

# Saint Thomas's Church

## The Seventh Sunday After Trinity

Sunday, July 23, 2023

Evensong & Adoration at 5:00 pm



The Fall of Simon Magus, Benozzo Gozzoli, c. 1461  
Hampton Court Palace

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar are in fond memory of my parents the Reverend Klaas  
and Mrs. Wilhelmina Hart, and my brother Henk, by Willem;*

*and*

*Those on the Lady Altar in loving memory of Symon Francis Beckwith  
by his brother, Larry.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


**Officiant:** Fr. Theo Ipema  
**Director of Music:** Elizabeth Anderson  
**Assistant Director of Music:** Manuel Piazza

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## VOLUNTARY

*The People stand at the sound of the bell.*

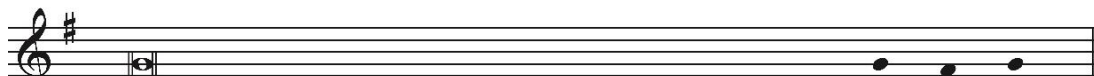
## PRECES



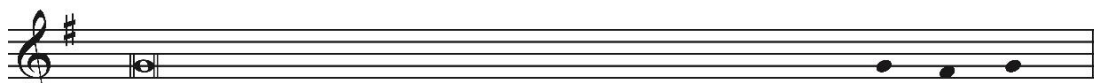
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.




V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye the Lord; R. The Lord's name be prais - ed.

*The People sit when the officiant sits.*

**PSALM 37, Pt 2**

I. 4.



- Cantor* 23 THE LORD ordereth a good man's **go-ing** :  
*People* and hath **plea-sure** in<sup>h</sup>his way.  
24 Though he fall, he shall not be cast **a-way** :  
for the Lord uphold-**eth** him with<sup>h</sup>his hand.
- Cantor* 25 I have been young, and now **am** old : and yet saw I never the righteous  
forsaken, nor his children **beg-ging** their bread.
- People* 26 The righteous is ever merciful and **lend-eth** :  
and his chil-**dren** are bless-ed.
- Cantor* 27 Flee from evil, and do the thing that **is** good : and **dwell** for ev<sup>r</sup>-er-more.
- People* 28 For the Lord loveth the thing that **is** right :  
he forsaketh not his **that** be god-ly.
- Cantor* 29 The unrighteous shall be destroy-ed for **ev-**er :  
as for the seed of the ungodly, it **shall** be root<sup>d</sup>-ed out.
- People* 30 The righteous shall inherit **the** land : and dwell there-**in** for ev-er.
- Cantor* 31 The mouth of the righteous is exercis-ed in **wis-**dom :  
and his tongue will be talk-**ing** of judge-ment.
- People* 32 The law of his God is in **his** heart : and his **go-ings** shall<sup>h</sup>not slide.
- Cantor* 33 The ungodly watcheth the **righ-**teous :  
and seeketh occa-**sion** to slay him.
- People* 34 The Lord will not leave him in **his** hand :  
nor condemn him when **he** is judg-ed.
- Cantor* 35 Hope thou in the Lord, and keep his way, and he shall promote thee  
that thou shalt possess **the** land :  
when the ungodly shall perish, **thou** shalt see it.
- People* 36 I myself have seen the ungodly in **great** power :  
and flourishing like **a** green bay-tree.
- Cantor* 37 I went by, and lo, he **was** gone :  
I sought him, but his place could **no** where be found.
- People* 38 Keep innocency, and take heed unto the thing that **is** right :  
for that shall bring a man **peace** at the last.

*Cantor* 39 As for the transgressors, they shall perish to-**geth**-er :  
and the end of the ungodly is, they **shall** be root<sup>e</sup>d out.

*People* 40 But the salvation of the righteous cometh of **the** Lord :  
who is also their refuge in the **time** of trou-ble.

*Cantor* 41 And the Lord shall stand by them and **save** them : he shall deliver  
them from the ungodly, and shall save them, because they **put** their  
trust<sup>e</sup> in him.

*People* Glory be to the Father, and to **the** Son : and **to** the Ho<sup>l</sup>y Ghost;  
*Cantor* As it was in the beginning, is now, and ever **shall** be :  
*People* world with-**out** end. A-men.

## FIRST LESSON 2 Samuel 7.1-18-end

The First Lesson is written in the second book of the prophet Samuel, in the seventh chapter, beginning at the first verse.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I

will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings. But I will not take my steadfast love from him, as I took it from Saul, whom I put away from before you. Your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever. In accordance with all these words and with all this vision, Nathan spoke to David.

Then King David went in and sat before the Lord, and said, ‘Who am I, O Lord God, and what is my house, that you have brought me thus far? And yet this was a small thing in your eyes, O Lord God; you have spoken also of your servant’s house for a great while to come. May this be instruction for the people, O Lord God! And what more can David say to you? For you know your servant, O Lord God! Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. Therefore you are great, O Lord God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods? And you established your people Israel for yourself to be your people for ever; and you, O Lord, became their God. And now, O Lord God, as for the word that you have spoken concerning your servant and concerning his house, confirm it for ever; do as you have promised. Thus your name will be magnified for ever in the saying, “The Lord of hosts is God over Israel”; and the house of your servant David will be established before you. For you, O Lord of hosts, the God of Israel, have made this revelation to your servant, saying, “I will build you a house”; therefore your servant has found courage to pray this prayer to you. And now, O Lord God, you are God, and your words are true, and you have promised this good thing to your servant; now therefore may it please you to bless the house of your servant, so that it may continue for ever before you; for you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed for ever.’

Here endeth the First Lesson.

*The People stand.*

**THE MAGNIFICAT**

Fauxbourdons, Carolus Andreas, 16<sup>th</sup> Cent.

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*The People sit.*

**SECOND LESSON Acts 8.4-17**

The Second Lesson is written in the Acts of the Apostles, in the eighth chapter, beginning at the fourth verse.

Now those who were scattered went from place to place, proclaiming the word. Philip went down to the city of Samaria and proclaimed the Messiah to them. The crowds with one accord listened eagerly to what was said by Philip, hearing and seeing the signs that he did, for unclean spirits, crying with loud shrieks, came out of many who were possessed; and many others who were paralysed or lame were cured. So there was great joy in that city. Now a certain man named Simon had previously practised magic in the city and amazed the people of Samaria, saying that he was someone great. All of them, from the least to the greatest, listened to him eagerly, saying, 'This man is the power of God that is called Great.' And they listened eagerly to him because for a long time he had amazed them with his magic.

But when they believed Philip, who was proclaiming the good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. Even Simon himself believed. After being baptized, he stayed constantly with Philip and was amazed when he saw the signs and great miracles that took place. Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Here endeth the Second Lesson.

*The People stand.*

**NUNC DIMITTIS**

Fauxbourdons, Carolus Andreas

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**APOSTLES' CREED**


*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary,**  
**Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**



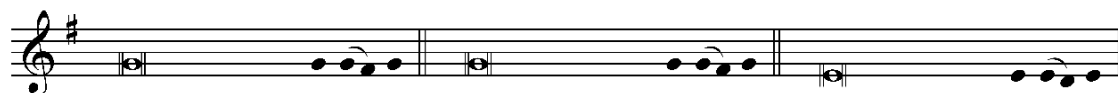
**He ascended into heaven,  
 And sitteth on the right hand of God the Father Almighty;  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost;  
 The holy Catholic Church;  
 The Communion of Saints;  
 The Forgiveness of sins;  
 The Resurrection of the body,  
 And the Life everlasting. Amen.**

### THE SALUTATION AND LESSER LITANY



♪.The Lord be\_\_\_ with\_\_\_ you;    ♫.And with thy\_\_\_ spi - rit.    ♪.Let us pray.

*The People kneel.*



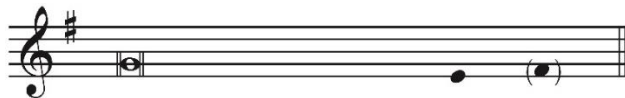
♪.Lord, have mercy up-on us.    ♫.Christ, have mercy up-on us.    ♪.Lord, have mercy up-on us.

### THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

**Our Father  
 who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be  
 done, on earth as it is in heaven. Give us this day our daily bread; And forgive  
 us our trespasses, As we forgive them that trespass against us; And lead us not  
 into temptation, But deliver us from evil. Amen.**

## THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

## THE COLLECT OF THE DAY

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

*The People sit.*

**ANTHEM**                      ‘Never weather-beaten sail,’ Thomas Campion (1567-1620)

Never weather-beaten sail more willing bent to shore, Never tired pilgrim’s limbs affected slumber more, Than my wearied sprite now longs to fly out of my troubled breast; O come quickly, sweetest Lord, and take my soul to rest. Ever blooming are the joys of Heaven’s high Paradise: Cold age deafe not there our ears, nor vapour dims our eyes; Glory there the sun outshines, whose beams the blessed only see: O come quickly, glorious Lord, and raise my sprite to Thee.

(Two Bookes of Ayres: The First Booke XI. 1619, by Thomas Campion 1567-1620)

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,  
**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

**Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

## HYMN 40 – Round me falls the night

- 1 Round me falls the night;  
Saviour, be my light:  
Through the hours in darkness shrouded  
Let me see thy face unclouded;  
Let thy glory shine  
In this heart of mine.
- 2 Earthly work is done,  
Earthly sounds are none;  
Rest in sleep and silence seeking,  
Let me hear thee softly speaking;  
In my spirit's ear  
Whisper, 'I am near.'
- 3 Blessèd, heavenly Light,  
Shining through earth's night;  
Voice, that oft of love hast told me;  
Arms, so strong to clasp and hold me;  
Thou thy watch wilt keep,  
Saviour, o'er my sleep.

*The People kneel at the sound of the Sanctus bells.*

## **ADORATION**

### **O SALUTARIS HOSTIA**

*ÆTERNA CHRISTI MUNERA*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

### **MOTET**

‘O sacrum convivium,’ Olivier Messiaen (1908-1992)

O sacrum convivium! In quo Christus sumitur: recolitur memoria passionis ejus:  
mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

### **TANTUM ERGO SACRAMENTUM**

*PICARDY*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from hea-ven;

**Containing in itself all sweet-ness.**

## COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

## PSALM 117—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*



*Tone VI*



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :  
and the truth of the Lord endureth for **ev**-ēr. Praise the<sup>^</sup>Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly<sup>^</sup>Ghost;

As it was in the beginning, is now, and ever **shall** be :  
world with-**out** end. A-men.

*All repeat the Antiphon from the beginning.*

*The People rise at the sound of the Sanctus bells.*

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Copyright Year: *Unknown* Publisher *The Royal School of Church Music*

*Never weather-beaten sail* Music by: *Campion, Thomas*

Copyright Year: *1916* Publisher *The Year Book Press*

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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