

Saint Thomas's Church

The Feast of Corpus Christi

Sunday, June 19, 2022

High Mass at 11 o'clock



*The Last Supper, Dieric Bouts 1466
St. Peter's Church, Leuven, Belgium*

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

The Altar flowers are given to the honour and glory of Almighty God.

*Those at the High Altar in loving memory of my brother Ron Willems,
from Gloria and Don Wiebe.*

Celebrant: Fr. Shire
Deacon & Homilist: Fr. Humphrey
Reader: Maureen Somerville
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Missa Brevis XIII, Healey Willan

PRELUDE: Schmücke dich, o liebe Seele, BWV 654, *J.S. Bach*

THE PROCESSION

Let us go forth in peace.
In the Name of the Lord. Amen.

ENTRANCE HYMN - Praise, O Sion, praise thy Master
Lauda, Sion, Salvatorem

- 1 Praise, O Sion, praise thy Master
Praise thy Saviour, praise thy Pastor,
In a joyous melody:
Put forth all thy strength to sing him,
For the best that thou canst bring him,
Cannot ever worthy be.
- 2 Tell, O tell in praises glowing
How the living, life-bestowing—
Bread from heaven is given to thee:
Bread which Christ, before he suffered,
At the sacred banquet proffered
To the Twelve in company.
- 6 'Tis the truth to Christians given,
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood:
Here, where sight is unavailing,
Faith may seize with grasp unavailing
What can ne'er be understood.
- 7 'Neath these diverse signs are hidden
Priceless things to sense forbidden,
Outward signs are all we see:
Bread for eating, wine for drinking,
Yet, in ways beyond all thinking,
Christ in each doth deign to be.

Station at the Rood

Thou gavest them Bread from heaven.
Containing in itself all sweetness.

COLLECT

Visit, we beseech thee, O Lord, thy family, and guard with watchful tenderness the hearts which thou dost hallow through thy Sacred Mysteries: And grant that these heavenly Gifts may always strengthen and renew us, guide and protect our weakness amid the storms of this world, and bring us to the haven of everlasting salvation; who livest and reignest with the Father and the Holy Spirit, God for ever and ever. **Amen.**

HYMN

- 1 Not a thought of earthly things!
Every head in awe be bended:
Christ our God, the King of kings,
Comes by angel troops attended.
- 2 Forth he comes, a Victim he
For the wide world's need availing,
And his people's food to be,
With himself their souls regaling.
- 3 Cherubim with watchful eyes,
Seraphim their brows concealing,
Powers and Principalities,
Cry aloud, like thunder pealing,
Alleluia! Alleluia! Alleluia!

FENITON
Sir S.H. Nicholson 1875-1947

From the Greek Liturgy of S' James (c. 5th century)
Tr A.J. Mason

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

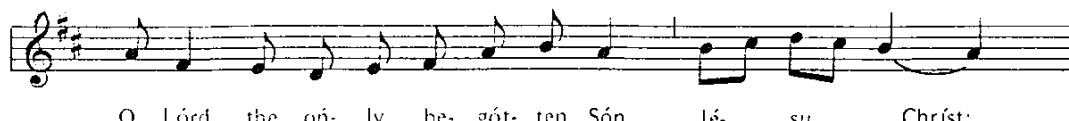
GLORIA IN EXCELSIS DEO

Gloria in Excelsis (Missa de Angelis) Mode V

harmonized by Walter MacNutt



Full



Thou that tá-kest a- wáy the sín of the wórld, re- ceíve our práyer.

Thou that sít- rest at the ríght hánd of Gód the Fát- er,

have mér- cy up- oń us. For thou ón- ly art hó- ly;

thou ón- ly art the Lórd; thou ón- ly, O Chríst,

with the Hó- ly Ghóst, art most hígh

in the gló- ry of Gód the Fát- er.

Á - - - men.

Please remain standing for the Collect.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who liveth and reigneth with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Please be seated

FIRST LESSON: Genesis 14.18-20

The First Lesson is taken from the fourteenth chapter of the book of Genesis, beginning at the eighteenth verse.

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

The word of the Lord.
Thanks be to God.

PSALM 110.1-4 - Dixit Dominus; *Tone III,2*

III. 2.



- 1 The Lord said unto my lord, /
'Sit thou on my right hand, until I make thine enemies thy footstool.'
- 2 The Lord shall send the rod of thy power out of Sion: /
be thou ruler, even in the midst among thine enemies.
- 3 Thy people offer themselves willingly in the day of thy power; /
in the beauties of holiness, from the womb of the morning,
thou hast the dew of thy youth.
- 4 The Lord sware and will not repent, /
'Thou art a priest for ever after the order of Melchizedek.'

THE EPISTLE: 1 Corinthians 11:23-36

The Epistle is written in the eleventh chapter of St Paul's first Epistle to the Corinthians, beginning at the twenty third verse.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.
Thanks be to God.

SEQUENCE HYMN 237 – The heavenly Word proceeding forth

- 1 The heavenly Word proceeding forth,
Yet leaving not the Father's side,
Accomplishing his work on earth
Had reached at length life's eventide.
- 2 By false disciple to be given
To foemen for his life athirst,
Himself, the very Bread of heaven,
He gave to his disciples first.
- 3 He gave himself in either kind,
His precious Flesh, his precious Blood:
In love's own fullness thus designed
Of the whole man to be the Food.
- 4 By birth our fellow-man was he,
Their Meat, when sitting at the board;
He died, their Ransomer to be;
He ever reigns, their great Reward.
- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee.

VERBUM SUPERNUM
Mechlin Plainsong

Thomas Aquinas (1225-1274), 1263
Tr E. Caswell (1814-78), 1849 and J.M. Neale (1818-1866), 1854

HOLY GOSPEL: Luke 9.11b-17

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the ninth chapter of the Gospel
according to Saint Luke, beginning at the eleventh verse.

Glory be to thee O Lord.

Jesus spoke to them about the kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the twelve came to him and said, 'Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.' But he said to them, 'You give them something to eat.' They said, 'We have no more than five loaves and two fish—unless we are to go and buy food for all these people.' For there were about five thousand men. And he said to his disciples, 'Make them sit down in groups of about fifty each.' They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

The Gospel of Christ .

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be- lieve in one God *

Full
the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,
And of áll things vís- i- ble and in- vís- i- ble:
And in óne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,
Be- gót- t'n of the Fáth- er be- fóre all wórlds;
Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;
Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;
Through whóm all things were máde: Who for ús mén and for óur sal- vá- tion
came dówn from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst
of the Vír- gin Má- ry, And was máde mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceíd- ed in- to héa- v'n,

And sí- teth on the rí- ght hand of the Fáth- er.

And hé shall coíne a- gain with gló- ry to júdge both the quíck and the deá- d:

Whose kíng- dom shall háve no eín- d. And I be- líeve in the Hó- ly Ghóst, The Loírd,

The Gí- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chuírch.

í ac- nów- ledge óne Báp- tism for the re- mís- sion of síns.

And I loók for the Re- sur- réc- tion of the deá- d,

And the Lífe of the wórld to come.

A - - - - - men.

OFFERTORY SENTENCE

Our Lord Jesus Christ saith: A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

Please stand

OFFERTORY HYMN 234 – Now, my tongue, the mystery telling

- 1 Now, my tongue, the mystery telling
Of the glorious Body sing,
And the Blood, all price excelling,
Which the Gentiles' Lord and King,
In a Virgin's womb once dwelling,
Shed for this world's ransoming.
- 2 Given for us, and condescending
To be born for us below,
He, with men in converse blending,
Dwelt the seed of truth to sow,
Till he closed with wondrous ending
His most patient life of woe.
- 3 That last night, at supper lying,
'Mid the Twelve, his chosen band,
Jesus, with the law complying,
Keeps the feast its rites demand;
Then, more precious Food supplying,
Gives himself with his own hand.
- 4 Word-made-flesh, true bread he maketh
By his word his Flesh to be,
Wine his Blood; which whoso taketh
Must from carnal thoughts be free:
Faith alone, though sight forsaketh,
Shows true hearts the mystery.
- 5 Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.
- 6 Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is One.

ST THOMAS

*Tr. (1849) from the Latin of St Thomas Aquinas, 13th cent.
by Rev. E. Caswall*

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May the presence of the risen Christ be present with us all.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. We give thanks this day for all fathers and their ministries and vocations [and for the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____]. May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for Fr. Chris D'Angelo and his family, Lindsey, Thomas, Clare, and Julia. We give thanks for Fr. D'Angelo's ministry at St. Thomas's, for the gifts that he has shared with us, and for his presence in our community; and we pray for the parish of St. David and St. Andrew's where he will begin his new ministry.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____, trusting that God's unfailing love will never abandon those who call upon his name.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant:



And now, as our Sa - viour Christ hath com - mand - ed and taught us:
we are bold to say:

John Merbecke

All:



Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name,
Thy king - dom come, Thy will be done, on earth, as it is in heav'n.
Give us this day our dai - ly bread; and for - give us our tres - pass - es,
As we for - give them that tres - pass a - gainst us; And lead us not in - to temp - ta - tion,
But de - li - ver us from ev - il. For thine is the king - dom,
the pow - er and the glo - ry. For ev - er and ev - er. A - men.

The consecrated Bread is broken.

The peace of the Lord be always with you;
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The choir sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the sidespeople.

As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'Tantum Ergo Sacramentum,' Maurice Duruflé

Therefore we, before Him bending, this great Sacrament revere; Types and shadows have their ending, For the newer rite is here; Faith, our outward sense befriending, Makes the inward vision clear. Glory let us give, and blessing To the FATHER, and the SON; Honour, might, and praise addressing, While eternal ages run; Ever too His love confessing, Who, from BOTH, with BOTH is ONE. Amen.

(S^t Thomas Aquinas, 13th century, translated by Rev'd E. Caswall)

COMMUNION HYMN 229 – Let all mortal flesh keep silence

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

*Picardy
French Traditional Carol*

*from the Liturgy of St James (c. 5th century)
tr Gerald Moultrie, 1829-1885*

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 248 – Strengthen for service, Lord, the hands

- 1 Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.
- 2 Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.
- 3 The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

Ach Gott Und Herr
Melody by C. Peter, c. 1655
Adapted and harmonized by J.S. Bach

Liturgy of Malabar

POSTLUDE: Fantasia in G, BWV 572, *J.S. Bach*