

# The Feast of the Patron Saint Saint Thomas

Apostle and Martyr

Sunday, July 3, 2022 at 10:30 am



*The Incredulity of Saint Thomas*  
East Anglian Psalter, c. 1305

The Morgan Library & Museum, New York City

**Saint Thomas's Anglican Church**

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*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of Peggy and Gilbert Lewis,  
and of Patricia Gilpin-Brown, by their family;*

*and*

*Those on the Lady Altar in fond memory of Alan Powell, by Lynn McDonald.*

**Celebrant & Homilist:** Fr. Andrews  
**Readers:** Larry Beckwith & Carrol Guen Hart  
**Organist & Director of Music:** Matthew Whitfield

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**GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE**

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**MUSIC OF THE MASS** – The Wiltshire Service, *Richard Shephard*

**PRELUDE:** Allein Gott in der Höh' sei Ehr, BWV 662, *J.S. Bach*

**THE PROCESSION**

Let us go forth in peace.  
**In the Name of the Lord. Amen.**

**HYMN**

- 1 Our Father's home eternal,  
O Christ, thou dost prepare  
With many divers mansions,  
And each one passing fair;  
They are the victors' guerdon,  
Who, through the hard-won fight,  
Have followed in thy footsteps,  
And reign with thee in light.
- 2 Amidst the happy number  
The Virgins' crown and queen,  
The ever-virgin Mother  
Is first and foremost seen;  
The Patriarchs in their triumph  
Thy praises nobly sing,  
The Prophets of thy wisdom  
Adore the nations' King;
- 3 The Apostles reign in glory;  
The Martyrs joy in thee;  
The Virgins and Confessors  
Thy shining brightness see;  
And every patient sufferer,  
Who sorrow dared contemn,  
For each especial anguish  
Hath one especial gem.

4 The holy men and women,  
Their earthly struggle o'er,  
With joy put off the armour  
That they shall need no more;  
For these, and all that battled  
Beneath their Monarch's eyes,  
The harder was the conflict  
The brighter is the prize.

5 And every faithful servant,  
Made perfect in thy grace,  
Hath each his fitting station  
'Mid those that see thy face;  
The bondsman and the noble,  
The peasant and the king,  
All gird one glorious Monarch  
In one eternal ring.

*VERITAS*  
*Walter MacNutt 1910-96*  
*Former Organist & Choirmaster, 1954-1977*

*Ascr. to S' Thomas à Kempis, 1379-1471*  
*Tr. John Mason Neale, 1818-1866*

*At the Rood*

Be glad, and rejoice in the Lord;  
**And be joyful, all you that are true of heart.**

**COLLECT**

Grant us Lord, to glory in your blessed Apostle Thomas: That we may ever be supported by his patronage, and follow his faith with true devotion. Through Jesus Christ our Lord. **Amen.**

*The Procession continues:*

**HYMN 212**

- 1 The eternal gifts of Christ the King,  
The apostles' glory, let us sing;  
And all, with hearts of gladness, raise  
Due hymns of thankful love and praise.
- 2 For they the Church's princes are,  
Triumphant leaders in the war,  
In heavenly courts a warrior band,  
True lights to lighten every land.
- 3 Theirs is the steadfast faith of saints,  
And hope that never yields nor faints,  
And love of Christ in perfect glow  
That lays the prince of this world low.
- 4 In them the Father's glory shone,  
In them the will of God the Son,  
In them exults the Holy Ghost,  
Through them rejoice the heavenly host.

5 To thee, Redeemer, now we cry,  
 That thou wouldst join to them on high  
 Thy servants, who this grace implore,  
 For ever and for evermore. Alleluia.

AETERNA CHRISTI MUNERA  
 From Guidetti's 'Directorium Chori' 1582  
 Arr by Alfred Whitehead, 1938

S<sup>t</sup> Ambrose, 340-397  
 Tr. John Mason Neale, 1818-1866

All sing.

GLORIA IN EXCELSIS DEO

With movement *mp*

[organ] Glo - ry to God in the high - est, and—  
 peace to his peo - ple on earth. Lord God, heav - en - ly  
 King, al - migh - ty God and Fa - ther, we  
 wor - ship you, we give you thanks, we praise you for your—  
 glo - ry. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, [org.] you  
 take a - way the sin of the world: have  
 mer - cy on us; you are sea - ted at the  
 right hand of the Fa - ther: re - ceive our  
 prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men, A - men.

### THE COLLECT OF THE DAY

Let us pray.

Almighty and everliving God, who strengthened your apostle Thomas with faith in the resurrection of your Son. Strengthen us when we doubt, and make us faithful disciples of Jesus Christ our risen Lord; who with you, O Father, and the Holy Spirit lives and reigns eternally. **Amen.**

*Please be seated.*

### FIRST LESSON: Habakkuk 2.1-4

A reading from the book of the prophet Habakkuk:

I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The word of the Lord.

**Thanks be to God.**

*The choir will sing the verses and all sing the refrain.*

### PSALM 126

**R/.** Those who sowed with tears shall reap with songs of joy.

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. **R/.**

Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, and we are glad indeed. **R/.**

Restore our fortunes, O Lord, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves. **R/.**

**SECOND READING: Hebrews 10.35-11.1**

A reading from the Epistle to the Hebrews:

Do not, therefore, abandon that confidence of yours; it brings a great reward. For you need endurance, so that when you have done the will of God, you may receive what was promised. For yet 'in a very little while, the one who is coming will come and will not delay; but my righteous one will live by faith. My soul takes no pleasure in anyone who shrinks back.' But we are not among those who shrink back and so are lost, but among those who have faith and so are saved. Now faith is the assurance of things hoped for, the conviction of things not seen.

The word of the Lord.

**Thanks be to God.**

*Please stand. The choir will sing the first three Alleluias, followed by the people; a cantor will sing the verse and then all sing the final three Alleluias.*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Alleluia. Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe. Alleluia, Alleluia, Alleluia.

**THE HOLY GOSPEL: John 20.24-29**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint John

**Glory to you, Lord Jesus Christ.**

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*Please be seated.*

**SERMON**

*After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.*

### THE NICENE CREED

*Celebrant:* Let us confess our faith, as we say,

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (*Bow.*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (*Rise.*)**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

### INTERCESSIONS

*Celebrant:*

The Holy Eucharist is offered to the glory of Almighty God; and in great thanksgiving for the life and witness of our Patron Saint Thomas, as we pray for the world, the unity of the Church, and the needs of all people.

*Intercessor:*

We pray for the people and country of Ukraine. May ancient hatreds and tribal strife cease in what was a verdant and fruitful country; may the afflicted be comforted, the wounded healed, prisoners released and democracy restored. For the sake of peace we give thanks for the support of many nations of the world and pray for an end to hostilities.

***Lord in your mercy, hear our prayer.***

We pray for our Queen, Elizabeth and for those who govern in her name, that they may seek justice and that, together with them, we may rescue the oppressed, defend the orphan, and plead for the widow.

***Lord in your mercy, hear our prayer.***



In a time of international upheaval give ear, O Lord, to the needs and aspirations of the global Anglican Communion. We pray for (\_\_\_\_\_). In our own Diocese we pray for Andrew, and today we give thanks especially for the work and faithfulness of Mark, our former rector, and Fr. Chris, our former Associate priest and his family as he takes up his new ministry at St. David & St. Andrew, and for all those who inspire us to live a life of faith that glorifies your name.

*Lord in your mercy, hear our prayer.*

May we give pride of place to the needs of others, and open our hearts and minds to those whose views differ from ours. We pray especially for our neighbours to the South in a time of great difficulty and hardship. We pray for open minds, contrite hearts, and compassionate understanding.

*Lord in your mercy, hear our prayer.*

We pray for our parish that in times of renewal we may find the vision and resources to rebuild in difficult times, to become a beacon of hope for our neighbours. We remember especially (\_\_\_\_\_).

*Lord in your mercy, hear our prayer.*

We bring before you those who are sick and in special need of your healing graces. Grant patience and restoration to (\_\_\_\_\_). We pray you also for others for whom we have been asked to pray (\_\_\_\_\_). May all know your comfort and the power of your healing hand.

*Lord in your mercy, hear our prayer.*

We pray you for those who died in the assurance of faith and for those whose faith is known only to you. We pray for those who died in recent days (\_\_\_\_\_), and for those whose year's mind is at this time (\_\_\_\_\_). May we remember that we are strangers in a foreign land living in the hope of resurrection.

*Lord in your mercy, hear our prayer.*

*Celebrant:*

God and Father of our Lord Jesus Christ, you have blessed us with green meadows, flowing waters and every spiritual blessing in heaven and on earth: may we find ways to honour your gifts that bless your holy name and thank you for the riches of grace given to us in our Saviour and Lord, Jesus Christ, who with you and the Holy Spirit is one God, now and forever. Amen.

*R/. Amen.*

### INVITATION, CONFESSION, ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please bow or kneel. Silence is kept.*

*Celebrant:* Most merciful God,

***People:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All standing, the Celebrant bids the Peace.*

### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing for the hymn during the Offertory.*

**OFFERTORY HYMN 613** - O, what their joy and their glory must be

- 1 O, what their joy and their glory must be,  
Those endless Sabbaths the blessed ones see;  
Crowns for the valiant, to weary ones rest;  
God shall be All, and in all, ever blest.
- 2 What are the Monarch, his court and his throne?  
What are the peace and the joy that they own?  
O that the blest ones, who in it have share,  
All that they feel could as fully declare!
- 3 Truly Jerusalem name that we shore,  
Vision of peace, that brings joy evermore;  
Wish and fulfilment can severed be ne'er,  
Nor the thing prayed for come short of the prayer.
- 4 There, where no troubles distraction can bring,  
We the sweet anthems of Sion shall sing;  
While for thy grace, Lord, their voices of praise  
Thy blessed people eternally raise.
- 5 Now in the meantime, with hearts raised on high,  
We for that country must yearn and must sigh;  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon's strand.
- 6 Low before him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father, and in whom, the Son;  
Through whom, the Spirit, with them ever One.

*REGNATOR ORBIS (O QUANTA QUALIA)*  
*adapted from a melody in La Feillée's Plain Chant, 1808*

*Tr. (1854) from the Latin of Peter Abelard (12<sup>th</sup> Cent.)*  
*by Rev. J.M. Neale*

### PRAYER OVER THE GIFTS

Living God, accept all we offer you this day, and grant that we may find the presence of your Son in the Church, in each other, and in the poor and wounded victims of the world, for whom he gave his life, Jesus Christ your Son our Lord. **Amen.**

*Please remain standing.*

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you. *People:* And also with you.

*Celebrant:* Lift up your hearts. *People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord; who after His resurrection sent forth apostles to preach the gospel and teach all nations, and promised to be with them always, even to the end of the ages.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

*All sing:*

## SANCTUS & BENEDICTUS

*With movement*

[organ] Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
[org.] Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est.

(BENEDICTUS: choir only)

*Please remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

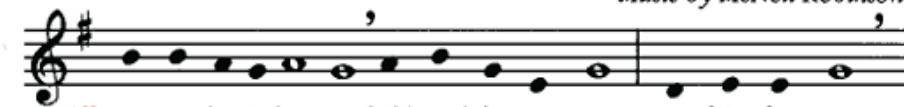
Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

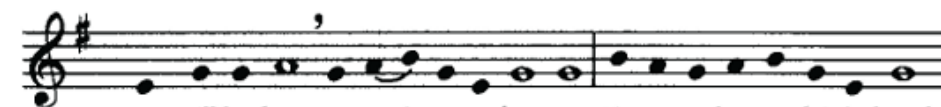


*Celebrant* As our Sa-viour taught us, let us pray,

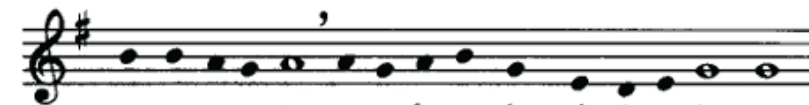
*Music by McNeil Robinson*



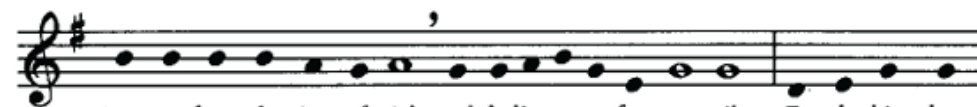
*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



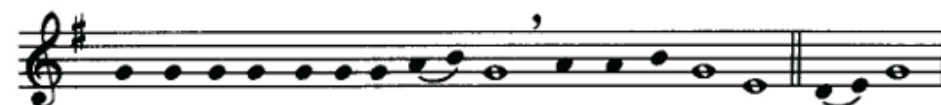
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* We break this bread to share in the Body of Christ.

*People:* **We, being many, are one body,  
for we all share in the one bread**

## HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

*People:* **Thanks be to God.**

*The Choir alone sings,*

## AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## MOTET

‘Locus iste a Deo factus est,’ *Anton Bruckner*

This place was made by God a priceless mystery; it is without reproof.

*(Liber Usualis: Gradual for the Dedication of a Church)*

*Please stand.*

## COMMUNION HYMN 187 – How oft, O Lord, thy face hath shone

- 1 How oft, O Lord, thy face hath shone  
On doubting souls, whose wills were true!  
Thou Christ of Cephas and of John,  
Thou art the Christ of Thomas too.
- 2 He loved thee well, and calmly said,  
‘Come, let us go, and die with him’ :  
Yet, when thine Easter-news was spread,  
‘Mid all its light his eyes were dim.
- 3 His brethren’s word he would not take,  
But craved to touch those hands of thine:  
The bruised reed thou didst not break;  
He saw, and hailed his Lord Divine.
- 4 He saw thee risen: at once he rose  
To full belief’s unclouded height :

And still through his confession flows  
To Christian souls thy life and light.

- 5 O Saviour, make thy presence known  
To all who doubt thy Word and thee;  
And teach them in that Word alone  
To find the truth that sets them free.
- 6 And we who know how true thou art,  
And thee as God and Lord adore,  
Give us, we pray, a loyal heart,  
To trust and love thee more and more.

*EISENACH*  
Canon William Bright, 1874

*J.H. Schein, 1628*

**AN ACT OF SPIRITUAL COMMUNION  
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affection of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

**ANIMA CHRISTI**

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within your wounds hide me.  
Suffer me not to be separated from you.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to you,  
That with your saints I may praise you,  
For ever and ever. Amen.

*Please stand.*

**PRAYER AFTER COMMUNION**

*Celebrant:* Let us pray.

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.  
**Amen.**

## BLESSING AND DISMISSAL

*Celebrant:* God, the Father of our Lord Jesus Christ, give you the spirit of wisdom to know the hope to which he has called you.

*People:* **Amen.**

*Celebrant:* God, who has shown you a pattern of holy living and holy dying in the lives of the saints, bring you to share their glorious inheritance.

*People:* **Amen.**

*Celebrant:* God, who calls you no longer strangers but fellow citizens with the saints and of the household of God, set your hearts and minds on things above.

*People:* **Amen.**

*Celebrant:* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this holy day and always.

*People:* **Amen.**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## CONCLUDING HYMN 618 - Glorious things of thee are spoken

- |   |   |
|---|---|
| <p>1 Glorious things of thee are spoken,<br/>Zion, city of our God;<br/>He, whose word cannot be broken,<br/>Formed thee for his own abode.<br/>On the Rock of ages founded,<br/>What can shake thy sure repose?<br/>With salvation's walls surrounded,<br/>Thou may'st smile at all thy foes.</p> <p>2 See, the streams of living waters,<br/>Springing from eternal love,<br/>Well supply thy sons and daughters,<br/>And all fear of want remove.<br/>Who can faint, when such a river<br/>Ever flows their thirst to assuage;<br/>Grace, which like the Lord, the Giver,<br/>Never fails from age to age?</p> | <p>3 Round each habitation hovering,<br/>See the cloud and fire appear<br/>For a glory and a covering—<br/>Showing that the Lord is near.<br/>Thus they march, the pillar leading,<br/>Light by night and shade by day;<br/>Daily on the manna feeding<br/>Which he gives them when they pray.</p> <p>4 Saviour, since of Zion's city<br/>I, through grace, a member am,<br/>Let the world deride or pity,<br/>I will glory in thy Name.<br/>Fading is the world's best pleasure,<br/>All its boasted pomp and show;<br/>Solid joys and lasting treasure<br/>None but Zion's children know.</p> |
|---|---|

*ABBOT'S LEIGH*  
*Franz Joseph Haydn*

*The Rev'd John Newton 1725-1807*

**POSTLUDE:** *Æterna Christi Munera, Healey Willan*