

# Saint Thomas's Church

**Trinity IV**  
**Sunday, July 10, 2022**

**High Mass at 11 o'clock**



*St. Paul writing his Epistles, unknown artist, c. 1506*  
The British Library

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of Elizabeth Thoms, by her grateful family;*

*and*

*Those on the Lady Altar in loving memory of Ernest, Vera and Peter Hall, by Dianne Hall.*

**Celebrant:** Fr. Stoute  
**Homilist & Deacon:** Fr. Shire  
**Reader:** Earl Barnsley  
**Organist & Director of Music:** Matthew Whitfield

---

**MUSIC OF THE MASS** – Missa ‘O Westron Wynde’, *Healey Willan*

*Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.*

**PRELUDE:** Adagio in E-flat, *C.P.E. Bach*

*The People stand as the choir enters the church during the prelude, sitting when the Choir sits.*

*At the sound of the bell, all stand for the entrance of the Sacred Ministers.*

**INTROIT**

Psalm 55. 1-8

Tone 1,8



- 1 Hear my prayer, O God, / and hide not thyself from my petition.
- 2 Take heed unto me, and hear me, / how I mourn in my prayer, and am vexed.
- 3 The enemy crieth so, and the ungodly cometh on so fast; /  
for they are minded to do me some mischief;  
so maliciously are they set against me.
- 4 My heart is disquieted within me, /  
and the terrors of death are fallen upon me.
- 5 Fearfulness and trembling are come upon me, /  
and an horrible dread hath overwhelmed me.
- 6 And I said, ‘O that I had wings like a dove! /  
for then would I fly away, and be at rest.
- 7 Lo, then would I get me away far off, / and abide in the wilderness.
- 8 I would make haste to find me a shelter / from the stormy wind and tempest.’

Glory be to the Father, and to the Son, and to the Holy Ghost; /  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.  
O cast thy burden upon the Lord, and he shall uphold thee, /  
and shall not suffer the righteous to be moved for ever.

*The People kneel.*

**COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

## KYRIE ELEISON

Kyrie Eleison.                    Lord, have mercy upon us.  
Christe Eleison.                Christ, have mercy upon us.  
Kyrie Eleison.                 Lord, have mercy upon us.

*The People stand. The People and Choir sing the Gloria.*

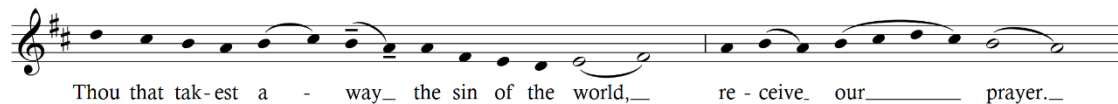
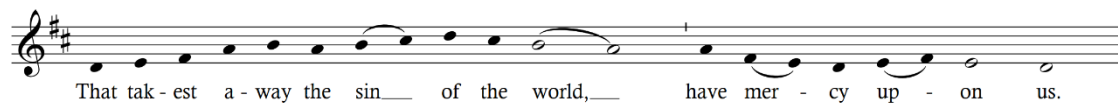
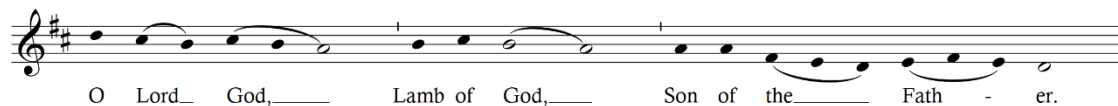
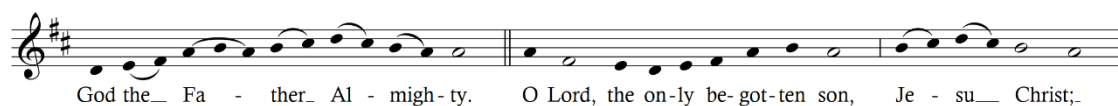
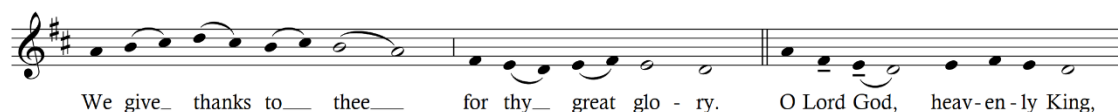
## GLORIA IN EXCELSIS DEO

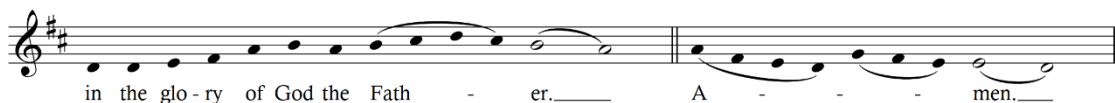
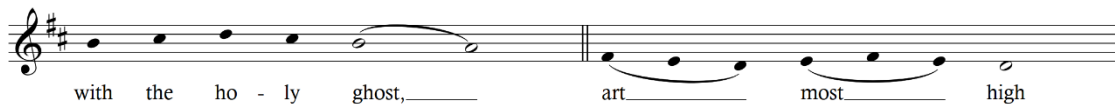
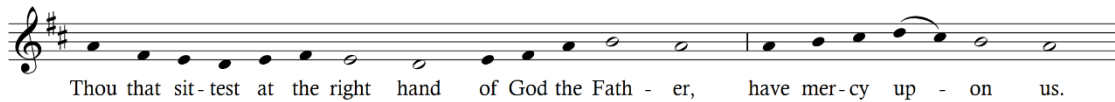
*Missa de Angelis  
Harmonized by Walter McNutt*

Priest:



People:





*The People remain standing for the Collect.*

## COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

*The People sit.*

## FIRST LESSON

Deuteronomy 30. 9-14

The First Lesson is written in the thirtieth chapter of the book of Deuteronomy beginning at the ninth verse.

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

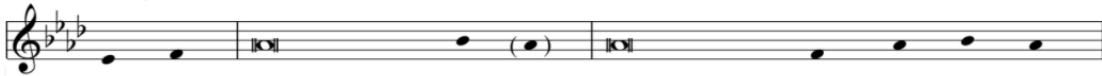
The word of the Lord.

**Thanks be to God.**

## GRADUAL PSALM 82

*Deus Stetit*

Tone VIII,2



- 1 God standeth in the divine assembly; / in the midst of the gods he judgeth:
- 2 'How long will ye give wrong judgement, /  
and accept the persons of the ungodly?
- 3 Do justice for the poor and the fatherless; /  
see that such as are in need and necessity have right.
- 4 Deliver the outcast and poor; / save them from the hand of the ungodly.'
- 5 They have neither knowledge nor understanding;  
they walk on still in darkness; /  
all the foundations of the earth are out of course.
- 6 I have said, 'Ye are gods, / and ye are all the children of the Most High.
- 7 But ye shall die like men, / and fall like one of the princes.'
- 8 Arise, O God, and judge thou the earth; /  
for thou shalt take all nations to thine inheritance.

## SECOND LESSON

Colossians 1.1-14

The Epistle is written in the first chapter of St Paul's Epistle to the Colossians, beginning at the first verse.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The word of the Lord.

**Thanks be to God.**

*The People stand. The Choir sings the Gospel Acclamation.*

## **GOSPEL ACCLAMATION**

Alleluia. Alleluia. The words you have spoken are spirit and life, O Lord; you have the words of eternal life. Alleluia.

## **HOLY GOSPEL**

Luke 10.25-37

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the tenth chapter of the Gospel according to Saint Luke, beginning at the twenty-fifth verse.

**Glory be to thee O Lord.**

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’ But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

## **SERMON**

The People stand to sing the Creed. All who are able to kneel, please do so at "And was incarnate".

## THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be- lieve in one God \*

Full  
the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eáirth,  
And of áll things vís- i- ble and in- vís- i- ble:  
And in oíne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,  
Be- gót- t'n of the Fáth- er be- fóre all wórls;  
Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;  
Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;  
Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion  
came down from héa- v'n, And was in- cá- nate by the Hó- ly Ghóst  
of the Vír- gin Má- ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thórd day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceínd- ed in- to héa- v'n,

And sí- teth on the ríght hand of the Fáth- er.

And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deád:

Whose kíng- dom shall háve no énd. And I be- líeve in the Hó- ly Ghóst, The Loórd,

The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And Í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Church.

Í ac- knów- ledge óne Báp- tism for the re- mís- sion of síns.

And I loók for the Re- sur- réc- tion of the deád,

And the Lífe of the wórld to come.

A - - - - - men.

## OFFERTORY SENTENCE

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

*The People remain standing for the hymn.*

## OFFERTORY 353 – Praise, my soul, the King of heaven

- 1 Praise, my soul, the King of heaven;  
To his feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Evermore his praises sing;  
Alleluia, Alleluia,  
Praise the everlasting King.
- 2 Praise him for his grace and favour  
To our fathers in distress;  
Praise him, still the same for ever,  
Slow to chide, and swift to bless:  
Alleluia, Alleluia,  
Glorious in his faithfulness.
- 3 Father-like he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes:  
Alleluia, Alleluia,  
Widely as his mercy flows.
- 4 Angels, help us to adore him,  
Ye behold him face to face;  
Sun and moon, bow down before him;  
Dwellers all in time and space,  
Alleluia, Alleluia,  
Praise with us the God of grace.

*PRAISE, MY SOUL*  
*Sir John Goss 1800-80*

*H.F. Lyte 1793-1847*

*The People remain standing as the thurifer approaches for the censuring.*

## PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

## INTERCESSIONS

*Celebrant* Dear friends in Christ, let us pray for the church and for the world.

*Intercessor* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy  
**We beseech thee, hear our prayer.**

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for all those in need, for the sick \_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked \_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Hear our prayers, O God, and through the ministry of thy Son free us from the grip of the tomb, that we may desire thee as the fullness of life and proclaim thy saving deeds to all the world. All this we pray through Jesus Christ our Lord. **Amen.**

## INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People remain kneeling.*

## EUCHARISTIC PRAYER

*Celebrant*

The Lord be with you.



*People*

And with thy spi - rit.

*Celebrant*

Lift up your hearts.



*People*

We lift them up un-to the Lord.

*Celebrant*

Let us give thanks unto our Lord God.



*People*

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

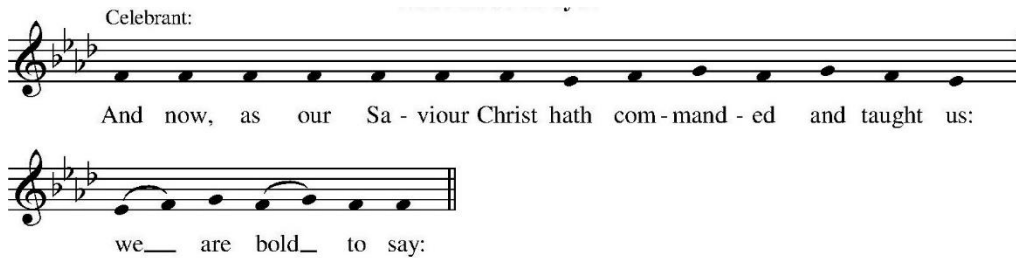
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

Celebrant:



And now, as our Sa - viour Christ hath com - mand - ed and taught us:  
we are bold to say:

John Merbecke

All:



Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name,  
Thy king - dom come, Thy will be done, on earth, as it is in heav'n.  
Give us this day our dai - ly bread; and for - give us our tres - pass - es,  
As we for - give them that tres - pass a - gainst us; And lead us not in - to temp - ta - tion,  
But de - li - ver us from ev - il. For thine is the king - dom,  
the pow - er and the glo - ry. For ev - er and ev - er. A - men.

## FRACTION & PEACE

*The consecrated Bread is broken.*

The peace of the Lord be always with you;  
**And with thy spirit.**

## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume  
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

*The Choir alone sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **COMMUNION INSTRUCTIONS**

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

### **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

### **ANIMA CHRISTI**

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come to thee,

That with thy saints I may praise thee,

For ever and ever. Amen.

## MOTET

I sat down, *Edward Bairstow*

*I sat down under his shadow with great delight, and His fruit was sweet to my taste. He brought me to the banqueting house, and His banner over me was love. (Song of Solomon 2.3-4)*

*The People may sit or kneel for the hymn.*

## COMMUNION HYMN 238 – O God, unseen, yet ever near

- 1 O God, unseen, yet ever near  
Thy presence may we feel;  
And thus, inspired with holy fear,  
Before thine altar kneel.
- 2 Here may thy faithful people know  
The blessings of thy love;  
The streams that through the desert flow,  
The Manna from above.
- 3 We come, obedient to thy word,  
To feast on heavenly Food;  
Our meat, the Body of the Lord;  
Our drink, his precious Blood.
- 4 Thus may we all thy word obey,  
For we, O God, are thine;  
And go rejoicing on our way,  
Renewed with strength divine.

*S<sup>r</sup> FLAVIAN*  
*Day's Psalms, 1562*

*Edward Osler, 1836*

*The People kneel.*

## PRAYER AFTER COMMUNION

Let us pray. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**



*The People stand.*

**DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**CONCLUDING HYMN 573** – Thee will I love, my strength, my tower

- 1 Thee will I love, my strength, my tower,  
Thee will I love, my joy, my crown,  
Thee will I love with all my power,  
In all my works, and thee alone,  
Thee will I love till sacred fire  
Fills my whole soul with pure desire.
- 2 I thank thee, uncreated Sun,  
That thy bright beams on me have shined;  
I thank thee, who hast overthrown  
My foes, and healed my wounded mind;  
I thank thee, whose enlivening voice  
Bids my freed heart in thee rejoice.
- 3 Uphold me - in the doubtful race,  
Nor suffer me again to stray;  
Strengthen my feet with steady pace  
Still to press forward in thy way:  
That all my powers, with all their might,  
In thy sole glory may unite.
- 4 Thee will I love, my joy, my crown,  
Thee will I love, my Lord, my God,  
Thee I will love, beneath thy frown  
Or smile – thy sceptre or thy rod;  
What though my flesh and heart decay,  
Thee shall I love in endless day.

*SURREY*  
*Henry Carey, 1723*

*Tr (1739) from the German of Rev. Johann Scheffler (1657)*  
*by Rev. John Wesley*

**POSTLUDE:** Prelude and Fugue in C major BWV 553, *J.S. Bach*

*The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.*