

# Saint Thomas's Church

## The Feast of Pentecost

Sunday, June 5, 2022

High Mass at 11 o'clock



*The Pentecost*, Girolamo Muziano, c. 1585  
Apostolic Palace, Room of Tributes, The Vatican Museum

### Saint Thomas's Anglican Church

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*The Altar flowers are given to the honour and glory of Almighty God:*

*Those on the High Altar are in loving memory of Evelyn Primus,  
devoted daughter, sister, wife and mother;*

*and*

*Those on the Lady Altar in loving memory of Anthony Kent,  
William and Margaret Swiss (Hawka), and Allan and Janet Kent.*

**Celebrant:** Fr. Humphrey  
**Homilist & Deacon:** Fr. Shire  
**Reader:** James Meade  
**Organist & Director of Music:** Matthew Whitfield

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**GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE**

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**MUSIC OF THE MASS – Communion Service in F, Harold Darke**

**PRELUDE:** Komm, Gott Schöpfer, Heiliger Geist, BWV 631, *J.S. Bach*

**ENTRANCE HYMN 182 – Hail thee! Spirit co-eternal**

- 1 Hail thee! Spirit co-eternal  
Love omnipotent, supernal;  
Honour meet to thee we render,  
Veneration deep and tender;  
*Hail, Lord God, the Holy Ghost!*
- 2 Hail, free Spirit, all transcending,  
Yet to mortals condescending!  
At this festal tide we laud thee,  
Praise and homage we accord thee:  
*Hail, Lord God, the Holy Ghost!*
- 3 Gracious Spirit, light diffusing,  
Breath of life in man infusing;  
Blessed are the souls that know thee,  
Joy and peace thy children owe thee;  
*Hail, Lord God, the Holy Ghost!*
- 4 Truth eternal, wise Creator,  
Fallen man's illuminator!  
Light of reason, hope, ambition,  
Fire of love and true contrition:  
*Hail, Lord God, the Holy Ghost!*
- 5 Spirit, man for sin reproving,  
Wayward hearts most gently moving;  
When by sin we sorely grieve thee,  
Nought but pleading Love perceive we:  
*Hail, Lord God, the Holy Ghost!*

## THE BAPTISM OF JACKSON MICHAEL KENT

*Son of Jonathan Kent and Althea Man*

The service starts in the Narthex.

*Please stand when the bell rings.*

*The priest will begin by saying:*

Dearly beloved in Christ, seeing that God willeth all men to be saved from the fault and corruption of the nature which they inherit, as well as from the actual sins which they commit, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be born anew of Water and of the Holy Spirit, I beseech you to call upon God the Father, through our Lord Jesus Christ, that he will grant to this Child that which by nature he cannot have; that he may be baptized with Water and the Holy Spirit, and received into Christ's holy Church, and be made a living member of the same.

Let us pray:

Almighty and everlasting God, who through thy well-beloved Son Jesus Christ didst sanctify Water to the mystical washing away of sin: We beseech thee mercifully to look upon this Child; wash him and sanctify him with the Holy Spirit; that he may be received into thy holy Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass through the dangers of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

*The child will be brought into the church as the priest says:*

Child, enter thou into the temple of God, that thou mayest have part with Christ unto everlasting life. **Amen.**

*Then the priest shall say:*

Beloved, in the Holy Gospel of our Saviour Christ, he commanded the children to be brought unto him; he blamed those that would have kept them from him; he exhorteth all men to follow their innocency. By his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Be ye, therefore, assured that he will likewise favourably receive this present child; that he will embrace him with the arms of his mercy; that he will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father toward this child, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks unto him, and say together:

*Celebrant and people:*

**Almighty and everlasting God, heavenly Father, We give thee humble thanks That thou hast called us to the knowledge of thy grace, And faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this child, That he may be born again, And may inherit everlasting salvation; Through our Lord Jesus Christ, Who liveth and reigneth with thee and the Holy Spirit, Now and for ever. Amen.**

## THE PROMISES

Dearly beloved, you have prayed that our Lord Jesus Christ may be pleased to receive, cleanse, and sanctify this Child, and grant unto him the blessing of eternal life, which things Christ, for his part, will most surely perform. And now this Child, on his part, must through you, his Sponsors, promise and vow that he will renounce the devil and all his works, believe in Christ, and obediently keep God's commandments.

*Then shall the Priest say to the Sponsors:*

Do you, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow nor be led by them?

Answer: **I do.**

*Then shall the priest say:* Let us recite the Articles of our Belief.

**I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

*Then shall the priest say to the Sponsors:*

Do you, in the name of this Child, profess this faith?

Answer: **I do.**

Do you, in the name of this Child, seek Baptism into this faith?

Answer: **I do.**

Do you, in the name of this Child, acknowledge the duty to keep God's holy will and commandments, walking steadfastly in the Way of Christ?

Answer: **I do.**

Will you pray for this Child, and take care that he may learn and do all these things?

Answer: **I will.**

*Then shall the Priest make the following supplications:*

O merciful God, grant that all sinful desires may die in this Child, and that all things belonging to the Spirit may live and grow in him . **Amen.**

Grant that he may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**

Grant that whosoever here shall begin to be of thy flock may evermore continue in the same. **Amen.**

## THE BAPTISM

*Priest:* The Lord be with you;

*People:* **And with thy spirit.**

*Priest:* Lift up your hearts;

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God;

*People:* **It is meet and right so to do.**

*Then shall the Priest say:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ upon the Cross, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and after his glorious Resurrection gave commandment to his disciples, saying, All power is given unto me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Regard, we beseech thee, the prayers of thy Church. Sanctify this Water to the mystical washing away of sin; and grant that this child, now to be baptized therein, may receive the fulness of thy grace and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honour and glory, throughout all ages, world without end. **Amen.**

*Then he shall say to the Sponsors:*

Name this Child.

*And then, naming him after them, he shall pour water upon him, saying:*

Jackson Michael, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

*Then shall the Priest say:*

We receive this Child into the Congregation of Christ's flock, and do sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and faithfully to fight under his banner against sin, the world, and the devil, and to continue Christ's faithful soldier and servant unto his life's end. **Amen.**

*Then shall the Priest say:*

Jackson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Jackson, with thy Holy Spirit, to receive him for thine own Child by adoption, and to make him a member of thy holy Church. Grant, O Lord, that being baptized into the death of Christ, he may also be made partaker of his resurrection, so that serving thee here in newness of life, he may finally, with all thy holy Church, inherit thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

*The choir sings Vidi Aquam*

Vidi aquam egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia.

*I saw water issuing forth from the Temple, on the right side, alleluia: and all those to whom this water came obtained salvation and they exclaimed: "Alleluia, alleluia."*

## THE DUTIES

*The Priest shall say to the Sponsors and Parents:*

Dearly beloved, forasmuch as you have brought Jackson to be baptized into the family of Christ's Church, you must remember that it is your part and duty to see that he be taught what a solemn vow, promise and profession he has here made by you; and that he be instructed in the Creed, the Ten Commandments, the Lord's Prayer, the Church Catechism, and all other things which a Christian ought to know and believe to his soul's health, continually mortifying all evil desires, and daily increasing in all virtue and godliness of living.

Use all diligence therefore to see that he be virtuously brought up to lead a godly and a Christian life; teach him to pray, take his part in public worship, and to go forth into the world to serve God faithfully in the fellowship of his Church.

Will you be faithful in the fulfilment of these duties?

*Answer: I will, the Lord being my helper.*

Almighty God, our heavenly Father, whose beloved Son did share in Nazareth the life of an earthly home: Bless, we beseech thee, the home of this Child, and grant wisdom and understanding to all who shall have the care of him, that he may grow up in steadfast love and reverence of thy holy Name; through the same thy Son Jesus Christ our Lord. **Amen.**

*Priest:* Receive the light of Christ to show that you have passed from darkness to light.

*People:* **Thanks be to God.**

*Please kneel. The choir sings:*

### KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.

Christe Eleison : Christ, have mercy upon us.

Kyrie Eleison : Lord, have mercy upon us.

*Please stand.*

## GLORIA IN EXCELSIS DEO

Gloria in Excelsis (Missa de Angelis) Mode V

harmonized by Walter MacNutt



Celebrant

Glo- ry be to God on high,

Full



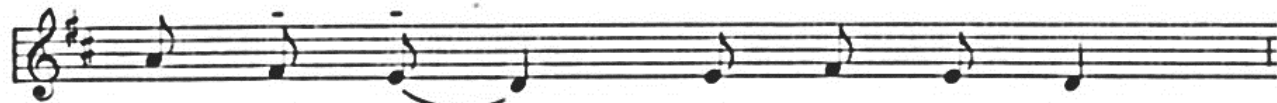
and in eáirh peáce, good will to- wáirds men.



We práise thee, we bléss thee, we wór- ship thee,



we gló- ri- fy thee, we give thánks to thee for thý great gló- ry,



O Lofd Gód, héa- v'n- ly Kíng,

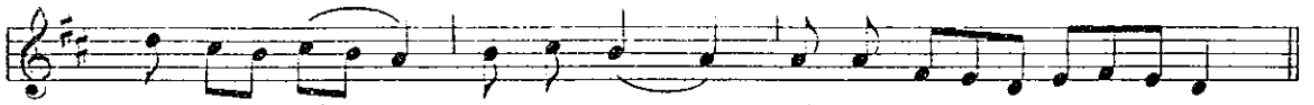


Gód the Fáth- er Al- mígh- ty.





O Lórd, the ón- ly be- gót- ten Són, Jé- su Chríst;



O Lórd Gód, Lámb of Gód, Són of the Fáth- er,



that tá-kest a- wáy the sín of the wórl- d, have mér- cy up- ón us.



Thou that tá-kest a- wáy the sín of the wórl- d, re- ceíve our práyer.



Thou that sí- test at the ríght hánd of Gód the Fáth- er,



have mér- cy up- ón us. For thou ón- ly art hó- ly;



thou ón- ly art the Lórd; thou ón- ly, O Chríst,



with the Hó- ly Ghóst, art most high



in the gló- ry of Gód the Fáth- er.



Á - - - men.

*Please remain standing for the Collect.*

**COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

Let us pray:

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

*Please be seated*

**FIRST LESSON: Acts 2.1-21**

The First Lesson is written in the second chapter of the Acts of the Apostles, beginning at the first verse.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The word of the Lord.

**Thanks be to God.**

Psalm 104, Part 2; *Tone III,2*



- 25 O Lord, how manifold are thy works! /  
in wisdom hast thou made them all; the earth is full of thy creatures.
- 26 So is the great and wide sea also, /  
wherein are things creeping innumerable, both small and great beasts.
- 27 There go the ships; and there is Leviathan, /  
whom thou hast formed to take his pastime therein.
- 28 These wait all upon thee, / that thou mayest give them meat in due season.
- 29 When thou givest it to them they gather it; /  
and when thou openest thy hand they are filled with good.
- 30 When thou hidest thy face they are troubled: /  
when thou takest away their breath they die,  
and are turned again to their dust.
- 31 When thou lettest thy breath go forth they are made; /  
and thou renewest the face of the earth.
- 32 Let the glorious majesty of the Lord endure for ever; /  
let the Lord rejoice in his works.
- 33 The earth shall tremble at the look of him; /  
if he do but touch the hills they shall smoke.
- 34 I will sing unto the Lord as long as I live: /  
I will praise my God while I have my being.
- 35 And so shall my words please him: / my joy shall be in the Lord.
- 36 Praise thou the Lord, O my soul. / Praise the Lord.

**THE EPISTLE: Romans 8.14-17**

The Epistle is written in the eighth chapter of St. Paul's epistle to the Romans, beginning at the fourteenth verse.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.  
**Thanks be to God.**

*Please stand*

**SEQUENCE HYMN 480** – Come, Holy Ghost, our souls inspire

- 1 Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart.
- 2 Thy blessèd unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dulness of our blinded sight;
- 3 Anoint and cheer our soilèd face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art Guide, no ill can come.
- 4 Teach us to know the Father, Son,  
And thee, of Both, to be but One;  
That, through the ages all along  
This may be our endless song,  
Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen. Alleluia

*VENI CREATOR  
Mechlin Plainsong*

*Tr (1627) from the Latin by Bishop John Cosin*

**HOLY GOSPEL:** John 14.8-17, 25-27

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the fourteenth chapter of the Gospel according to Saint John, beginning at the eighth verse.

**Glory be to thee O Lord.**

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. ‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The Gospel of Christ.

**Praise be to thee, O Christ.**

*Please be seated.*

## SERMON

### OFFERTORY SENTENCE

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets.

*Please stand*

### OFFERTORY HYMN 487 – Come down, O Love divine

- 1 Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.
- 3 Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.
- 4 And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.

*DOWN AMPNEY*  
*Ralph Vaughan Williams, 1906*

*Bianco da Siena, d. 1434*  
*Tr. Richard Frederick Littledale, Jr., 1867*

*The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.*

### PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*Please kneel*

## INTERCESSIONS

*Celebrant:* Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May the presence of the risen Christ be present with us all.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_. We give thanks especially for the baptism of Jackson Kent this morning, [and for the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} \_\_\_\_\_]. May God's abiding presence be with us always, that we may be a blessing to all people.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for Fr. Chris D'Angelo and his family, Lindsey, Thomas, Clare, and Julia. We give thanks for Fr. D'Angelo's ministry at St. Thomas's, for the gifts that he has shared with us, and for his presence in our community; and we pray for the parish of St. David and St. Andrew's where he will begin his new ministry.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick \_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked \_\_\_\_\_, trusting that God's unfailing love will never abandon those who call upon his name.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Celebrant:* Grant that, gathered and directed by thy Spirit, we may confess Christ as Lord and combine our diverse gifts with a singular passion to continue his mission in this world until we join in thy eternal praise, through Jesus Christ our Lord. **Amen.**

### INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The choir sings:*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### **THE LORD'S PRAYER, FRACTION AND PEACE**

*Celebrant:* As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you;  
**And with thy spirit.**



## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The choir sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized Christians are invited to come forward to receive Holy Communion as directed by the sidespeople.*

*As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).*

*As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.*

## AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## MOTET

Draw us in the Spirit's Tether, *Harold Friedell*

Draw us in the Spirit's tether; For when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem. As the brethren used to gather In the name of Christ to sup, then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living Make us sacraments of thee, that be caring, helping, giving, We may true disciples be. Alleluia! Alleluia! We will serve thee faithfully.

### COMMUNION HYMN 484 – O Holy Spirit, Lord of grace

- 1 O Holy Spirit, Lord of grace,  
Eternal Fount of love  
Inflame, we pray, our inmost hearts  
With fire from heaven above.
- 2 As thou in bond of love dost join  
The Father and the Son,  
So fill us all with mutual love,  
And knit our hearts in one.
- 3 All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

*TALLIS*  
*Thomas Tallis, 1567*

*Tr (1837) from the Latin of C. Coffin (1736) by Rev. J. Chandler*

### PRAYER AFTER COMMUNION

Celebrant: Let us pray.


Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### BLESSING


The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**  
*Please stand.*

## DISMISSAL

*Deacon*




Let us go forth into the world, rejoicing in the power of the Spi - rit,



al - le - lu - ia, al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

### CONCLUDING HYMN 181 – Spirit of mercy, truth, and love

- 1 Spirit of mercy, truth, and love,  
O shed thine influence from above;  
And still from age to age convey  
The wonders of this sacred day.
- 2 In every clime, by every tongue,  
Be God's eternal praises sung;  
Let all the listening earth be taught  
The acts our great Redeemer wrought.
- 3 Unfailing Comfort, heavenly Guide,  
Still o'er thy Holy Church preside;  
Still let mankind thy blessings prove,  
Spirit of mercy, truth, and love.

*MELCOMBE*  
*S. Webbe, 1782*

*Anonymous, 1774*

**POSTLUDE:** Apparition de l'église éternelle, *Olivier Messiaen*