



The Feast of Pentecost

Sunday, June 5, 2022

Sung Mass at 9:30 am



Pentecost from The Life of Christ by Giotto di Bondone, 1405

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

The Altar flowers are given to the honour and glory of Almighty God:

*Those on the High Altar are in loving memory of Evelyn Primus,
devoted daughter, sister, wife and mother;*

and

*Those on the Lady Altar in loving memory of Anthony Kent,
William and Margaret Swiss (Hawka), and Allan and Janet Kent.*

Celebrant & Homilist: Fr. Shire
Reader: John Stuart
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Trinity Mass, *Matthew Larkin*

GREETING

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

COLLECT FOR PURITY

Celebrant: Almighty God,

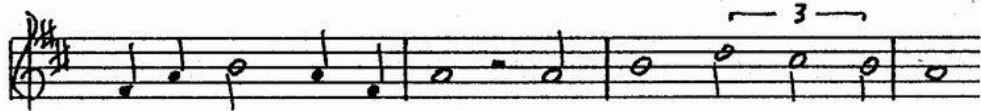
To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

mf



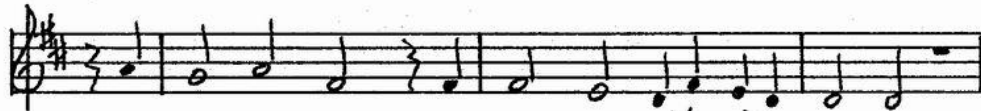
(organ) Glo - ry to God in the high - est, and peace



to his peo - ple on earth. Lord God, hea - ven - ly King,

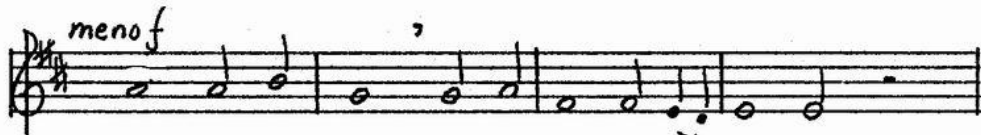


Al - migh - ty God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry.

meno f



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer;

mf For you a - lone are the Ho - ly One, You a - lone are the

cresc. Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - rit, in the

Glo - ry of God the Fa - ther. A - men. A - men,

f A - - - - - men.

THE COLLECT OF THE DAY

Let us pray.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Acts 2.1-21

A reading from the Acts of the Apostles:

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:" In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM 104, Part 2



Send your Spi-rit, O Lord, and re - new the face of the earth.

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. **R/.**

There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. **R/.**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **R/.**

May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and all his works. He look at the earth and it trembles; he touches the mountains and they smoke. **R/.**

I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul. Hallelujah! **R/.**

SECOND READING: Romans 8.14-17

A reading from St Paul's epistle to the Romans:

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.
Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

Alleluia. Alleluia. Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love. Alleluia.

THE HOLY GOSPEL: John 14.8-17,25-27

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint John
Glory to you, Lord Jesus Christ.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Please be seated.

SERMON

After the Sermon, please remain seated until invited to stand.

RENEWAL OF THE BAPTISMAL COVENANT

The Celebrant says:

Dearly Beloved, the Feast of Pentecost celebrates the miraculous birth of the Church, that wonderful and sacred mystery, through which the Holy Spirit brings us into union with the Father. By Baptism into the Church, we are buried with Christ in his death, and raised with him to newness of life. In solidarity with Jackson Kent, who will be baptized at the High Mass this morning, and with all those who are being baptized on this most holy day throughout the world, let us stand therefore and renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you believe in God the Father?

People: **I believe in God, The Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Please remain standing.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. We give thanks especially for the baptism of Jackson Kent this morning, [and for the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.]. May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in your mercy

Hear our prayer.

Celebrant: Grant that, gathered and directed by your Spirit, we may confess Christ as Lord and combine our diverse gifts with a singular passion to continue his mission in this world until we join in your eternal praise. Amen.

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Please bow or kneel. Silence is kept.

Celebrant: Most merciful God,

People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

All standing, the Celebrant bids the Peace.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please remain standing for the hymn during the Offertory.

OFFERTORY HYMN 480 – Come, Holy Ghost, our souls inspire

- 1 Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.
- 2 Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dulness of our blinded sight;
- 3 Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art Guide, no ill can come.
- 4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That, through the ages all along
This may be our endless song,
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

*VENI CREATOR
Mechlin Plainsong, Arr. Healey Willan*

Tr (1627) from the Latin by Bishop John Cosin

PRAYER OVER THE GIFTS

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

The Choir sings:

SANCTUS & BENEDICTUS

The musical score is written for organ and choir. It consists of three staves. The first staff is for the organ, with a treble clef and a 2/4 time signature. It begins with a dynamic marking of *mf* and a *cresc.* marking. The lyrics are: (organ) Ho - ly Ho - ly Ho - ly Lord God of. The second staff is for the choir, with a treble clef and a *poco allargando* marking. The lyrics are: pow'r and might: Hea - ven and earth are full of your. The third staff is for the organ, with a treble clef and a *poco allargando* marking. The lyrics are: glo - ry: Ho - san - - - na in the high - est!

Please remain standing.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Lord, we died with you on the Cross

People: **Now we are raised to new life.**

Celebrant: We were buried in your tomb.

People: **Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

HOLY COMMUNION

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

The Choir sings:

AGNUS DEI

p dolce

(organ) Lamb of God, you take a - way the

sin of the world; have mer - cy give us your peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

MOTET

Draw us in the Spirit's Tether, *Harold Friedell*

Draw us in the Spirit's tether; For when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather In the name of Christ to sup, then with thanks to God the Father Break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living Make us sacraments of thee, that be caring, helping, giving, We may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

CONCLUDING HYMN 484 – O Holy Spirit, Lord of grace

- 1 O Holy Spirit, Lord of grace,
Eternal Fount of love
Inflame, we pray, our inmost hearts
With fire from heaven above.
- 2 As thou in bond of love dost join
The Father and the Son,
So fill us all with mutual love,
And knit our hearts in one.
- 3 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

TALLIS
Thomas Tallis, 1567

Tr (1837) from the Latin of C. Coffin (1736) by Rev. J. Chandler