

Saint Thomas's Church

Trinity VII

Sunday, July 31, 2022

Evensong & Devotions

at 3:00 pm



Zedekiah is brought before Nebuchadnezzar
Petrus Comestor's "Bible Historiale" c.1327

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar are in fond memory of my parents, the
Reverend Klaas and Mrs. Wilhelmiena Hart, and my brother Henk, by Willem;*

and

Those on the Lady Altar in loving memory of Symon Francis Beckwith by his brother, Larry.

Officiant: Fr. Shire
Organist: Elizabeth Anderson

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

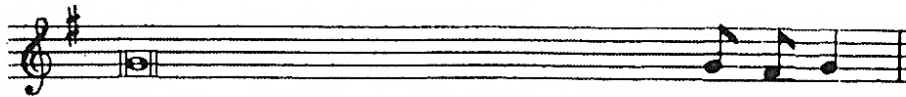
PRELUDE: Schönster, Herr Jesu, Flor Peeters



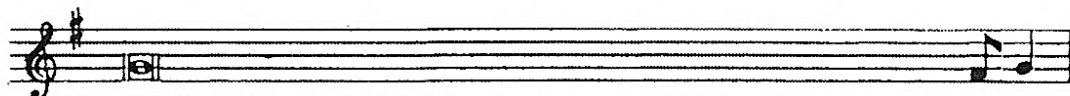
V. O Lord, open thou our lips; R̄. And our mouth shall shew forth thy praise.



V. O God, make speed to save us; R̄. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost;



R̄. As it was in the beginning, is now, and ever shall be, world without end. A-men.



V. Praise ye the Lord; R̄. The Lord's Name be prais - ed.

PSALM: 37, Pt 2

Tone I,4



- 23 The Lord ordereth a good man's going, / and hath pleasure in his way.
24 Though he fall, he shall not be cast away, /
for the Lord upholdeth him with his hand.
25 I have been young, and now am old; /
and yet saw I never the righteous forsaken, nor his children begging their bread.
26 The righteous is ever merciful and lendeth; / and his children are blessed.
27 Flee from evil, and do the thing that is good; / and dwell for evermore.
28 For the Lord loveth the thing that is right; / he forsaketh not his that be godly.
29 The unrighteous shall be destroyed forever; /
as for the seed of the ungodly, it shall be rooted out.

- 30 The righteous shall inherit the land, / and dwell therein for ever.
31 The mouth of the righteous is exercised in wisdom, /
and his tongue will be talking of judgement.
32 The law of his God is in his heart, / and his goings shall not slide.
33 The ungodly watcheth the righteous, / and seeketh occasion to slay him.
34 The Lord will not leave him in his hand, / nor condemn him when he is judged.
35 Hope thou in the Lord, and keep his way,
and he shall promote thee that thou shalt possess the land; /
when the ungodly shall perish, thou shalt see it.
36 I myself have seen the ungodly in great power, /
and flourishing like a green bay-tree.
37 I went by, and lo, he was gone: /
I sought him, but his place could no where be found.
38 Keep innocency, and take heed unto the thing that is right; /
for that shall bring a man peace at the last.
39 As for the transgressors, they shall perish together; /
and the end of the ungodly is, they shall be rooted out.
40 But the salvation of the righteous cometh of the Lord; /
who is also their refuge in the time of trouble.
41 And the Lord shall stand by them and save them: /
he shall deliver them from the ungodly, and shall save them,
because they put their trust in him.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON: Jeremiah 52.1-11

The First Lesson is written in the book of the prophet Jeremiah, in the fifty second chapter, beginning at the first verse.

Zedekiah was twenty-one years old when he began to reign; he reigned for eleven years in Jerusalem. His mother's name was Hamutal daughter of Jeremiah of Libnah. He did what was evil in the sight of the Lord, just as Jehoiakim had done. Indeed, Jerusalem and Judah so angered the Lord that he expelled them from his presence. Zedekiah rebelled against the king of Babylon. And in the ninth year of his reign, in the tenth month, on the tenth day of the month, King Nebuchadrezzar of Babylon came with all his army against Jerusalem, and they laid siege to it; they built siege-works against it all round. So the city was besieged until the eleventh year of King Zedekiah. On the ninth day of the fourth month the famine became so severe in the city that there was no food for the people of the land. Then a breach was made in the city wall; and all the soldiers fled and went out from the city by night by the way of the gate between the two walls, by the king's garden, though the Chaldeans were all round the city. They went in the direction of the Arabah. But the army of the Chaldeans pursued the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered, deserting him. Then they captured the king, and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him. The king of Babylon killed the sons of Zedekiah before his eyes, and also killed all the officers of Judah at Riblah. He put out the eyes of Zedekiah, and bound him in fetters, and the king of Babylon took him to Babylon, and put him in prison until the day of his death.

Here endeth the First Lesson.

THE MAGNIFICAT

Fauxbourdons, *Thomas Tomkins*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON: John 16.1-15

The Second Lesson is written in the Gospel according to Saint John, in the sixteenth chapter, beginning at the first verse.

Jesus said: 'I have said these things to you to keep you from stumbling. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. And they will do this because they have not known the Father or me. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

Here endeth the Second Lesson.

NUNC DIMITTIS

Fauxbourdons, *Thomas Tomkins*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

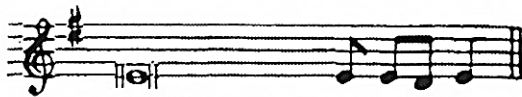
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.



V. The Lord be with you; R. And with thy spi - rit. V. Let us pray.



V. Lord, have mercy up - on us. R. Christ, have mercy up - on us.



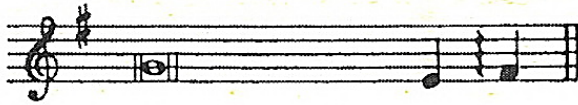
V. Lord, have mercy up - on us.

THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.



- V̇. O Lord, show thy mercy up-**on** us;
R7. And grant us thy salva-**tion**.
- V̇. O Lord, save **the** Queen;
R7. And mercifully hear us when we call up-**on** thee.
- V̇. Endue thy ministers with righ-**teous**ness;
R7. And make thy chosen people joy-**ful**.
- V̇. O Lord, save thy peo-**ple**;
R7. And bless thine inhe-**ri**tance.
- V̇. Give peace in our time, **O** Lord;
R7. And evermore mightily defend **us**.
- V̇. O God, make clean our hearts with-**in** us;
R7. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with the Father and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

'Christe qui lux es et dies,' William Byrd

O Christ, who art the light and day, Thou drivest darksome night away; We know thee as the Light of light, illuminating mortal sight. All holy Lord, we pray to Thee, Keep us tonight from danger free, Grant us, dear Lord, in Thee to rest, So be our sleep in quiet blest. Let not the tempter round us creep, With thoughts of evil while we sleep. Nor with his wiles the flesh allure, And make us in thy sight impure. And while the eyes soft slumber take, Still be the heart to thee awake, Be thy right hand upheld above Thy servants resting in Thy love. Yea, our Defender, be Thou nigh To bid the powers of darkness fly, Keep us from sin, and guide for good Thy servants purchased by thy blood. Remember us, dear Lord, we pray, While in this mortal flesh we stay; 'Tis Thou who dost the soul defend, Be present with us to the end. Amen. (English text by R.R. Terry)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 30 – Hear our prayer, O heavenly Father

- 1 Hear our prayer, O heavenly Father,
Ere we lay us down to sleep;
May thine angels, pure and holy,
Round our bed their vigil keep.
- 2 Heavy though our sins, thy mercy
Far outweighs them every one;
Down before the Cross we cast them,
Trusting in thy help alone.
- 3 None can measure out thy patience
By the span of human thought;
None can bound the tender mercies
Which thy Holy Son has bought.
- 4 Pardon all our past transgressions,
Give us strength for days to come;
Guide and guard us with thy blessing
Till thine angels bear us home.
- 5 Honour, glory, might, dominion,
To the Father and the Son,
With the Everlasting Spirit,
While eternal ages run.

OMNI DIE
Corner's Gesangbuch, 1631
Arr. W.S. Rockstro, 1906

Harriet Parr, 1856

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

ÆTERNA CHRISTI NUMERA

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

'O bone Jesu,' Philip Radcliffe

O good Jesus, have mercy on us, since you made us. You have redeemed us with your most precious blood.

- 5 Therefore we, before him bending,
 this great sacrament revere:
 types and shadows have their ending,
 for the newer rite is here;
 faith, our outward sense befriending,
 makes our inward vision clear.
- 6 Glory let us give and blessing
 to the Father and the Son,
 honour, might, and praise addressing,
 while eternal ages run;
 ever too his love confessing,
 who, from both, with both is One. Amen.

Thou gavest them Bread from heaven;
Containing in itself all sweetness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

Antiphon:

Let us adore Christ our Lord, in the most Holy Sacrament.

O praise the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
 and the truth of the Lord endureth for **ev-ër**. Praise the Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

[repeat antiphon]