

Saint Thomas's Church
The Sixth Sunday After Trinity

Sunday, July 16, 2023

Evensong & Adoration at 5:00 pm



St. Stephen from The Demidoff Altarpiece, Carlo Crivelli, 1476
The National Gallery, London

Saint Thomas's Anglican Church

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar are in memory of Marjorie Linton;

and

*Those on the Lady Altar in loving memory of William Imrie Kennedy
and Constance Stewart Kennedy, by their daughter, Patricia.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Officiant: Fr. James Shire
Director of Music: Elizabeth Anderson
Assistant Director of Music: Manuel Piazza

VOLUNTARY

The People stand at the sound of the bell.

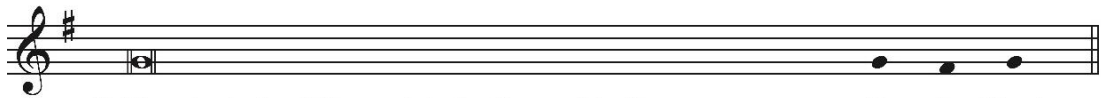
PRECES



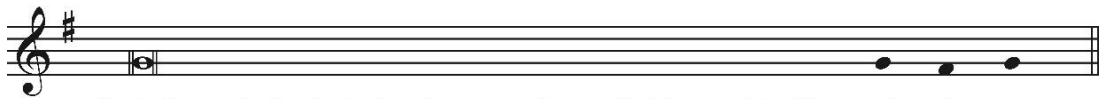
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



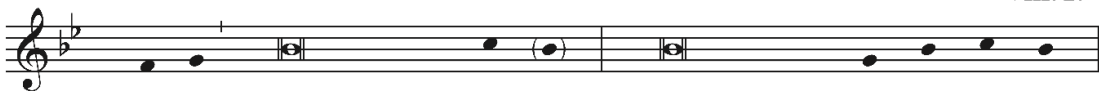
V. Praise ye the Lord; R. The Lord's name be prais - ed.

The People sit when the officiant sits.

PSALM 31

In te, Domine, speravi.

VIII. 2.



- Cantor* 1 IN THEE, O Lord, have I put my **trust** :
People let me never be put to confusion; deliver me **in** thy righ-teous-ness.
2 Bow down thine ear to **me** : make haste **to** de-liv-er-me,
Cantor 3 And be thou my strong rock and house of de-**fence** :
that thou **may**-est save me.
People 4 For thou art my strong rock and my **cas**-tle :
be thou also my guide, and lead me **for** thy Name's sake.
Cantor 5 Draw me out of the net that they have hidden for **me** :
for **thou** art my strength.
People 6 Into thy hands I com-mend my **spi**-rit :
for thou hast redeem-ed me, O **Lord**, thou God of-truth.
Cantor 7 I hate them that hold of superstitious **van**-i-ties :
but as for me, my **trust** is in the-Lord.
People 8 I will be glad and rejoice in thy **mer**-cy : for thou hast consider-ed
my trouble, and hast known my soul **in** ad-ver-si-ties.
Cantor 9 Thou hast not shut me up into the hand of the **en**-e-my :
but hast set my feet **in** a broad place.
People 10 Have mercy upon me, O Lord, for I am in **trou**-ble : and mine eye is
consum-ed for very heaviness; yea, my soul **and** my bo-dy.
Cantor 11 For my life is waxen old with **sor**-row :
and my **years** with mourn-ing.
People 12 My strength faileth me because of my ad-**ver**-si-ty :
and my bones **are** con-sum-ed.
Cantor 13 I am become a reproach because of all mine **en**-e-mies :
and especially un-**to** my neigh-bours;
People 14 And they of mine acquaintance are afraid of **me** :
and they that see me in **the** street flee from-me.

Cantor 15 I am clean forgotten, as a dead man out of **mind** :
I am become like a **bro-ken** ves-sel.

People 16 For I have heard the whispering of the multitude, and fear is on
every **side** : while they conspire together against me, and plot to
take a-way my[^]life.

Cantor 17 But my hope hath been in thee, O **Lord** :
I have **said**, ‘Thou art my[^]God.’

People 18 My times are in thy **hand** : deliver me from the hand of mine
enemies, and from them that **per-se-cute** me.

Cantor 19 Show thy servant the light of thy **coun-te-nance** : and save me **for**
thy mer-cy’s[^]sake.

People 20 Let me not be confounded, O Lord, for I have call-ed up-on **thee** :
let the ungodly be put to confusion, and be put to **si-lence** in
the[^]grave.

Cantor 21 Let the lying lips be put to **si-lence** : which cruelly, disdainfully, and
despitefully, speak a-**gainst** the righ-teous.

People 22 O how plentiful is thy goodness, which thou hast laid up for them
that fear **thee** : and that thou hast wrought for them that put their
trust in thee, even be-**fore** the sons of[^]men!

Cantor 23 Thou hidest them in the secret place of thine own presence from the
plot-tings of **men** : thou keepest them secretly in thy tabernacle **from**
the strife of[^]tongues.

People 24 Thanks be to the **Lord** : for he hath show-ed me his marvellous
loving-kindness in a strong ci-ty.

Cantor 25 But as for me, I said in my **haste** :
‘I am cast out of the **sight** of thine eyes.’

People 26 Nevertheless, thou heardest the voice of my **prayer** :
when I **cri-ed** un-to[^]thee.

Cantor 27 O love the Lord, all ye his **saints** : for the Lord preserveth them that
are faithful, and plenteously rewardeth **the** proud do-er.

People 28 Be strong, and let your heart take **cour-age** :
all ye that put your **trust** in the Lord.

Cantor Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;

People As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

FIRST LESSON 2 Samuel 1

The First Lesson is written in the second book of Samuel, in the first chapter, beginning at the first verse.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. On the third day, a man came from Saul's camp, with his clothes torn and dirt on his head. When he came to David, he fell to the ground and did obeisance. David said to him, 'Where have you come from?' He said to him, 'I have escaped from the camp of Israel.' David said to him, 'How did things go? Tell me!' He answered, 'The army fled from the battle, but also many of the army fell and died; and Saul and his son Jonathan also died.' Then David asked the young man who was reporting to him, 'How do you know that Saul and his son Jonathan died?' The young man reporting to him said, 'I happened to be on Mount Gilboa; and there was Saul leaning on his spear, while the chariots and the horsemen drew close to him. When he looked behind him, he saw me, and called to me. I answered, "Here, sir." And he said to me, "Who are you?" I answered him, "I am an Amalekite." He said to me, "Come, stand over me and kill me; for convulsions have seized me, and yet my life still lingers." So I stood over him, and killed him, for I knew that he could not live after he had fallen. I took the crown that was on his head and the armlet that was on his arm, and I have brought them here to my lord.'

Then David took hold of his clothes and tore them; and all the men who were with him did the same. They mourned and wept, and fasted until evening for Saul and for his son Jonathan, and for the army of the Lord and for the house of Israel, because they had fallen by the sword. David said to the young man who had reported to him, 'Where do you come from?' He answered, 'I am the son of a resident alien, an Amalekite.' David said to him, 'Were you not afraid to lift your hand to destroy the Lord's anointed?'

Then David called one of the young men and said, 'Come here and strike him down.' So he struck him down and he died. David said to him, 'Your blood be on your head; for your own mouth has testified against you, saying, "I have killed the Lord's anointed."'

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Here endeth the First Lesson.

The People stand.

THE MAGNIFICAT

The Short Service, Orlando Gibbons (1583-1625)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON Acts 6

The Second Lesson is written in the Acts of the Apostles, in the sixth chapter, beginning at the first verse.

Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.' What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch.

They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith. Stephen, full of grace and power, did great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. But they could not withstand the wisdom and the Spirit with which he spoke. Then they secretly instigated some men to say, 'We have heard him speak blasphemous words against Moses and God.' They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council. They set up false witnesses who said, 'This man never stops saying things against this holy place and the law; for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us.' And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

Here endeth the Second Lesson.

The People stand.

NUNC DIMITTIS

The Short Service, Orlando Gibbons

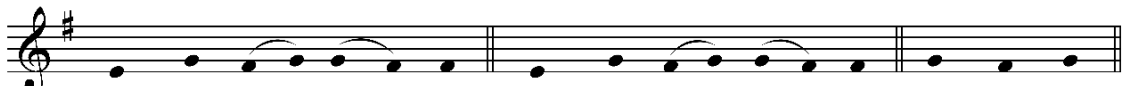
Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

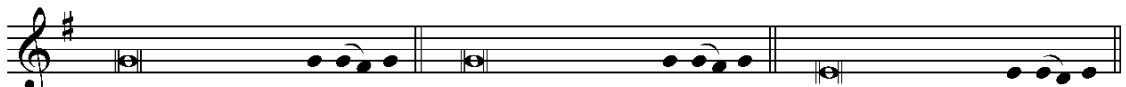
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



♩.The Lord be__ with__ you; R̄.And with thy__ spi - rit. V̄.Let us pray.

The People kneel.



V̄.Lord, have mercy up-on us. R̄.Christ, have mercy up-on us. V̄.Lord, have mercy up-on us.

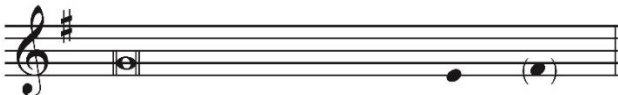
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



V̄. O Lord, show thy mercy up-on us;

R̄. And grant us thy salva-tion.

V̄. O Lord, save **the** King,

R̄. And mercifully hear us when we call up-on thee.

V̄. Endue thy ministers with righ-teous-ness.

R̄. And make thy chosen people joy-ful.

V̄. O Lord, save thy peo-ple.

R̄. And bless thine inhe-ri-tance.

Ÿ. Give peace in our time, **O** Lord;
R̄. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;
R̄. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM

‘In pace,’ William Blitheman (1525-1591)

In pace, in idipsum dormiam et requiescam, Si dedero somnum oculis meis, et palpebris meis dormitationem, dormiam et requiescam. Gloria Patri, et Filio, et Spiritui Sancto.

In peace in the very same, I will sleep and take my rest. If I give sleep to mine eyes and to mine eyelids slumber I will sleep and take my rest. Glory be to the Father, glory be to the Son, and to the Holy Ghost.

(Responsory at Compline)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 20 – Glory to thee, my God, this night

- 1 Glory to thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thine own almighty wings.
- 2 Forgive me, Lord for thy dear Son,
The ill that I this day have done,
That with the world, myself, and thee,
I, ere I sleep, at peace may be.
- 3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.
- 4 O may my soul on thee repose,
And may sweet sleep mine eyelids close,
Sleep that shall me more vigorous make
To serve my God when I awake.
- 5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.
- 6 Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

The People kneel at the sound of the Sanctus bells.

ADORATION

O Salutaris Hostia (Hymn 237, Part 2)

ÆTERNA CHRISTI MUNERA

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘O Jesu, King most wonderful,’ Thomas Tallis (c. 1505-1585)
Arranged by Walter McNutt

O Jesu, King most wonderful, Thou Conqueror renowned, Thou sweetness most ineffable, In whom all joys are found. O Jesu, Light of all below, Thou Fount of living fire. Surpassing all the joys we know, And all we can desire. Jesu, may all confess thy Name, Thy wondrous love adore, And seeking thee, their hearts inflame To seek thee more and more. Thee, Jesu, may our voices bless, Thee may we love alone, And ever in our lives express The image of thine own.

(From the Latin of St Bernard of Clairvaux)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev-ër**. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

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