our mouth shall show forth thy praise.



℣. O God, make speed to save us; ℞. O Lord, make haste to help us.



℣. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



℞. As it was in the beginning, is now, and ever shall be, world without end. A - men.



℣. Praise ye — the Lord; — ℞. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM: 119, part 1

III. 4.



Cantor 1 BLESS-ED are those that are unde-fi-led^ˆ in the way :

People and walk in the law of the Lord.

2 Bless-ed are they that keep his tes-ti-mo-nies : and seek him with **their** whole heart;

Cantor 3 Even they that **do** no^ˆwick-ed-ness : but walk **in** his ways.

People 4 Thou hast ordain-ed thy pre-cepts : that we should diligent-ly keep them.

Cantor 5 O that my ways were **made** so di-rect : that I might keep **thy** sta-tutes!

People 6 So shall I not **be** con-found-ed : while I have respect unto all thy **com**-mand-ments.

Cantor 7 I will thank thee with **an** un^ˆfeign-ed heart : when I shall have learn-ed the judgements of **thy** righ-teous^ˆness.

People 8 I will **keep** thy sta-tutes : O forsake me **not** ut-ter^ˆly.

Cantor Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;
People As it was in the beginning, is now, and **ev-er** shall be : world without **end**.
A-men.

PSALM: 119, part 2

IV. 8.



Cantor 9 WHERE-WITH-al shall a young man **cleanse** his way? :
People even by ruling himself after **thÿ** word.
10 With my whole heart **have** I sought thee : O let me not go astray from thy
com-**mänd**-ments.
Cantor 11 Thy word have I hid with-**in** my heart : that I should not sin a-**gäinst** thee.
People 12 Bless-ed art **thou**, O Lord : O teach me thy **stā**-tutes.
Cantor 13 With my lips have **I** been tell-ing : of all the judgements of **thÿ** mouth.
People 14 I have had as great delight in the way of thy tes-**ti**-mo-nies : as in all manner
of **rīch**-es.
Cantor 15 I will meditate up-**on** thy pre-cepts : and have respect unto **thÿ** ways.
People 16 My delight shall be **in** thy sta-tutes : and I will not for-**gēt** thy^word.

Cantor Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;
People As it was in the beginning, is now, and **ev-er** shall be : world without end.
Ä-men.

FIRST LESSON: Isaiah 61

The First Lesson is written in the book of the prophet Isaiah, in the sixty first chapter, beginning at the first verse.

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion - to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the

nations, and in their riches you shall glory. Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Here endeth the First Lesson.

THE MAGNIFICAT

The Edington Service, *Grayston Ives*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON: Matthew 2

The Second Lesson is written in the Gospel according to Saint Matthew, in the second chapter beginning at the first verse.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.' Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfil what had been spoken by the Lord through the prophet, 'Out of Egypt I have called my son.' When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: 'A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.' When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, 'Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead.' Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, 'He will be called a Nazorean.'

Here endeth the Second Lesson.

NUNC DIMITTIS

The Edington Service, *Grayston Ives*

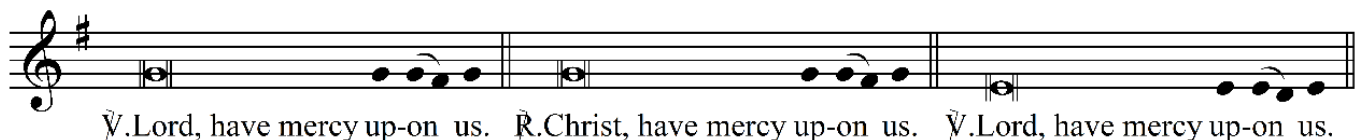
Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



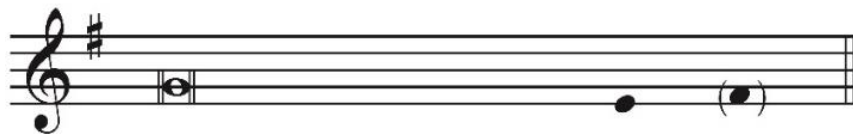
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;
Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,
Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**-ness.
Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.
Ŕ. And bless thine inhe-**ri**-tance.

Ÿ. Give peace in our time, **O** Lord;
Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;
Ŕ. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

HYMN 356 - Brightest and best of the sons of the morning

- 1 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid:
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.
- 2 Cold on his cradle the dew-drops are shining,
Low lies his head with the beasts of the stall;
Angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.
- 3 Say, shall we yield him, in costly devotion,
Odours of Edom and offerings divine?
Gems of the mountain and pearls of the ocean,
Myrrh from the forest and gold from the mine?
- 4 Vainly we offer each ample oblation,
Vainly with gifts would his favour secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.
- 5 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid:
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

CAROLS BY THE CHOIR

The Three Kings, *Peter Cornelius (1824-1874)*

Three kings from Persian lands afar
To Jordan follow the pointing star:
And this the quest of the travellers three,
Where the newborn King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.
The star shines out with a steadfast ray;
The kings to Bethlehem make their way,
And there in worship they bend the knee,
As Mary's child in her lap they see;
Their royal gifts they show to the King;
Gold, incense, myrrh are their offering.
Thou child of man, lo to Bethlehem
The kings are trav'ling, travel with them!
The star of mercy, the star of grace,
Shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
Offer thy heart to the infant King,
Offer thy heart!

Lully, Lulla, Lullay, *Philip Stopford (b. 1977)*

Lully, lulla, Lully, lulla, By, by, lully, lullay. O sisters too, How may we do For to preserve this day This poor youngling, For whom we sing, By by, lully lullay? Lully, lulla, Lully, lulla, Herod, the king, In his raging, Chargèd he hath this day His men of might, In his own sight, All young children to slay. Lully, lulla, Lully, lulla, That woe is me, Poor child for thee! And ever morn and day, For thy parting Neither say nor sing By, by, lully lullay. Lully, lulla, Lully, lulla.

Chorale:

How brightly shines the morning star!
With grace and truth from heav'n afar
Our Jesse tree now bloweth.
Of Jacob's stem and David's line,
For thee, my Bridegroom, King divine.
My soul with love o'erfloweth.
Thy word, Jesu,
Inly feeds us, Rightly leads us,
Life bestowing.
Praise, O praise such love o'erflowing.

(From the Pageant of the Shearmen and Tailors, 15th cent.)

The Three Kings, *Healey Willan (1880-1968)*

'Who knocks tonight so late?' The weary porter said. Three Kings stood at the gate, Each with a crown on head. The serving man bowed down, The inn was full, he knew. Said he, 'In all this town Is no fit place for you!' A light the manger lit: There lay the Mother meek. Said they, 'This place is fit: Here is the rest we seek!' They loosed their latchet strings, So stood they all unshod. 'Come in, ye Kings! And kiss the Feet of God.'

(Laurence Housman)

A Babe is Born, *William Mathias (1934-1992)*

A Babe is born all of a may, To bring salvation unto us. To him we sing both night and day. *Veni Creator Spiritus*. At Bethlehem, that blessed place, The Child of bliss now born he was; And him to serve God give us grace, *O lux beata Trinitas*. There came three kings out of the East, To worship the King that is so free, With gold and myrrh and frankincense, *A solis ortus cardine*. The angels came down with one cry, A fair song that night sung they In worship of that Child: *Gloria tibi Domine*. A Babe is born all of a may, To bring salvation unto us. To him we sing both night and day. *Veni Creator Spiritus; O lux beata Trinitas; A solis ortus cardine; Gloria tibi Domine*. Noel!

HYMN – The first Nowell

All 1 The first Nowell the angel did say
Was to certain poor shepherds in fields as they lay;
In fields as they lay, keeping their sheep,
On a cold winter's night that was so deep.
Nowell, Nowell, Nowell, Nowell
Born is the King of Israel!

Upper 2 They looked up and saw a star,
Voices Shining in the east beyond them far,
And to the earth it gave great light,
And so it continued both day and night.
Refrain

Lower 3 And by the light of that same star
Voices Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went.
Refrain

Upper 4 This star drew nigh to the northwest,
Voices O'er Bethlehem it took its rest,
And there it did both stop and stay

Right over the place where Jesus lay.

Refrain

Lower 5 Then entered in those wise men three
Voices Full reverently upon their knee,
And offered there in His presence
Their gold, and myrrh, and frankincense.
Refrain

(brief organ interlude)

All 6 Then let us all with one accord
Sing praises to our heav'nly Lord;
That hath made heav'n and earth of nought,
And with his blood mankind hath bought.
Refrain

English Carol
Arranged by Paul Halley (b. 1952)

Verse 1 harmonized by John Stainer (1840-1901)

The People stand.

THE PROCESSION

Let us go forth in peace;
In the Name of the Lord. A-men.

HYMN – Lo! The pilgrim Magi
Linquent tecta Magi principis urbis

All 1 Lo! the pilgrim magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith, which firmly rests,
Built on hope unswerving,
Triumphs in their breasts.

Lower 2 O what joy and gladness
Voices Filled each heart, from far
When, to guide their footsteps,
Shone that radiant star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With his mother lay.

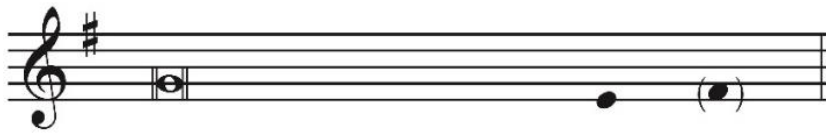
All 3 Costly pomp and splendour
Earthly kings array;
He, a mightier Monarch,
Hath a nobler sway;
Straw may be his pallet,
Mean his garb may be,
Yet with power transcendent
He all hearts can free.

All 4 At his crib they worship
Kneeling on the floor,
And their God there present,
In that Babe adore;
To our God and Saviour
We, as Gentiles true,
Give our hearts o'erflowing,
Give our tribute due:-

Upper 5 Bringing of our substance,
Voices Gold unto our King;
Pure and chastened bodies
To our Christ we bring;
Unto him, like incense,
Vow and prayer address;
So with meetest offerings,
Him our God confess,

All 6 Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made his glory known.
Equal praise and glory,
Blessèd Son, to thee,
And to thee, blest Spirit,
Evermore shall be.

At the Crib



Ṽ. The kings of Tarshish and of the isles give pre-**sents**;
Ṛ. The kings of Arabia and Seba **bring** gifts.

Collect

Almighty and everlasting God, who hast made known the Incarnation of thy dear Son by the bright shining of a star, which when the wise men beheld, they presented costly gifts and adored thy Majesty: Grant that the star of thy righteousness may always shine in our hearts; and that, as our treasure, we may give to thy service ourselves and all we possess; through the same Christ our Lord. **Amen.**

HYMN – From the eastern mountains

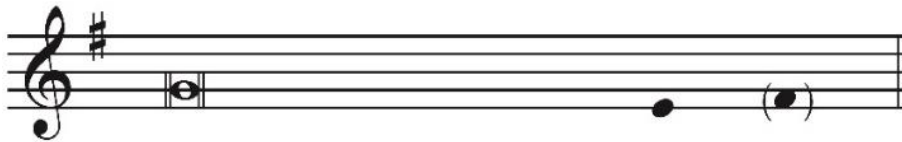
- 1 From the eastern mountains
Pressing on they come,
Wise men in their wisdom,
To his humble home;
Stirred by deep devotion,
Hasting from afar,
Ever journeying onward,
Guided by a star.
- 2 There their Lord and Saviour
Meek and lowly lay,
Wondrous Light that led them
Onward on their way;
Ever now to lighten
Nations from afar,
As they journey homeward,
By that guiding star
- 3 Onward through the darkness
Of the lonely night,
Shining still before them
With thy kindly light -
Guide them, Jew and Gentile,
Homeward from afar,
Young and old together,
By thy guiding star.

4 Until every nation,
Whether bond or free,
'Neath thy starlit banner,
Jesu, follow thee;
O'er the distant mountains
To that heavenly home,
Where nor sin nor sorrow
Evermore shall come.

KING'S WESTON
Ralph Vaughan Williams 1872-1958

Godfrey Thring 1823-1901

At the Rood



V. The Lord hath manifested forth his glo-ry;
R. And all peoples shall bow before **him**.

Collect

O Lord God, who gavest to wise men of old a glorious star to lead them to Christ: Grant that we to whom thou hast given a yet more glorious sign, even his holy Cross, may both follow and be led by it the whole way to our salvation and thy heaven; through the same Jesus Christ our Lord. **Amen.**

HYMN 93 - The people that in darkness sat

- 1 The people that in darkness sat
A glorious light have seen;
The Light has shined on them who long
In shades of death have been.
- 2 To hail thee, Sun of righteousness,
The gathering nations come;
They joy as when the reapers bear
Their harvest treasures home.
- 3 For thou their burden dost remove,
And break the tyrant's rod,
As in the day when Midian fell
Before the sword of God.

- 4 For unto us a Child is born,
To us a Son is given,
And on his shoulder ever rests
All power in earth and heaven.
- 5 His Name shall be the Prince of Peace,
The Everlasting Lord,
The Wonderful, the Counsellor,
The God by all adored.
- 6 Lord Jesus, reign in us we pray,
And make us thine alone,
Who with the Father ever art
And Holy Spirit One.

DUNDEE
Melody from the Scottish Psalter 1615
as set in Ravenscroft's Psalter 1621

Rev. John Morison 1781

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET: 'The Blessèd Son of God,' *Ralph Vaughan Williams (1872-1958)*

The blessèd Son of God only In a crib full poor did lie; With our poor flesh and our poor blood Was clothed that everlasting good. *Kyrieleison*. The Lord Christ Jesu, God's son dear, Was a guest and a stranger here; Us for to bring from misery, That we might live eternally. *Kyrieleison*. All this did he for us freely, For to declare his great mercy; All Christendom be merry therefore, And give him thanks for evermore. *Kyrieleison*.

(Miles Coverdale, after Martin Luther)

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever
know within ourselves the fruit of thy redemption; who livest and reignest with the
Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People

Let us adore Christ our Lord, in the most Holy Sacrament.

Tone VI

The image shows two staves of musical notation. The first staff is for the antiphon, with lyrics underneath: "Let us adore Christ our Lord, in the most Holy Sacrament." The second staff is for the tone VI, which is a short melodic phrase.

O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.
Glory be to the Father, and to **the** Son : and **to** thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

Lēt üs a-döre Christ our Lord: in the Most Hö-ly Sa-cra-ment.

All repeat the Antiphon from the beginning.

While all remain humbly kneeling, the Blessèd Sacrament is returned in solemn procession to the Ambry at the Lady Altar.

The Altar flowers are given to the honour and glory of almighty God:

*Those on the High Altar in memory of Robert Gordon and Kathryn Wilma Alice Gordon, and
their children, Kathryn Alice Agnes Gordon Tulk
and Roberta Holmes Gordon McEachern.;*

and

*Those on the Lady Altar are in memory of Marigrace and John David Campbell Ross,
and Robert Thorne Bodie, by Robert Ross.*