

Saint Thomas's Church

The Second Sunday in Lent

Sunday, March 5, 2023

Evensong & Devotions at 5:00 pm



Il bacio di Giuda, Giotto di Bondone, 1305
Cappella degli Scrovegni, Padua, Italia

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Officiant: Fr. Mitchell
Homilist: The Rev. Dr. Ephraim Radner
Interim Director of Music & Organist: Elizabeth Anderson

VOLUNTARY

Adagio, John Bennett (1735-1784)

PRECES

First musical staff in G major (one sharp). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.

Second musical staff in G major. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: V. O God, make speed to save us; R. O Lord, make haste to help us.

Third musical staff in G major. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.

Fourth musical staff in G major. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: R. As it was in the beginning, is now, and ever shall be, world without end. A - men.

Fifth musical staff in G major. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: V. Praise ye the Lord; R. The Lord's name be prais - ed.

The People sit when the Choir sits.

PSALM 130

De profundis.

IV. 6.



- Cantor* 1 OUT OF the deep have I call-ed unto **thee**, O Lord :
People Lord, hear my **voice**.
2 O let thine ears con-**si**-der well : the voice of my com-**pl**aint.
Cantor 3 If thou, Lord, wilt be extreme to mark what is **done** a-miss : O Lord,
who may abide **it**?
People 4 But there is forgive-**ness** with thee : therefore shalt thou be fear-**ed**.
Cantor 5 I look for the Lörd; my **soul** doth wait for[^]him : in his word is my
trust.
People 6 My soul looketh for the Lord more than watchmen **for** the morn-ing
: yea, more than watchmen for the morn-**ing**.
Cantor 7 O Israel, trust in the Lord, for with the Lord **there** is mer-cy : and
with him is plenteous redemp-**tion**.
People 8 And he shall re-deem Is-ra[^]el : from all his **sins**.

Cantor Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;
People As it was in the beginning, is now, and **ev**-er shall be : world
without end. **A-men**.

PSALM 131

Domine, non est.

VI.



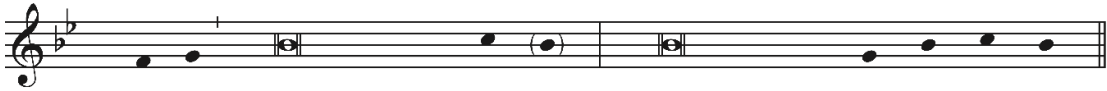
- Cantor* 1 LORD, I am not high-**mind**-ed :
People I häve no proud[^]looks.
2 I do not exercise myself in great **mat**-ters : which **are** töo high
for[^]me.
Cantor 3 But I calm my soul and keep it quiet, like a wean-ed child with his
mo-ther : yea, my soul is even **as** ä wean-ed[^]child.
People 4 O Israel, trust in **the** Lord : from this time **forth** för ev-er[^]more.

Cantor Glory be to the Father, and to **the** Son : and **to** thè Ho-ly^Ghost;
People As it was in the beginning, is now, and ever **shall** be : world
with-**out** end. A-men.

PSALM 134

Ecce nunc.

VIII. 2.



Cantor 1 BE-HOLD now, praise the **Lord** :

People all ye **ser**-vants of the^Lord;

2 Ye that by night stand in the house of the **Lord** : even in the courts
of the **house** of our God.

Cantor 3 Lift up your hands in the sanctu-**a**-ry : **and** praise the Lord.

People 4 The Lord that made heaven and **earth** : give thee blessing **out** of
Si-on.

Cantor Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

People As it was in the beginning, is now, and ever **shall** be : world
with-**out** end. A-men.

FIRST LESSON Genesis 9.1-17

The First Lesson is written in the book Genesis, in the ninth chapter, beginning at the first verse.

God blessed Noah and his sons, and said to them, “Be fruitful and multiply, and fill the earth. The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered. Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. Only, you shall not eat flesh with its life, that is, its blood. For your own lifeblood I will surely require a reckoning: from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for human life. Whoever sheds the blood of a human, by a human shall that person’s blood be shed; for in his own image God made humankind. And you, be fruitful and multiply, abound on the earth and multiply in it.”

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Here endeth the First Lesson.

THE MAGNIFICAT

Fauxbourdons on Tonus Peregrinus,
William Byrd (1543-1623)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON Mark 14.27-52

The Second Lesson is written in the Gospel according to Saint Mark, in the fourteenth chapter, beginning at the twenty-seventh verse.

And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to

them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

Here endeth the Second Lesson.

NUNC DIMITTIS

Fauxbourdons on Tonus Peregrinus,
William Byrd (1543-1623)

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.

**I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

THE SALUTATION AND LESSER LITANY

V. The Lord be with you; R. And with thy spirit. V. Let us pray.

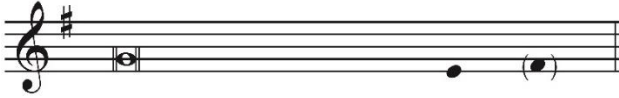
V. Lord, have mercy up-on us. R. Christ, have mercy up-on us. V. Lord, have mercy up-on us.

THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ṽ. O Lord, show thy mercy up-**on** us;

Ṛ. And grant us thy salva-**tion**.

Ṽ. O Lord, save **the** King,

Ṛ. And mercifully hear us when we call up-**on** thee.

Ṽ. Endue thy ministers with righ-**teous**ness.

Ṛ. And make thy chosen people joy-**ful**.

Ṽ. O Lord, save thy peo-**ple**.

Ṛ. And bless thine inhe-**ri**tance.

Ṽ. Give peace in our time, **O** Lord;

Ṛ. And evermore mightily defend **us**.

Ṽ. O God, make clean our hearts with-**in** us;

Ṛ. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

Amen.

SEASONAL COLLECT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

A LENTEN PROSE

Refrain

Cantor | *All*

Hear us, O Lord, have mer - cy up - on us:

for we have sin - ned a - gainst___ thee.

Verse 1

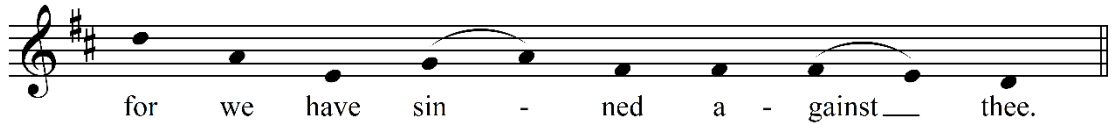
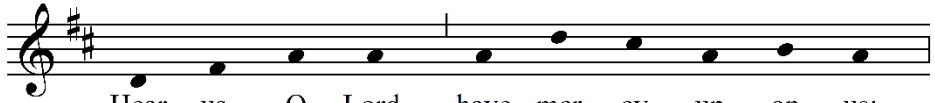
Lower Voices

To thee, re - deem - er,___ on thy throne of glo - ry:

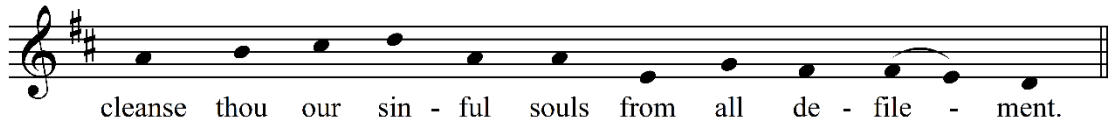
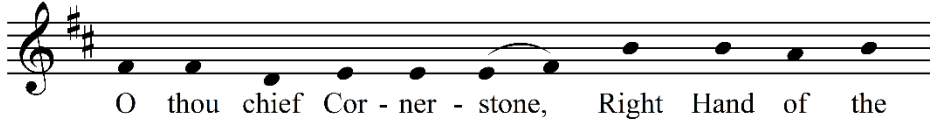
lift we our weep - ing eyes in ho - ly plead - ings:

lis - ten O Je - su, to our sup - pli - ca - tions.

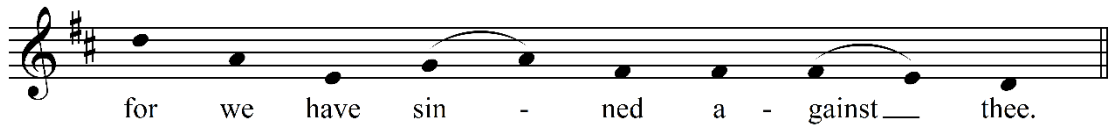
Refrain
All



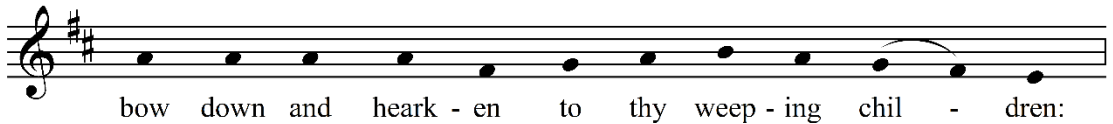
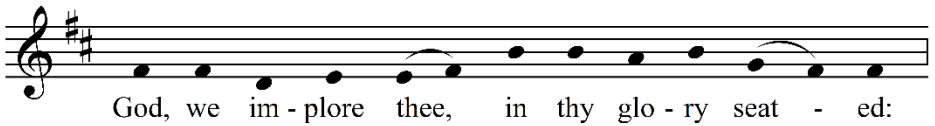
Verse 2
Upper Voices



Refrain
All



Verse 3
Lower Voices



Refrain*All*

Hear us, O Lord, have mer - cy up - on us:



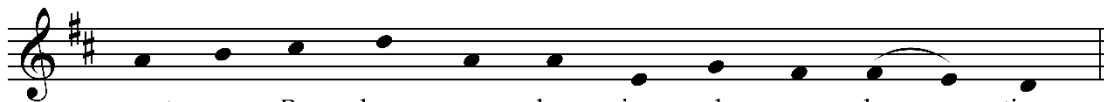
for we have sin - ned a - gainst__ thee.

Verse 4*Upper Voices*

Sins oft com - mit - ted__ now we lay be - fore thee:



with true con - tri - tion, now no more we veil__ them:



grant us, Re - deem - er, lov - ing ab - so - lu - tion.

Refrain*All*

Hear us, O Lord, have mer - cy up - on us:



for we have sin - ned a - gainst__ thee.

Verse 5*Lower Voices*

In - no - cent, cap - tive, tak - en un - re - sist - ing:

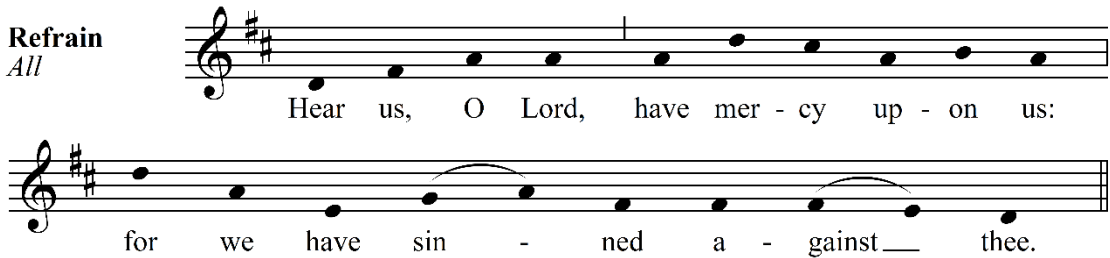


false - ly ac - cused, and for us sin - ners sen - tenced,



save us, we pray thee, Je - su our Re - deem - er.

Refrain
All



Hear us, O Lord, have mer - cy up - on us:
for we have sin - ned a - gainst___ thee.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HOMILY

HYMN 110 – By the Holy Spirit sent

- 1 By the Holy Spirit sent,
Jesus to the desert went,
That he might his children show
How sin's power to overthrow.
- 2 With a word he could have made
Bread from stones around him laid,
Yet till forty days were past
Still he kept a holy fast.
- 3 When the devil at his side
Tried to make him sin through pride,
He would give no outward sign
That he was God's Son divine.
- 4 Calmly he refused to win
By a single act of sin
Of the whole wide world the throne;
He would worship God alone.
- 5 Since our loving Saviour thus
Kept a sacred Lent for us,
We, through him, can conquer sin
And a royal victory win.

LEW TRENCHARD
From an English Traditional Melody

Gertrude Hollis, 1926

The People kneel at the sound of the Sanctus bells.

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

VERBUM SUPERNUM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

Prayer to Jesus, George Oldroyd (1887-1956)

Jhesu, since Thou me made and bought, Be Thou my love and all my thought,
And help that I may to Thee be brought, Withouten Thee I may do nought. Jhesu,
since Thou must do Thy will, And næthing is that Thee may let, With Thy grace
my heart fulfil, My love and my liking in Thee is set. Jhesu at Thy will I pray that
I might be, All my heart fulfil, with perfect love to Thee. That I have done ill
Jhesu forgive Thou me, And suffer me never to spill Jhesu for pity. Amen.

(Richard Rolle 1300-1349)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PANGE LINGUA

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



Tone VI



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

THE REVEREND DOCTOR EPHRAIM RADNER is a Professor of Historical Theology at Wycliffe College.

Prior to his appointment at Wycliffe College, the Rev. Dr. Radner was rector of the Episcopal Church of the Ascension, Pueblo, Colorado. His range of ministerial experience includes Burundi, where he worked as a missionary, Haiti, inner-city Cleveland, and Connecticut. He has taught at seminaries in Connecticut and Colorado. In the Anglican Communion context he is a member of the Covenant Design Group.

He is a violinist, hiker, and traveler. He is married to the Rev. Annette Brownlee and they are the parents of Hannah and Isaac.

Rev. Dr. Radner's research and teaching interests include pneumatology, ecclesiology and ecumenism, and biblical hermeneutics. Radner is currently co-editing a volume on Anglican figural reading of the Scriptures, and working on a larger project involving Christian politics.

Copyright Information:

Prayer to Jesus Text by: *Richard Rolle* Music by: *George Oldroyd*

Copyright Year: 1965 Publisher: *Oxford University Press*

One License Licensing Permission: Reprinted /Streamed with Permission Under One License #A-700000

All Rights Reserved.

Unless otherwise noted above, all images, music graphics, and lyrics are either in the public domain or proprietary to Saint Thomas's Anglican Church.



DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca