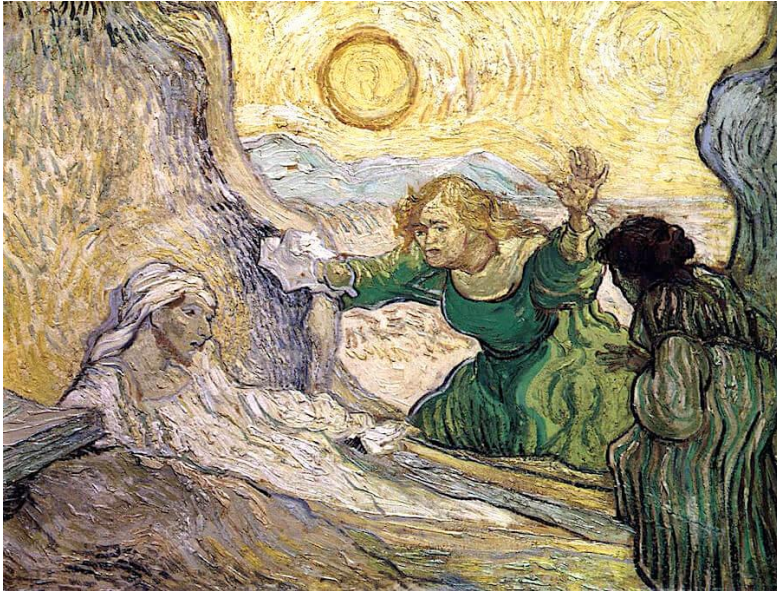


# Saint Thomas's Church

## The Fifth Sunday in Lent

Sunday, March 26, 2023

Sung Mass at 9:30 am



*The Raising of Lazarus*, Vincent Van Gogh, 1890  
The Van Gogh Museum, Amsterdam

**Saint Thomas's Anglican Church**

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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant & Homilist:** Fr. Humphrey  
**Reader:** Georgiana Beal  
**Intercessor:** Ronwen Guest  
**Director of Music & Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS**                      New Plainsong Mass, David Hurd (b. 1950)

**VOLUNTARY**                      Erbarm' dich mein, O Herre Gott, J.S. Bach (1685-1750)

**GREETING**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Bless the Lord who forgives all our sins.

**His mercy endures for ever.**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The Choir and People sing:*

### KYRIE ELEISON



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Ky-ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

### THE COLLECT OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days, through the same Jesus Christ, our Lord. **Amen.**

*The People sit.*

**FIRST READING** Ezekiel 37.1-14

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM 130



*Response:* **The Lord shall redeem us from all our sins.**

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. R/.

If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. R/.

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. R/.

O Israel, wait for the Lord, for with the Lord there is mercy; with him there is plenteous redemption, and he shall redeem Israel from all their sins. R/.

## SECOND READING Romans 8.6-11

A reading from St Paul's Epistle to the Romans:

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

**Thanks be to God.**

*The People stand.*

## GOSPEL ACCLAMATION

*Cantor* Praise to you, Lord, King of eternal glory.

*Choir* I am the resurrection and the life, says the Lord;  
whoever lives and believes in me shall never die.

*All*

Praise to you, Lord, King of e - ter - nal glo - ry.

*Stephen Somerville*

## THE HOLY GOSPEL John 11.1-45

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint John.

**Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought

that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear



me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*The People sit.*

## **SERMON**

*After the Sermon, the People remain seated for a period of silent reflection, standing when the Celebrant stands.*

## **THE NICENE CREED**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow.)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. *(Rise.)***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The People remain standing.*

### **INTERCESSIONS**

*Celebrant:* Lord Almighty, Creator and Redemption, allow us, in these days, to hear your commands and speak as did the prophets.

*Intercessor:* To the Church \_\_\_\_\_ and \_\_\_\_\_, for your bishops Andrew, Rycilla, and Kevin, for all who claim membership in the family of God say; "I will put my Spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act."

**Lord, we listen hear your words.**

To the people offering thanks today \_\_\_\_\_ say; 'Be as those who walk in the day, free from stumbling, as ones seeing by the light of this new day.'

Lord, we listen and hear your words.

To the sick \_\_\_\_\_ say; "I am the resurrection and the life. Those who believe in me, even though they die, will live."

**Lord, we listen and hear your words**

To the others for whom our care is asked \_\_\_\_\_ say; 'To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. The Spirit blows new breath, renewing all Creation, redeeming believers.'

**Lord, we listen and hear your words.**

To the dead \_\_\_\_\_ say; 'Like the dry bones of the slain, like Lazarus in his day, hear the call of the Spirit of God, hear resurrection to new life in the kingdom of God.'

**Lord, we listen and hear your words.**

Holy God, holy, almighty, immortal one, help us to hear your words in command. Not only the words we want but all that message to the peoples of earth, your children. Let us hear when you speak through the love of your Son, the anointed One, now and ever, world without end. **Amen.**

### **INVITATION, CONFESSION, & ABSOLUTION**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*The People bow or kneel. Silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All standing, the Celebrant bids the Peace.*

The peace of the Lord be always with you.

**And also with you.**

*The People remain standing for the hymn during the Offertory.*

**OFFERTORY HYMN 241** – Once, only once, and once for all

- 1 Once, only once, and once for all  
His precious life he gave;  
Before the Cross our spirits fall,  
And own it strong to save.
- 2 ‘One offering single and complete,’  
With lips and heart we say;  
But what he never can repeat  
He shows forth day by day.
- 3 For, as the priest of Aaron’s line  
Within the holiest stood,  
And sprinkled all the mercy-shrine  
With sacrificial blood;
- 4 So he, who once atonement wrought,  
Our Priest of endless power,  
Presents himself for those he bought  
In that dark noontide hour.
- 5 His Manhood pleads where now it lives  
On heaven’s eternal throne,  
And where in mystic rite he gives  
Its presence to his own.

6 And so we show thy death, O Lord,  
Till thou again appear;  
And feel, when we approach thy board,  
We have an altar here.

7 All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

ALBANO  
Vincent Novello, 1868

Canon William Bright, 1866

### PRAYER OVER THE GIFTS

Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

### THE GREAT THANKSGIVING

*Celebrant* *People*

The Lord be with you. And also with you.

Detailed description: This is the first line of musical notation for 'The Great Thanksgiving'. It consists of two staves. The first staff is labeled 'Celebrant' and contains the melody for 'The Lord be with you.' The second staff is labeled 'People' and contains the melody for 'And also with you.' Both staves are in G major (one flat) and 4/4 time, with a treble clef. The lyrics are written below the notes.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

Detailed description: This is the second line of musical notation. The first staff, labeled 'Celebrant', contains the melody for 'Lift up your hearts.' The second staff, labeled 'People', contains the melody for 'We lift them to the Lord.' Both staves are in G major (one flat) and 4/4 time, with a treble clef. The lyrics are written below the notes.

*Celebrant*

Let us give thanks to the Lord our God.

Detailed description: This is the third line of musical notation, labeled 'Celebrant'. It contains the melody for 'Let us give thanks to the Lord our God.' The staff is in G major (one flat) and 4/4 time, with a treble clef. The lyrics are written below the notes.

*People*

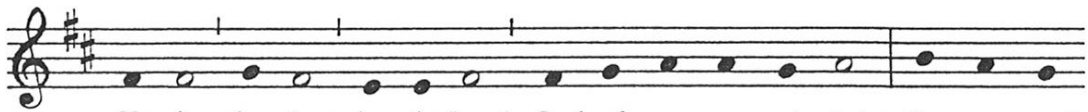
It is right to give our thanks and praise.

Detailed description: This is the fourth line of musical notation, labeled 'People'. It contains the melody for 'It is right to give our thanks and praise.' The staff is in G major (one flat) and 4/4 time, with a treble clef. The lyrics are written below the notes.

Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we raise our voices to you in praise to proclaim the glory of your name.

*The Choir and People sing:*

### SANCTUS & BENEDICTUS



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and



earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is



he who comes in the name of the Lord. Ho-san-na in the high - est.

*The People remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command:

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Music by McNeil Robinson*

*Celebrant* *People*

As our Sa - viour taught us, let us pray, Our Fa - ther in heav - en,  
hal - lowed be your name, your king - dom come, your will be done,  
on earth as in heav - en. Give us to - day our dai - ly bread, For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are\_\_ yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

We break this bread,  
**Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.  
**If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**



## HOLY COMMUNION

The gifts of God for the people of God.

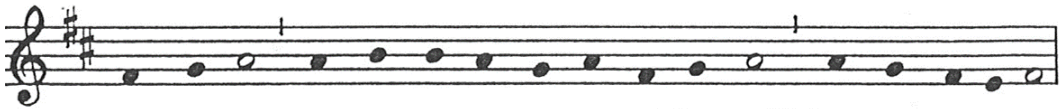
**Thanks be to God.**

*The Choir and People sing:*

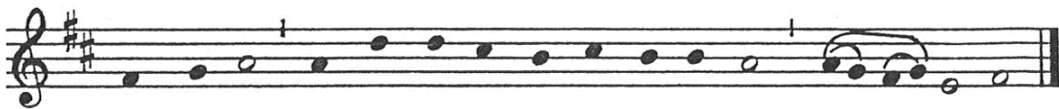
### AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## MOTET

'A Litany,' William Walton (1902-1983)

Drop, drop, slow tears, And bathe those beauteous feet, Which brought from  
Heaven the news and Prince of Peace: Cease not, wet eyes, His mercy to entreat;  
To cry for vengeance Sin doth never cease. Drop, drop, slow tears, In your deep  
flood Drown all my faults and fears; Nor let His eye see sin, But through my tears.

(Phineas Fletcher 1582-1650)

## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I  
cannot now receive you sacramentally, I humbly ask you to come spiritually into  
my heart. I unite myself to you, and embrace you with all the affections of my soul.  
Let me never be separated from you. Let me live and die in your love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

*The People stand.*

### **PRAYER AFTER COMMUNION**

Let us pray.

God of hope, in this Eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

### **DOXOLOGY**

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **PRAYER OVER THE PEOPLE**

Bow down before the Lord.

*The People bow.*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

### **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## CONCLUDING HYMN 803 – King of glory, King of peace

- 1 King of glory, King of peace,  
I will love thee;  
And that love may never cease,  
I will move thee,  
Thou hast granted my request,  
Thou hast heard me:  
Thou didst note my working breast,  
Thou hast spared me.
- 2 Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.
- 3 Seven whole days, not one in seven,  
I will praise thee:  
In my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.

*Gwalchmai*  
*Joseph David Jones, 1868*

*George Herbert, 1633*

## VOLUNTARY

Fugue in B minor, BWV 544, J.S. Bach (1685-1750)

### Copyright Information:

*New Plainsong* Text by: David Hurd Tune by: David Hurd

Copyright Year: 1981 Publisher: G.I.A. Publications, Inc.

*A Litany* Text by: *Phineas Fletcher* Music by: *William Walton*

Copyright Year: 1976 Publisher: *Oxford University Press – Anthems for Choirs 2*

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