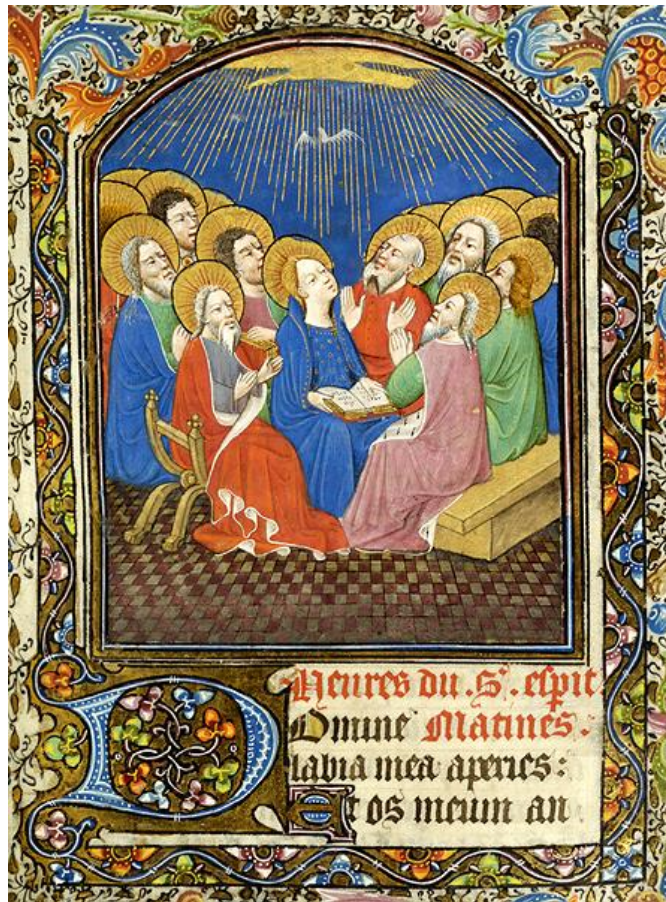


Saint Thomas's Church

The Feast of Pentecost

Sunday, June 5, 2022

Evensong & Devotions
at 3:00 pm



*Pentecost, from a Belgian Illuminated Manuscript, c. 1440
The Morgan Library and Museum, New York City*

Saint Thomas's Anglican Church

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The Altar flowers are given to the honour and glory of Almighty God:

*Those on the High Altar are in loving memory of Evelyn Primus,
devoted daughter, sister, wife and mother;*

and

*Those on the Lady Altar in loving memory of Anthony Kent,
William and Margaret Swiss (Hawka), and Allan and Janet Kent.*

Officiant: Fr. Shire
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

PRELUDE: Komm, Gott Schöpfer, Heiliger Geist, BWV 631, *J.S. Bach*

O Lord, open thou our lips;
And our mouth shall show forth thy praise.
O God, make speed to save us;
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end. Amen.
Praise ye the Lord;
The Lord's Name be praised.

PSALM: 48 *Tone VIII, 1*

- 1 Great is the Lord, and highly to be praised / in the city of our God.
- 2 His holy hill is a fair place, / and the joy of the whole earth:
- 3 Mount Sion of the uttermost parts of the north, / the city of the great King.
- 4 He hath made himself known in her citadels / as a sure refuge.
- 5 For lo, the kings of the earth were gathered, / and gone by together.
- 6 They marvelled to see such things; /
they were astonished, and suddenly cast down.
- 7 Fear came there upon them, / and anguish, as upon a woman in her travail;
- 8 As when with the east wind / thou breakest the ships of the sea.
- 9 Like as we have heard, so have we seen in the city of the Lord of hosts,
in the city of our God: / God upholdeth the same for ever.
- 10 We have thought on thy loving-kindness, O God, /
in the midst of thy temple.
- 11 O God, according to thy Name, so is thy praise unto the world's end; /
thy right hand is full of righteousness.
- 12 Let the mount Sion rejoice, and the daughters of Judah be glad, /
because of thy judgements.
- 13 Walk about Sion, and go round about her; / and count the towers thereof.
- 14 Mark well her bulwarks, consider her citadels, /
that ye may tell them that come after.
- 15 For this God is our God for ever and ever: /
he shall be our guide for evermore.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

Psalm: 104 Part 2, *Tone III, 2*

- 25 O Lord, how manifold are thy works! /
in wisdom hast thou made them all; the earth is full of thy creatures.
- 26 So is the great and wide sea also, /
wherein are things creeping innumerable, both small and great beasts.
- 27 There go the ships; and there is Leviathan, /
whom thou hast formed to take his pastime therein.
- 28 These wait all upon thee, / that thou mayest give them meat in due season.
- 29 When thou givest it to them they gather it; /
and when thou openest thy hand they are filled with good.
- 30 When thou hidest thy face they are troubled: /
when thou takest away their breath they die,
and are turned again to their dust.
- 31 When thou lettest thy breath go forth they are made; /
and thou renewest the face of the earth.
- 32 Let the glorious majesty of the Lord endure for ever; /
let the Lord rejoice in his works.
- 33 The earth shall tremble at the look of him; /
if he do but touch the hills they shall smoke.
- 34 I will sing unto the Lord as long as I live: /
I will praise my God while I have my being.
- 35 And so shall my words please him: / my joy shall be in the Lord.
- 36 Praise thou the Lord, O my soul. / Praise the Lord.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON – Isaiah 11.1-9

The first lesson is written in the book of the prophet Isaiah, in the eleventh chapter, beginning at the first verse.

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Here endeth the First Lesson.

THE MAGNIFICAT

The Village Service, *Ralph Vaughan Williams*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Romans 8.18-end

The second lesson is written in St Paul's Epistle to the Romans, in the eighth chapter, beginning at the eighteenth verse.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Here endeth the Second Lesson.

NUNC DIMITTIS

The Village Service, *Ralph Vaughan Williams*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

The Officiant continues,
The Lord be with you;
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, show thy mercy upon us;

And grant us thy salvation.

O Lord, save the Queen;

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;

And make thy chosen people joyful.

O Lord, save thy people;

And bless thine inheritance.

Give peace in our time, O Lord;

And evermore mightily defend us.

O God, make clean our hearts within us;

And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

'O Lord, give thy Holy Spirit,' *Thomas Tallis*

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life: that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

PRAYERS

(THE GENERAL THANKSGIVING MAY BE SAID)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 477 – Come, Holy Ghost, Creator blest

- 1 Come, Holy Ghost, Creator blest,
Vouchsafe within our souls to rest;
Come with thy grace and heavenly aid,
And fill the hearts which thou hast made.
- 2 To thee, the Comforter, we cry,
To thee, the Gift of God most high,
The Fount of life, the Fire of love,
The soul's Anointing from above.
- 3 O Finger of the hand divine,
The sevenfold gifts of grace are thine;
True promise of the Father thou,
Who dost the tongue with power endow.
- 4 Thy light to every sense impart,
And shed thy love in every heart;
Thine own unfailing might supply
To strengthen our infirmity.
- 5 Drive far away our ghostly foe,
And thine abiding peace bestow;
If thou be our preventing Guide,
No evil can our steps betide.

- 6 Praise we the Father, and the Son,
And Holy Spirit with them One;
And may the Son on us bestow
The gifts that from the Spirit flow.

EISENACH
J.H. Schein, 1628

Tr from the Latin (10th cent.) by Rev. E. Caswall, 1849;
Bishop R. Mant, 1837; and R. Campbell, 1850

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘Ave verum corpus,’ *W.A. Mozart*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen (Sequence Hymn for Corpus Christi)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

Thou gavest them Bread from heaven; Alleluia.
Containing in itself all sweetness. Alleluia.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.

O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë

Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

[repeat antiphon]