

# Saint Thomas's Church

## The First Evensong of Saint James the Apostle Sunday, July 24, 2022

Evensong & Devotions  
at 3:00 pm



*Saint James the Apostle*; from a French Book of Hours, c. 1505  
The Morgan Library and Museum, New York City

**Saint Thomas's Anglican Church**  
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*The Altar flowers are given to the honour and glory of Almighty God:  
Those at the High Altar in memory of Marjorie Linton;*

*and*

*Those on the Lady Altar in loving memory of William Imrie Kennedy  
and Constance Stewart Kennedy, by their daughter, Patricia.*

**GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE**

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

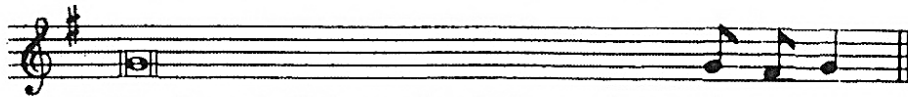
**PRELUDE: Metamorphosis II, Philip Glass**



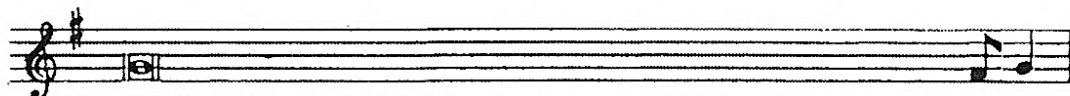
V. O Lord, open thou our lips; R̄. And our mouth shall shew forth thy praise.



V. O God, make speed to save us; R̄. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost;



R̄. As it was in the beginning, is now, and ever shall be, world without end. A-men.



V. Praise ye the Lord; R̄. The Lord's Name be prais - ed.

**PSALM 31**

III. 5.



- 1 In thee, O Lord, have I put my trust; /  
let me never be put to confusion; deliver me in thy righteousness.
- 2 Bow down thine ear to me; / make haste to deliver me,
- 3 And be thou my strong rock and house of defence, /  
that thou mayest save me.
- 4 For thou art my strong rock and my castle: /  
be thou also my guide, and lead me for thy Name's sake.
- 5 Draw me out of the net that they have hidden for me; /  
for thou art my strength.
- 6 Into thy hands I commend my spirit; /

- for thou hast redeemed me, O Lord, thou God of truth.
- 7 I hate them that hold of superstitious vanities; /  
but as for me, my trust is in the Lord.
- 8 I will be glad and rejoice in thy mercy; /  
for thou hast considered my trouble, and hast known my soul in adversities.
- 9 Thou hast not shut me up into the hand of the enemy; /  
but hast set my feet in a broad place.
- 10 Have mercy upon me, O Lord, for I am in trouble, /  
and mine eye is consumed for very heaviness; yea, my soul and my body.
- 11 For my life is waxen old with sorrow, / and my years with mourning.
- 12 My strength faileth me because of my adversity, /  
and my bones are consumed.
- 13 I am become a reproach because of all mine enemies, /  
and especially unto my neighbours;
- 14 And they of mine acquaintance are afraid of me; /  
and they that see me in the street flee from me.
- 15 I am clean forgotten, as a dead man out of mind; /  
I am become like a broken vessel.
- 16 For I have heard the whispering of the multitude, and fear is on every side; /  
while they conspire together against me, and plot to take away my life.
- 17 But my hope hath been in thee, O Lord; / I have said, 'Thou art my God.'
- 18 My times are in thy hand; /  
deliver me from the hand of mine enemies, and from them that persecute me.
- 19 Show thy servant the light of thy countenance, /  
and save me for thy mercy's sake.
- 20 Let me not be confounded, O Lord, for I have called upon thee; /  
let the ungodly be put to confusion, and be put to silence in the grave.
- 21 Let the lying lips be put to silence, /  
which cruelly, disdainfully, and despitefully, speak against the righteous.
- 22 O how plentiful is thy goodness,  
which thou hast laid up for them that fear thee, /  
and that thou hast wrought for them that put their trust in thee,  
even before the sons of men!
- 23 Thou hidest them in the secret place of thine own presence  
from the plottings of men: /  
thou keepest them secretly in thy tabernacle from the strife of tongues.
- 24 Thanks be to the Lord; /  
for he hath showed me his marvellous loving-kindness in a strong city.
- 25 But as for me, I said in my haste, / 'I am cast out of the sight of thine eyes.'
- 26 Nevertheless, thou heardest the voice of my prayer, / when I cried unto thee.
- 27 O love the Lord, all ye his saints; /  
for the Lord preserveth them that are faithful,  
and plenteously rewardeth the proud doer.
- 28 Be strong, and let your heart take courage, /  
all ye that put your trust in the Lord.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

## FIRST LESSON: Jeremiah 26.1-15

The First Lesson is written in the book of the prophet Jeremiah, in the twenty-sixth chapter, beginning at the first verse.

At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. You shall say to them: Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, and to heed the words of my servants the prophets whom I send to you urgently— though you have not heeded— then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, 'You shall die! Why have you prophesied in the name of the Lord, saying, "This house shall be like Shiloh, and this city shall be desolate, without inhabitant"?' And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, 'This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears.'

Then Jeremiah spoke to all the officials and all the people, saying, 'It is the Lord who sent me to prophesy against this house and this city all the words you have heard. Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. But as for me, here I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.'

Here endeth the First Lesson.

### THE MAGNIFICAT

Fauxbourdons, *Carolus Andreas*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.

He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## SECOND LESSON: Mark 1.14-20

The Second Lesson is written in the Gospel according to Saint Mark, in the first chapter, beginning at the fourteenth verse.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Here endeth the Second Lesson.

## NUNC DIMITTIS

Fauxbourdons, *Carolus Andreas*

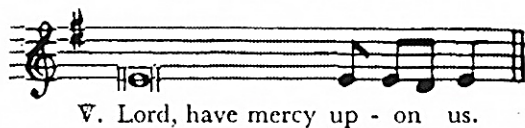
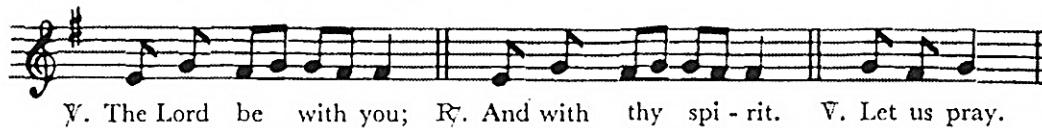
Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

## APOSTLES' CREED

*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost, Born of**  
**the Virgin Mary, Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried: He descended**  
**into hell; The third day he rose again from the**  
**dead; He ascended into heaven, And sitteth on**  
**the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.**

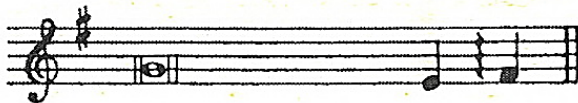


## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father

**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**



- V. O Lord, show thy mercy up-**on** us;  
R. And grant us thy salva-**tion**.  
V. O Lord, save **the** Queen;  
R. And mercifully hear us when we call up-**on** thee.  
V. Endue thy ministers with righ-**teous**ness;  
R. And make thy chosen people joy-**ful**.  
V. O Lord, save thy peo-**ple**;  
R. And bless thine inhe-**ri**tance.  
V. Give peace in our time, **O** Lord;  
R. And evermore mightily defend **us**.  
V. O God, make clean our hearts with-**in** us;  
R. And take not thy Holy Spirit **from** us.

## THE COLLECTS OF THE DAY

Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. **Amen.**

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

*Collect of Trinity VI*

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

## ANTHEM

'Jesu, the very thought of Thee,' *Edward C. Bairstow*

Jesu, the very thought of Thee With sweetness fills my breast; But sweeter far, Thy face to see, And in Thy presence rest. (*St. Bernard, tr. E. Caswell*)

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

**Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**



## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

## HYMN 198 – We praise thy Name, O Lord most high

- 1 We praise thy Name, O Lord most high,  
Redeemer of our souls from death,  
And all thy mercies magnify,  
In making known thy saving faith.
- 2 Thou didst the humble fisher call  
Beside the shores of Galilee;  
At thy command he gave up all,  
And left his nets to follow thee.
- 3 O happy choice, for earthly toil  
The strife to rescue souls from sin:  
For treasures that may rust and spoil,  
The crown of heavenly life to win.
- 4 O favoured one, who, ere he knew  
The sharpness of the coming cross,  
Of thy bright beauty caught the view  
That turns to gain all earthly loss.
- 5 Thy promise is fulfilled, and he  
Dares in painful steps to go:  
To drink thy cup of agony,  
And drain the bitter dregs of woe.
- 6 Grant, Lord, that hope of seeing thee  
In bliss, may us with courage nerve,  
The world and all its pomp to flee,  
Our cross to bear, and thee to serve.

## DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

*ÆTERNA CHRISTI NUMERA*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

## MOTET

'Tantum Ergo Sacramentum,' *Maurice Duruflé*

Therefore we, before Him bending, this great Sacrament revere; Types and shadows have their ending,  
For the newer rite is here; Faith, our outward sense befriending, Makes the inward vision clear. Glory  
let us give, and blessing To the FATHER, and the SON; Honour, might, and praise addressing, While  
eternal ages run; Ever too His love confessing, Who, from Both, with Both is One. Amen.

*(S' Thomas Aquinas, 13th century, translated by Rev'd E. Caswall)*

Tantum Ergo Sacramentum (Hymn 234, Part 2)

*PICARDY*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

Thou gavest them Bread from heaven;  
**Containing in itself all sweetness.**

## COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to  
reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit  
of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God,  
world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

*Antiphon:*



Let\_\_ us\_\_ a - dore\_ Christ our Lord, in the most Ho - ly Sac - ra - ment.



O praise the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more to-**wards** us :  
and the truth of the Lord endureth for **ev-ër**. Praise the Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

*[repeat antiphon]*