

# The Second Sunday After Trinity

Sunday, June 26, 2022

Sung Mass at 9:30 am



*American Farm Scenes No. 1*, Frances Flora Bond Palmer, 1853  
Published by Nathaniel Currier, New York  
Smithsonian American Art Museum

**Saint Thomas's Anglican Church**

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*The Altar flowers are given to the honour and glory of Almighty God.*

*Those at the High Altar are to mark the wedding anniversary of Grace and Clair Kelso, given by their family;*

*and*

*Those at the Lady Altar in loving memory of John Bulicz, donated  
by Robin Kingsburgh and Justin & Adam Bulicz.*

**Celebrant & Homilist:** Fr. Shire  
**Reader:** Willem Hart  
**Organist Associate & Director of Music:** Elizabeth Anderson

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### GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**PRELUDE:** Improvisation (Élévation) from Suite Médiévale, *Jean Langlais*

### MUSIC OF THE MASS – Trinity Mass, *Matthew Larkin*

#### GREETING

*Celebrant:* The grace of our Lord Jesus Christ,  
And the love of God,  
And the fellowship of the Holy Spirit,  
Be with you all.

*People:* **And also with you.**

#### COLLECT FOR PURITY

*Celebrant:* Almighty God,

**To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### GLORIA IN EXCELSIS DEO

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord

7  
God, hea-ven-ly King, Al - migh - ty God and Fa - ther, we wor - ship you, we

12  
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

17  
  
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

22  
  
 sin of the world: have mer - cy on us; you are seat - ed at the

27  
  
 right hand of the Fa - ther; re - ceive our prayer; For you a - lone are the

32  
  
 Ho - ly One, You a - lone are the Lord, you a - lone are the Most High,

37  
  
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

42  
  
 A - men. A - - - - - men.

### THE COLLECT OF THE DAY

Let us pray.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### FIRST READING: 2 Kings 2.1-2,6-14

A reading from the second book of Kings:

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own

clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM 77.1-2, 11-20**



I will cry a-loud to God, and he will hear me...

In the day of my trouble I sought the Lord; my hands were stretched out by night and did not tire; I refused to be comforted. I will remember the works of the Lord, and call to mind your wonders of old time. I will meditate on all your acts and ponder your mighty deeds. **R/.**

Your way, O God, is holy; who is so great a god as our God? You are the God who works wonders and have declared your power among the peoples. By your strength you have redeemed your people, the children of Jacob and Joseph. The waters saw you, O God; the waters saw you and trembled; the very depths were shaken. **R/.**

The clouds poured out water; the skies thundered; your arrows flashed to and fro; The sound of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook. Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen. You led your people like a flock by the hand of Moses and Aaron. **R/.**

**SECOND READING: Galatians 5.1,13-25**

A reading from St Paul's epistle to the Galatians:

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

### GOSPEL ACCLAMATION

Alleluia, Alleluia. Speak Lord, for your servant is listening: you have the words of eternal life.  
Alleluia.

### THE HOLY GOSPEL: Luke 9.51-62

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint Luke

**Glory to you, Lord Jesus Christ.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*Please be seated.*

### SERMON

*After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.*

### THE NICENE CREED

*Celebrant:* Let us confess our faith, as we say,

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (Bow.) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (Rise.)**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

### INTERCESSIONS

*Celebrant* God is ever creative. His love renews all things and is the source of our hope. Let us turn to him in confidence asking, Lord, accept our thanks and prayers.

**Intercessor** We give thanks for the order of created things, and for the universal church. In the Anglican Cycle of Prayer \_\_\_\_\_. In the Diocesan Prayer Cycle, \_\_\_\_\_ for Andrew our Bishop and all who live and worship in this parish. You have blessed us with the resources of the earth and the gift of human life.

Lord, **accept our thanks and prayers.**

We give thanks for humanity's share in your continuing work of creation and ask you to apply your gifts to the sick \_\_\_\_\_ and to those in other need, \_\_\_\_\_ as we praise you for your grant to all peoples of inventive skill and creative vision.

Lord, **accept our thanks and prayers.**

We pray for all the nations of the world, may those in authority work for peace and goodwill.

Lord, **accept our thanks and prayers.**

We pray for all searching for a place to live in freedom, health, and safety.

We give thanks for all who welcome them with open hands, doors, and hearts. We pray for Indigenous people who have suffered trauma unasked for, and recognize the gifts of wisdom, spirit, and vision granted them by God.

Lord, **accept our thanks and prayers.**

Life was your first gift to us, may those who have died \_\_\_\_\_ come to its fullness in you.

Lord, **accept our thanks and prayers.**

*Celebrant* All powerful, ever living God, who directs our steps in the way of your love so that our lives are scented with all we do in your name. We make our prayer through our Lord, now and ever our God and King. **Amen.**

## INVITATION, CONFESSION, ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please bow or kneel. Silence is kept.*

*Celebrant:* Most merciful God,

***People:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All standing, the Celebrant bids the Peace.*

### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing for the hymn during the Offertory.*

### OFFERTORY HYMN 516 – God moves in a mysterious way

- 1 God moves in a mysterious way  
His wonders to perform;  
He plants his footsteps in the sea,  
And rides upon the storm.
- 2 Deep in unfathomable mines  
Of never-failing skill  
He treasures up his bright designs,  
And works his sovereign will.
- 3 Ye fearful saints, fresh courage take;  
The clouds ye so much dread  
Are big with mercy, and shall break  
In blessings on your head.
- 4 Judge not the Lord by feeble sense,  
But trust him for his grace;  
Behind a frowning providence  
He hides a smiling face.
- 5 His purposes will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flower.



6 Blind unbelief is sure to err,  
And scan his work in vain;  
God is his own interpreter,  
And he will make it plain.

LONDON NEW  
Psalms, Edinburgh, 1635

William Cowper, 1774

### PRAYER OVER THE GIFTS

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

### THE GREAT THANKSGIVING

The musical score is written in a single system with four staves, each containing a line of music and lyrics. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are as follows:

*Celebrant:* The\_\_\_ Lord be\_\_\_ with\_\_\_ you.      *People:* And\_\_\_ al - so with you.

*Celebrant:* Lift\_\_\_ up your\_ hearts.\_\_\_\_      *People:* We lift\_\_\_ them to\_\_\_ the Lord.\_\_\_\_

*Celebrant:* Let us give thanks\_\_\_\_\_ to the Lord\_\_\_ our God.

*People:* It is right\_\_\_\_\_ to give our thanks\_\_\_ and praise.\_\_\_\_\_

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

*The Choir sings:*

## SANCTUS & BENEDICTUS

48  
Ho - ly, Ho - ly, Ho - ly Lord God of pow'r and might:

55  
Hea-ven and earth are full of your glo - ry: Ho - san - na in the high - est!

59  
Bles-sed is he whocomes in the name of the Lord: Ho - san - na in the high - est!

*Please remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

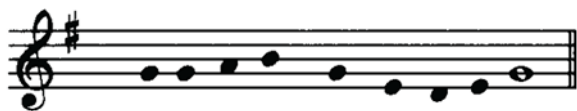
*Celebrant:* Therefore, Father, according to his command:

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

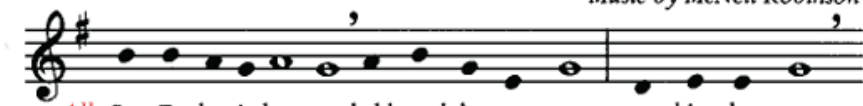
Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

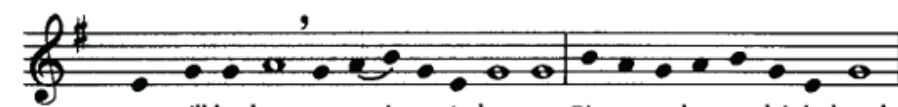


*Celebrant* As our Sa-viour taught us, let us pray,

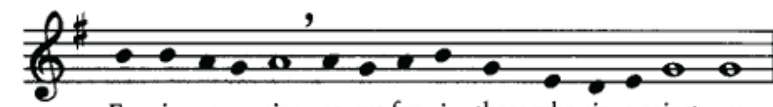
*Music by McNeil Robinson*



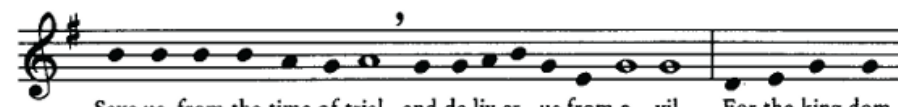
*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Lord, we died with you on the Cross

*People:* **Now we are raised to new life.**

*Celebrant:* We were buried in your tomb.

*People:* **Now we share in your resurrection.**

*Celebrant:* Live in us, that we may live in you.

## HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

*People:* **Thanks be to God.**

The Choir sings:

## AGNUS DEI

63  
Lamb of God, you take a-way the sin of the world;  
68  
have mercy. give us your peace.

*All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.*

*As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).*

*As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.*

## MOTET

‘Ave verum corpus,’ *William Byrd*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen

(Sequence Hymn for Corpus Christi)

## AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

## BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**Thanks be to God.**

## CONCLUDING HYMN 378 – God of mercy, God of grace

- 1 God of mercy, God of grace,  
Show the brightness of thy face;  
Shine upon us, Saviour, shine,  
Fill thy Church with light divine;  
And thy saving health extend  
Unto earth's remotest end.
- 2 Let the people praise thee, Lord;  
Be by all that live adored;  
Let the nations shout and sing  
Glory to their Saviour King;  
At thy feet their tribute pay,  
And thy holy will obey.
- 3 Let the people praise thee, Lord;  
Earth shall then her fruits afford;  
God to man his blessing give,  
Man to God devoted live;  
All below, and all above,  
One in joy, and light, and love.

*HEATHLANDS*  
*Henry Smart, 1867*

*Rev. H. F. Lyte, 1834*

**POSTLUDE:** Fugue in C major, BWV 545, *J.S. Bach*