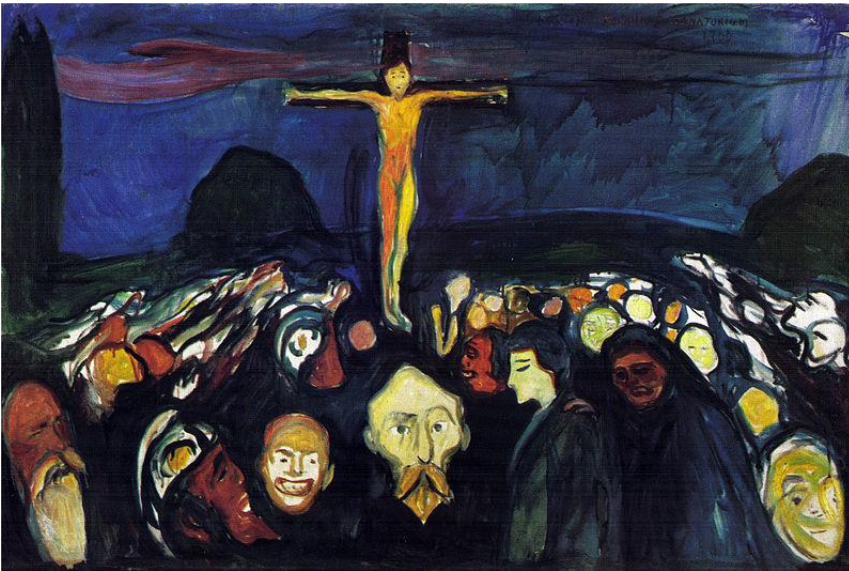


# Saint Thomas's Church

## Passion Sunday The Fifth Sunday in Lent

Sunday, March 26, 2023

Evensong & Devotions at 5:00 pm



*Crucifixion of Jesus*, Edvard Munch, 1900  
Munch Museum, Oslo, Norway

**Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Officiant:** Fr. Humphrey  
**Homilist:** Bishop Stephen Andrews  
**Director of Music & Organist:** Elizabeth Anderson

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**VOLUNTARY**

Herzliebster Jesu, Johannes Brahms (1833-1897)

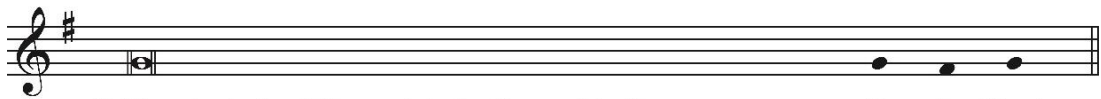
**PRECES**



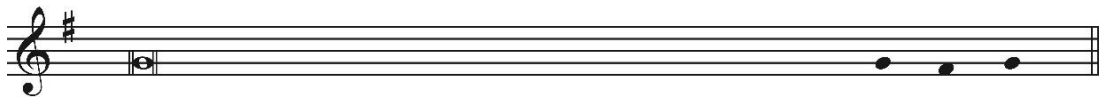
∇. O Lord, open thou our lips;      ℞. And our mouth shall show forth thy praise.



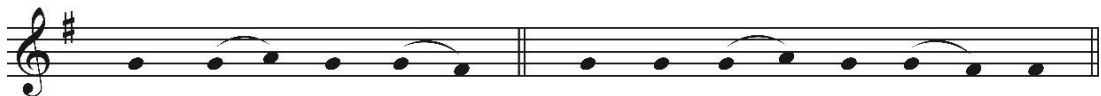
∇. O God, make speed to save us;      ℞. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the      Ho - ly Ghost.



℞. As it was in the beginning, is now, and ever shall be, world without end.      A - men.



∇. Praise ye — the Lord; —      ℞. The Lord's name — be prais - ed.

*The People sit when the Choir sits.*

**PSALM 73, Quam bonus Israel!**

I. 4.



- Cantor* 1 TRU-LY God is loving unto Is-**ra**-el :  
*People* even unto such as are **of** a clean heart.
- 2 Nevertheless, my feet were al-**most** gone :  
my tread-**ings** had well-nigh slipt.
- Cantor* 3 And why? I was griev-ed at the **wick**-ed : I do also see the ungodly  
in **such** pros-per<sup>e</sup>-i-ty.
- People* 4 For they have no **tor**-ments : but are **lus**-ty and strong.
- Cantor* 5 They come in no misfortune like o-**ther**-folk :  
neither are they plagu-**ed** like o<sup>e</sup>-ther men.
- People* 6 Therefore pride is as a chain about **their** neck : and violence  
covereth them **as** a gar-ment.
- Cantor* 7 Their iniquity cometh forth from **the** heart :  
and the imaginations of their **mind** o-ver-flow.
- People* 8 They scoff and speak of **e**-vil : and talk proudly **of** op-pres-sion.
- Cantor* 9 They stretch forth their mouth unto the **hea**-vens :  
and their tongue **go**-eth through<sup>e</sup> the world.
- People* 10 Therefore turn the people un-**to** them : and **find** no fault<sup>e</sup> in them.
- Cantor* 11 ‘Tush,’ say they, ‘how should God per-**ceive** it? :  
is there knowledge **in** the Most High?’
- People* 12 Lo, these are the un-**god**-ly :  
they are always at ease, and get riches **in** pos-ses-sion.
- Cantor* 13 Then surely in vain have I cleans-ed **my** heart :  
and wash-ed my hands in **in**-no-cen-cy.
- People* 14 For all the day long have I been pun-**ish**-ed :  
and chasten-ed **ev**-ery morn-ing.
- Cantor* 15 If I had said, ‘I will **speak** thus’ :  
lo, then I should have condemn-ed the generation **of** thy child-ren.
- People* 16 Then thought I to under-**stand** this : but it **was** too hard<sup>e</sup> for me,

*Cantor* 17 Until I went into the sanctuary **of** God :  
and consider-ed the **end** of these men;

*People* 18 For surely thou dost set them in slippery **pla**-ces :  
and castest them down, and des-troy<sup>est</sup> them.

*Cantor* 19 Oh, how suddenly do they **con**-sume :  
perish, and come **to** a fear<sup>ful</sup> end!

*People* 20 Yea, even like as a dream when one a-**wak**-eth :  
so, O Lord, when thou awakest, thou shalt de-**spise** their i-mage.

*Cantor* 21 Thus my soul was **griev**-ed : and my heart within **me** was strick-en.

*People* 22 So foolish was I, and ig-**no**-rant : even as it were a **beast** be-fore thee.

*Cantor* 23 Nevertheless, I am always **by** thee :  
for thou hast holden me **by** my right hand.

*People* 24 Thou shalt guide me with thy **coun**-sel :  
and after that receive **me** with glo-ry.

*Cantor* 25 Whom have I in heaven **but** thee? :  
and there is none upon earth that I desire in compa-**ri**-son of thee.

*People* 26 My flesh and my heart **fail**-eth :  
but God is the strength of my heart, and my por-**tion** for ev-er.

*Cantor* 27 For lo, they that forsake thee shall **per**-ish :  
thou destroyest all them that are un-**faith**-ful un<sup>to</sup> thee.

*People* 28 But it is good for me to hold me fast by God, to put my trust in the  
**Lord** God : and to speak of all thy works in the gates of the daugh-**ter**  
of Si-on.

*Cantor* Glory be to the Father, and to **the** Son : and **to** the Ho<sup>ly</sup> Ghost;

*People* As it was in the beginning, is now, and ever **shall** be : world with-  
**out** end. A-men.

### FIRST LESSON Exodus 6.2-13

The First Lesson is written in the book Exodus, in the sixth chapter, beginning at the second verse.

God also spoke to Moses and said to him: "I am the Lord. I appeared to Abraham, Isaac, and Jacob as God Almighty, but by my name 'The Lord' I did not make myself known to them. I also established my covenant with them, to give them the land of Canaan, the land in which they resided as aliens. I have also

heard the groaning of the Israelites whom the Egyptians are holding as slaves, and I have remembered my covenant. Say therefore to the Israelites, 'I am the Lord, and I will free you from the burdens of the Egyptians and deliver you from slavery to them. I will redeem you with an outstretched arm and with mighty acts of judgement. I will take you as my people, and I will be your God. You shall know that I am the Lord your God, who has freed you from the burdens of the Egyptians. I will bring you into the land that I swore to give to Abraham, Isaac, and Jacob; I will give it to you for a possession. I am the Lord.'" Moses told this to the Israelites; but they would not listen to Moses, because of their broken spirit and their cruel slavery.

Then the Lord spoke to Moses, "Go and tell Pharaoh king of Egypt to let the Israelites go out of his land." But Moses spoke to the Lord, "The Israelites have not listened to me; how then shall Pharaoh listen to me, poor speaker that I am?" Thus the Lord spoke to Moses and Aaron, and gave them orders regarding the Israelites and Pharaoh king of Egypt, charging them to free the Israelites from the land of Egypt.

Here endeth the First Lesson.

### **THE MAGNIFICAT**

Fauxbourdons, Healey Willan (1888-1968)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## SECOND LESSON Mark 15.22-39

The Second Lesson is written in the Gospel according to Saint Mark, in the fifteenth chapter, beginning at the twenty-second verse.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Here endeth the Second Lesson.

## NUNC DIMITTIS

Fauxbourdons, Healey Willan (1888-1968)

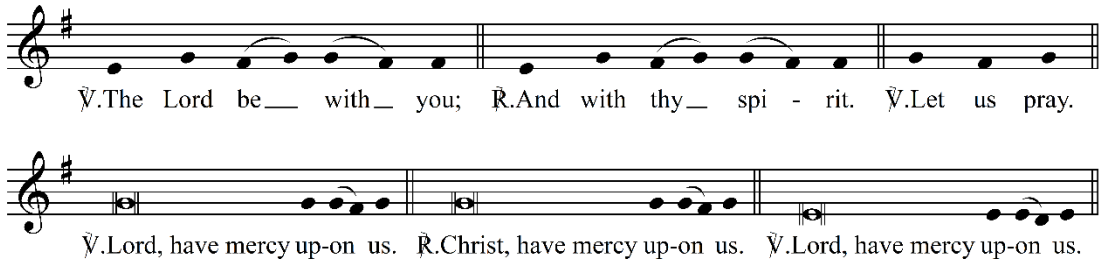
Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

## APOSTLES' CREED

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary,**  
**Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**  
**And sitteth on the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**  
I believe in the Holy Ghost;  
The holy Catholic Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.



## THE SALUTATION AND LESSER LITANY



V. The Lord be with you; R. And with thy spirit. V. Let us pray.

V. Lord, have mercy up-on us. R. Christ, have mercy up-on us. V. Lord, have mercy up-on us.

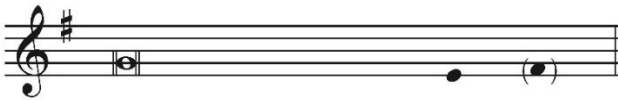
## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father

**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

## THE RESPONSES



V. O Lord, show thy mercy up-on us;

R. And grant us thy salva-tion.

V. O Lord, save **the** King,

R. And mercifully hear us when we call up-on thee.

V. Endue thy ministers with righ-teous-ness.

R. And make thy chosen people joy-ful.

V. O Lord, save thy peo-ple.

R. And bless thine inhe-ri-tance.

V. Give peace in our time, O Lord;

R. And evermore mightily defend us.

℣. O God, make clean our hearts with-**in** us;  
℞. And take not thy Holy Spirit **from** us.

### THE COLLECT OF THE DAY

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

### SEASONAL COLLECT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

### COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

### COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

## ANTHEM

‘Juxta vestibulum,’ Andrew Ager (b. 1962)

Juxta vestibulum et altare plorabunt sacerdotes et levitae ministri Domini et dicent: Parce Domine, parce populo tuo.

Standing between the porch and the altar, the ministers were weeping and saying, spare thy people we pray thee.

Joel 2.17

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,

**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

*The People sit.*

## HOMILY

**HYMN 108** – Ah, holy Jesu, how hast thou offended

- 1 Ah, holy Jesu, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.
- 2 Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesu, hath undone thee,  
'Twas I, Lord Jesu, I it was denied thee:  
I crucified thee.
- 3 Lo, the good Shepherd for the sheep is offered;  
The slave hath sinnèd, and the Son hath suffered;  
For man's atonement, while he nothing heedeth,  
God intercedeth.
- 4 For me, kind Jesu, was thy incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.
- 5 Therefore, kind Jesu, since I cannot pray thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving  
Not my deserving.

*HERZLIEBSTER JESU*  
*Melody by J. Crüger, 1640, adapted by J.S. Bach*

*From the German of J. Heermann (1630)*  
*Tr (1899) by Robert Bridges in the 'Yattendon Hymnal'*

*The People kneel at the sound of the Sanctus bells.*

## **DEVOTIONS**

O Salutaris Hostia (Hymn 237, Part 2)

*VERBUM SUPERNUM*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

## **MOTET**

‘Adoramus te, Christe,’ Giuseppe Corsi (1631-1691)

We adore thee, O Christ, and we bless Thee, Who, by thy Holy Cross hast redeemed the world. O Lord, have mercy upon us.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

*PANGE LINGUA*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from hea-ven;  
**Containing in itself all sweet-ness.**

### COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*



*Tone VI*



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more to-**wards** us :  
and the truth of the Lord endureth for **ev-ër**. Praise the<sup>^</sup>Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly<sup>^</sup>Ghost;

As it was in the beginning, is now, and ever **shall** be :  
world with-**out** end. A-men.

*All repeat the Antiphon from the beginning.*

*The People rise at the sound of the Sanctus bells.*

**BISHOP STEPHEN ANDREWS** is the Principal of Wycliffe College.

A graduate of Wycliffe College and Cambridge University, his academic interests lie in the area of Jewish biblical interpretation in the Second Temple period. He has taught courses on the Prophets of Israel, the Pauline Epistles, Christian Worship, Biblical Hermeneutics, St Mark's Gospel, and the Development of Christian Thought. However, for the past two years he has taught Anglican Liturgy with faculty from Trinity College. Stephen's evangelicalism was deeply shaped by his two years serving as Study Assistant to John Stott. He has served parishes in Vancouver, Halifax and Prince Albert, Saskatchewan. He is a former President of Thorneloe University in Sudbury and was for eight years the Bishop of the Diocese of Algoma. Besides administrative duties, travelling and preaching on behalf of the institution, he is an honorary assistant at St Paul's Anglican Church in Toronto.

Stephen and his wife, Fawna, a psychotherapist, have two children and two grandchildren. He enjoys birdwatching, and travelling, and is an armchair woodworker.

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

### **Saint Thomas's Anglican Church**

383 Huron Street,

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