

# Trinity V

Sunday, July 17, 2022

Sung Mass at 9:30 am



Christ in the house of Martha and Mary, Johann Friedrich Overbeck, 1816  
Museum Berggruen, Berlin

**Saint Thomas's Anglican Church**

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*The Altar flowers are given to the honour and glory of Almighty God:*

*Those on the Lady Altar are in memory of deceased members of the Acolytes' Guild.*

**Celebrant:** Fr. Bartley  
**Homilist:** Fr. Ipema  
**Reader:** Hugh Anson-Cartwright  
**Organist & Director of Music:** Matthew Whitfield

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**GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE**

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**MUSIC OF THE MASS**

Community Mass, *Richard Proulx*

**GREETING**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The choir and people sing:*

**GLORIA IN EXCELSIS DEO**

Community Mass, *Richard Proulx*



Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord



God, heav-en-ly King, al - migh - ty God and Fa-ther, We

wor-ship you, we give you thanks, we praise you for your glo-ry.

*P*  
Lord Je-sus Christ, on-ly Son of the Fa ther,

Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us; You are seat-ed at the

right hand of the Fa - ther: re - ceive our

pray'r, re - ceive, re - ceive our pray'r.

organ *f* All  
For you a-lone are the Ho-ly One, you a- lone are the

Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly

Spi - rit in the glo - ry of God the Fa-ther. A -

men. A - men.

## THE COLLECT OF THE DAY

Let us pray.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

Genesis 18.1-10a

A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.'

The word of the Lord.

**Thanks be to God.**

*The Choir and People sing the response:*

## RESPONSORIAL PSALM 52



*Response: I trust in the mercy of God for ever and ever.*

You tyrant, why do you boast of wickedness against the godly all day long? You plot ruin; your tongue is like a sharpened razor, O worker of deception. **R/.**

You love evil more than good and lying more than speaking the truth. You love all words that hurt, O you deceitful tongue. **R/.**

Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living! The righteous shall see and tremble, and they shall laugh at him, saying, "This is the one who did not take God for a refuge, but trusted in great wealth and relied upon wickedness." **R/.**

But I am like a green olive tree in the house of God; I trust in the mercy of God for ever and ever. I will give you thanks for what you have done and declare the goodness of your Name in the presence of the godly. *R/*.

**SECOND READING:**

Colossians 1.15-28

A reading from St Paul's Epistle to the Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord.

**Thanks be to God.**

*Please stand. The choir will sing the first three Alleluias, followed by the people; a cantor will sing the verse and then all sing the final three Alleluias.*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience. Alleluia.

**THE HOLY GOSPEL:**

Luke 10.38-42

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

**Glory to you, Lord Jesus Christ.**

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*The People sit.*

**SERMON**

*After the Sermon, the People remain seated for a period of silent reflection, standing when the Celebrant stands.*

**THE NICENE CREED**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow.)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. *(Rise.)***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The People remain standing.*

## INTERCESSIONS

*Celebrant:* Dear friends in Christ, let us pray for the church and for the world.

*Intercessor:* I ask your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. *(Silence.)*

Lord, in your mercy

**Hear our prayer.**

I ask your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. *(Silence.)*

Lord, in your mercy

**Hear our prayer.**

I ask your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_, We give thanks especially for \_\_\_\_\_. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in your mercy

**Hear our prayer.**

I ask your prayers for all those in need, for the sick \_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked \_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in your mercy

**Hear our prayer.**

I ask your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in your mercy

**Hear our prayer.**

*Celebrant:* Hear our prayers, God of power, and through the ministry of your Son free us from the grip of the tomb, that we may desire you as the fullness of life and proclaim your saving deeds to all the world. All this we pray through Jesus Christ our Lord. **Amen.**



## INVITATION, CONFESSION, & ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*The People bow or kneel. Silence is kept.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All standing, the Celebrant bids the Peace.*

The peace of the Lord be always with you.

**And also with you.**

*The People remain standing for the hymn during the Offertory.*

## OFFERTORY HYMN 381 – When all thy mercies, O my God

- 1 When all thy mercies, O my God,  
My rising soul surveys,  
Transported with the view, I'm lost  
In wonder, love, and praise.
- 2 Unnumbered comforts to my soul  
Thy tender care bestowed,  
Before my infant heart conceived  
From whom those comforts flowed.
- 3 Ten thousand thousand precious gifts  
My daily thanks employ;  
Nor is the least a cheerful heart,  
That tastes those gifts with joy.
- 4 Through every period of my life  
Thy goodness I'll pursue;  
And after death, in distant worlds,  
The glorious theme renew.

5 Through all eternity to thee  
A joyful song I'll raise;  
For O! eternity's too short  
To utter all thy praise.

*S<sup>t</sup> STEPHEN*  
*Rev. William Jones, 1789*

*Joseph Addison, 1712*

### PRAYER OVER THE GIFTS

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING

The musical score consists of four staves of music in a single system, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are as follows:

Staff 1: *Celebrant:* The Lord be with you. *People:* And also with you.

Staff 2: *Celebrant:* Lift up your hearts. *People:* We lift them to the Lord.

Staff 3: *Celebrant:* Let us give thanks to the Lord our God.

Staff 4: *People:* It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

*The People and Choir sing,*

## SANCTUS & BENEDICTUS

Organ *mf* Congregation

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might. Heav'n and earth are full of your glo-ry. Ho-  
san - na in the high-est, ho - san-na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high est.

The musical score is written on five staves in 4/4 time. The first staff is for the Organ, marked *mf*, and the second through fifth staves are for the Congregation. The lyrics are written below the notes.

*The People remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command:

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

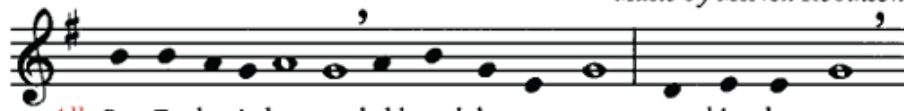
Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

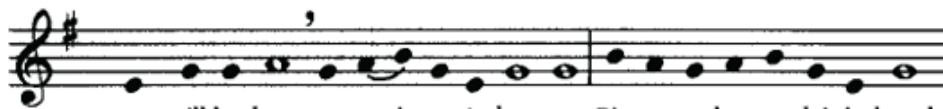


*Celebrant* As our Sa-viour taught us, let us pray,

*Music by McNeil Robinson*



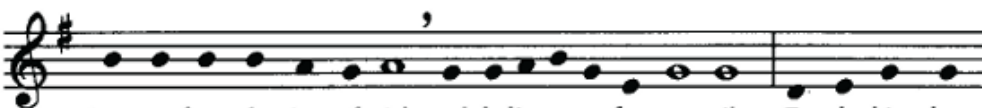
*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**


## HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*The Choir alone sings,*

## AGNUS DEI



*mp*

Lamb of God, you take a-way the

sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world:

grant us \_\_\_\_\_ peace.

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## MOTET

O Jesu, King most wonderful, *Tallis (arr. MacNutt)*

O Jesu, King most wonderful, Thou Conqueror renowned, Thou sweetness most ineffable, In whom all joys are found. O Jesu, Light of all below, Thou Fount of living fire. Surpassing all the joys we know, And all we can desire. Jesu, may all confess thy Name, Thy wondrous love adore, And seeking thee, their hearts inflame To seek thee more and more. Thee, Jesu, may our voices bless, Thee may we love alone, And ever in our lives express The image of thine own.

*(From the Latin of St Bernard of Clairvaux)*

## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I humbly ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## PRAYER AFTER COMMUNION

Let us pray.  
O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

## BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**CONCLUDING HYMN 498** – Lord, thy Word abideth

- 1 Lord, thy Word abideth,  
And our footsteps guideth;  
Who its truth believeth  
Light and joy receiveth.
- 2 When our foes are near us,  
Then thy Word doth cheer us,  
Word of consolation,  
Message of salvation.
- 3 When the storms are o'er us,  
And dark clouds before us,  
Then its light directeth,  
And our way protecteth.
- 4 Who can tell the pleasure,  
Who recount the treasure  
By thy Word imparted  
To the simple-hearted?
- 5 Word of mercy, giving  
Succour to the living;  
Word of life, supplying  
Comfort to the dying!
- 6 O that we discerning  
Its most holy learning,  
Lord, may love and fear thee,  
Evermore be near thee.