

Trinity IV

Sunday, July 10, 2022

Sung Mass at 9:30 am



*Detail of page illustrating St Paul sending a letter to the Colossians,
The Bible of Jean De Sy First Master, Jean Bondol, 1372
The National Library of the Netherlands*

Saint Thomas's Anglican Church

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The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar in loving memory of Elizabeth Thoms, by her grateful family;

and

Those on the Lady Altar in loving memory of Ernest, Vera and Peter Hall, by Dianne Hall.

Celebrant & Homilist: Fr. Shire
Readers: John Stuart
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS

Community Mass, *Richard Proulx*

GREETING

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The choir and people sing:

GLORIA IN EXCELSIS DEO

Community Mass, *Richard Proulx*



Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord



God, heav-en-ly King, al - migh - ty God and Fa-ther, We



wor-ship you, we give you thanks, we praise you for your glo-ry.



p
Lord Je-sus Christ, on-ly Son of the Fa ther, —



Lord God, — Lamb of God, you take a-way the sin of the



world: have mer-cy on us; You are — seat-ed at the



right hand of the Fa - ther: — re - ceive our



pray'r, — re - ceive, — re - ceive — our pray'r.



organ

f All

For you a-lone are the Ho-ly One, you a- lone — are the



Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly



Spi - rit in the glo-ry of God the Fa-ther. A -



men. A - men. —

THE COLLECT OF THE DAY

Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Deuteronomy 30.9-14

A reading from Deuteronomy.

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The word of the Lord.

Thanks be to God.

The Choir and People sing the response:

RESPONSORIAL PSALM 82



Response: **Arise, O God, and rule the earth.**

God takes his stand in the council of heaven; he gives judgement in the midst of the gods: "How long will you judge unjustly, and show favour to the wicked? **R/.**

Save the weak and the orphan; defend the humble and needy; Rescue the weak and the poor; deliver them from the power of the wicked. **R/.**

They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken. Now I say to you, 'You are gods, and all of you children of the Most High; **R/.**

Nevertheless, you shall die like mortals, and fall like any prince.'" Arise, O God, and rule the earth, for you shall take all nations for your own. **R/.**

SECOND READING:

Colossians 1.1-14

A reading from St Paul's Epistle to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The word of the Lord.

Thanks be to God.

Please stand. The choir will sing the first three Alleluias, followed by the people; a cantor will sing the verse and then all sing the final three Alleluias.

GOSPEL ACCLAMATION

Alleluia. Alleluia. Alleluia. The words you have spoken are spirit and life, O Lord; you have the words of eternal life. Alleluia.

THE HOLY GOSPEL:

Luke 10.25-37

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a

Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The People sit.

SERMON

After the Sermon, the People remain seated for a period of silent reflection, standing when the Celebrant stands.

THE NICENE CREED

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow.)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. *(Rise.)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People remain standing.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. *(Silence.)*

Lord, in your mercy

Hear our prayer.

I ask your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. *(Silence.)*

Lord, in your mercy

Hear our prayer.

I ask your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____, We give thanks especially for _____. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in your mercy

Hear our prayer.

I ask your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in your mercy

Hear our prayer.

I ask your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in your mercy

Hear our prayer.

Celebrant: Hear our prayers, God of power, and through the ministry of your Son free us from the grip of the tomb, that we may desire you as the fullness of life and proclaim your saving deeds to all the world. All this we pray through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION, & ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

The People bow or kneel. Silence is kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All standing, the Celebrant bids the Peace.

The peace of the Lord be always with you.

And also with you.

The People remain standing for the hymn during the Offertory.

OFFERTORY HYMN 353 – Praise, my soul, the King of heaven

- 1 Praise, my soul, the King of heaven;
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing;
Alleluia, Alleluia,
Praise the everlasting King.
- 2 Praise him for his grace and favour
To our fathers in distress;
Praise him, still the same for ever,
Slow to chide, and swift to bless:
Alleluia, Alleluia,
Glorious in his faithfulness.
- 3 Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes:
Alleluia, Alleluia,
Widely as his mercy flows.

4 Angels, help us to adore him,
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space,
Alleluia, Alleluia,
Praise with us the God of grace.

PRAISE, MY SOUL
Sir John Goss 1800-80

H.F. Lyte 1793-1847

PRAYER OVER THE GIFTS

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Lift up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

The People and Choir sing,

SANCTUS & BENEDICTUS

Organ *mf* Congregation

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might. Heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est, ho-san-na in the high-est.
Blest is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho-san-na in the high est.

The People remain standing.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command:

**We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

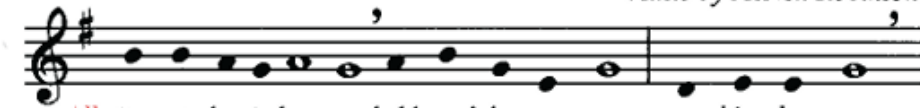
Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

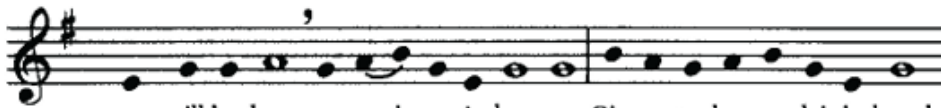


Celebrant As our Sa-viour taught us, let us pray,

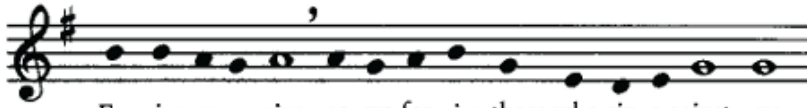
Music by McNeil Robinson



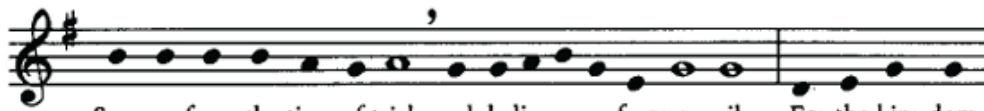
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

The Choir alone sings,

AGNUS DEI



mp

Lamb of God, you take a-way the
sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the world:
grant us _____ peace.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

MOTET

The Call, John Paynter

Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife:
Such a Life, as killeth death. Come, my Light, my Feast my Strength: Such a Light, as shows a feast:
Such a Feast, as mends in length: Such a Strength, as makes his guest. Come, my Joy, my Love, my
Heart: Such a Joy, as none can move: Such a love, as none can part: Such a Heart, as Joys in love.

(George Herbert)

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I humbly ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

PRAYER AFTER COMMUNION

Let us pray.
Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord.
Amen.

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 573 – Thee will I love, my strength, my tower

- 1 Thee will I love, my strength, my tower,
Thee will I love, my joy, my crown,
Thee will I love with all my power,
In all my works, and thee alone,
Thee will I love till sacred fire
Fills my whole soul with pure desire.
- 2 I thank thee, uncreated Sun,
That thy bright beams on me have shined;
I thank thee, who hast overthrown
My foes, and healed my wounded mind;
I thank thee, whose enlivening voice
Bids my freed heart in thee rejoice.
- 3 Uphold me - in the doubtful race,
Nor suffer me again to stray;
Strengthen my feet with steady pace
Still to press forward in thy way:
That all my powers, with all their might,
In thy sole glory may unite.
- 4 Thee will I love, my joy, my crown,
Thee will I love, my Lord, my God,
Thee I will love, beneath thy frown
Or smile – thy sceptre or thy rod;
What though my flesh and heart decay,
Thee shall I love in endless day.

SURREY
Henry Carey, 1723

Tr (1739) from the German of Rev. Johann Scheffler (1657)
by Rev. John Wesley