

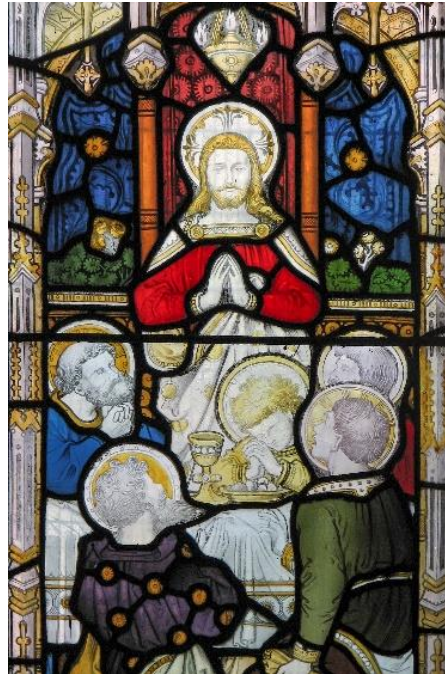
Saint Thomas's Church

The Second Sunday After Trinity

Sunday, June 26, 2022

Evensong & Devotions

at 3:00 pm



*Detail of a window in St Cross' church in Oxford.
This captures the moment Jesus said, 'One of you will betray me.'
Judas is in green, holding a bag of money.*

Saint Thomas's Anglican Church

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The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar are to mark the wedding anniversary of Grace and Clair Kelso, given by their family;

and

*Those at the Lady Altar in loving memory of John Bulicz, donated
by Robin Kingsburgh and Justin & Adam Bulicz.*

Officiant: Fr. Ipema
Organist & Associate Director of Music: Elizabeth Anderson

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

PRELUDE: Schmücke dich, o liebe Seele, BWV 654, *J.S. Bach*

O Lord, open thou our lips;

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now,
and ever shall be, world without end. Amen.**

Praise ye the Lord;

The Lord's Name be praised.

PSALM: 15; *Tone IV, 4*

- 1 Lord, who shall dwell in thy tabernacle? / or who shall rest upon thy holy hill?
- 2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, /
and speaketh the truth from his heart.
- 3 He that hath used no deceit in his tongue, nor done evil to his neighbour, /
and hath not slandered his neighbour.
- 4 He in whose eyes an ungodly man is despised, /
but he maketh much of them that fear the Lord.
- 5 He that sweareth unto his neighbour, and disappointeth him not, /
though it were to his own hindrance.
- 6 He that hath not given his money upon usury, /
nor taken a bribe against the innocent.
- 7 Whoso doeth these things / shall never fall.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

PSALM: 16; *Tone I,1*

- 1 Preserve me, O God, / for in thee have I put my trust.
- 2 I have said unto the Lord, 'Thou art my God: /
I have no good apart from thee.'
- 3 All my delight is upon the saints that are in the earth, /
and upon such as excel in virtue.
- 4 But they that run after another god / shall have great trouble.
- 5 Their drink-offerings of blood will I not offer, /
neither make mention of their names within my lips.
- 6 The Lord himself is the portion of mine inheritance and of my cup: /
thou shalt maintain my lot.
- 7 The lines are fallen unto me in pleasant places: / yea, I have a goodly heritage.
- 8 I will thank the Lord for giving me counsel; /
my heart also instructeth me in the night-season.
- 9 I have set the Lord always before me; /
for he is on my right hand, therefore I shall not fall.
- 10 Wherefore my heart is glad, and my glory rejoiceth; /
my flesh also shall dwell in safety.
- 11 For why? thou wilt not leave my soul to hell; /
neither wilt thou suffer thy holy one to see corruption.
- 12 Thou shalt show me the path of life; in thy presence is the fulness of joy, /
and at thy right hand there are pleasures for evermore.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON: 2 Kings 18.17-22, 28-19.7

The First Lesson is written in the second book of the Kings, in the eighteenth chapter, beginning at the seventeenth verse.

The king of Assyria sent the Tartan, the Rabsaris, and the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. They went up and came to Jerusalem. When they arrived, they came and stood by the conduit of the upper pool, which is on the highway to the Fuller's Field. When they called for the king, there came out to them Eliakim son of Hilkiyah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder.

The Rabshakeh said to them, 'Say to Hezekiah: Thus says the great king, the king of Assyria: On what do you base this confidence of yours? Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me? See, you are relying now on Egypt, that broken reed of a staff, which will pierce the hand of anyone who leans on it. Such is Pharaoh king of Egypt to all who rely on him. But if you say to me, "We rely on the Lord our God", is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, "You shall worship before this altar in Jerusalem"? Then the Rabshakeh stood and called out in a loud voice in the language of Judah, 'Hear the word of the great king, the king of Assyria! Thus says the king: "Do not let Hezekiah deceive you, for he will not be able to deliver you out of my hand. Do not let Hezekiah make you rely on the Lord by saying, The Lord will surely deliver us, and this city will not be given into the hand of the king of Assyria." Do not listen to Hezekiah; for thus says the king of Assyria: "Make your peace with me and come out to me; then every one of you will eat from your own vine and your own fig tree, and drink water from your own cistern, until I come and

take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive oil and honey, that you may live and not die. Do not listen to Hezekiah when he misleads you by saying, 'The Lord will deliver us.' Has any of the gods of the nations ever delivered its land out of the hand of the king of Assyria? Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand? Who among all the gods of the countries have delivered their countries out of my hand, that the Lord should deliver Jerusalem out of my hand?"

But the people were silent and answered him not a word, for the king's command was, 'Do not answer him.' Then Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of the Rabshakeh. When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the Lord. And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. They said to him, 'Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to birth, and there is no strength to bring them forth. It may be that the Lord your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the Lord your God has heard; therefore lift up your prayer for the remnant that is left.' When the servants of King Hezekiah came to Isaiah, Isaiah said to them, 'Say to your master, "Thus says the Lord: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. I myself will put a spirit in him, so that he shall hear a rumour and return to his own land; I will cause him to fall by the sword in his own land."'

Here endeth the First Lesson.

THE MAGNIFICAT

Canticles: *Magnificat in C, C.V. Stanford*

MY soul doth magnify the Lord, /
and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON: John 13.21-end

The Second Lesson is written in the Gospel according to Saint John, in the thirteenth chapter, beginning at the twenty first verse.

After saying this Jesus was troubled in spirit, and declared, 'Very truly, I tell you, one of you will betray me.' The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, 'Lord, who is it?' Jesus answered, 'It is the one to whom I give this piece of bread when I have dipped it in the dish.' So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, 'Do quickly what you are going to do.' Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, 'Buy what we need for the festival'; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.' Simon Peter said to him, 'Lord, where are you going?' Jesus answered, 'Where I am going, you cannot follow me now; but you will follow afterwards.' Peter said to him, 'Lord, why can I not follow you now? I will lay down my life for you.' Jesus answered, 'Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.'

Here endeth the Second Lesson.

NUNC DIMITTIS

Canticles: *Nunc Dimittis in C, C.V. Stanford*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,

**And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

The Officiant continues,
The Lord be with you;
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father
**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it
is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them
that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, show thy mercy upon us;
And grant us thy salvation.
O Lord, save the Queen;
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness;
And make thy chosen people joyful.
O Lord, save thy people;
And bless thine inheritance.
Give peace in our time, O Lord;
And evermore mightily defend us.
O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord; who liveth and reigneth with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

‘When rooks fly homeward,’ *Arthur Baynon*

When rooks fly homeward and shadows fall, When roses fold on the hayyard wall, When blind moths flutter by door and tree. Then comes the quiet of Christ to me. When stars look out on the Children’s Path, And grey mists gather on carn and rath, When night is one with the brooding sea, then comes the quiet of Christ to me. (*Joseph Campbell.*)

PRAYERS

(THE GENERAL THANKSGIVING MAY BE SAID)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 20 – Glory to thee, my God, this night

- 1 Glory to thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thine own almighty wings.
- 2 Forgive me, Lord for thy dear Son,
The ill that I this day have done,
That with the world, myself, and thee,
I, ere I sleep, at peace may be.
- 3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.
- 4 O may my soul on thee repose,
And may sweet sleep mine eyelids close,
Sleep that shall me more vigorous make
To serve my God when I awake.
- 5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.
- 6 Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

TALLIS'S CANON
Thos. Tallis, c. 1567

Bishop Thomas Ken, 1692

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

'Ave verum corpus,' *Edward Elgar*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen

(Sequence Hymn for Corpus Christi)

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

Thou gavest them Bread from heaven;
Containing in itself all sweetness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.

O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** änd. A-men. [*repeat antiphon*]