

Saint Thomas's Church
The Second Sunday After Easter Day
Sunday, May 1, 2022
Evensong & Devotions
at 3:00 pm



Christ as the Good Shepherd, Lucas Cranach, c. 1540
Angermuseum, Erfurt, Germany

Saint Thomas's Anglican Church
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The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar in loving memory of John, Michael, Lenore, Margaret, Stephen and Floyd Burnie,
given by their family;*

and

*Those on the Lady Altar in loving memory of Molly Wright, from her son Tim Wright,
and Anneli Pekkonen and Alicia Wright.*

Officiant: Fr. Humphrey
Organist & Director of Music: Matthew Whitfield

UPDATED PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until the Feast of Pentecost on June 5. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

PRELUDE: Evensong, *Healey Willan*

O Lord, open thou our lips;
And our mouth shall show forth thy praise.
O God, make speed to save us;
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now,
and ever shall be, world without end. Amen.**
Praise ye the Lord;
The Lord's Name be praised.

PSALM 23; *Tone VIII*

- 1 The Lord is my shepherd; / therefore can I lack nothing.
- 2 He shall feed me in a green pasture, /
and lead me forth beside the waters of comfort.
- 3 He shall restore my soul, /
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; / for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me in the presence of them that trouble me; /
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life; /
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

PSALM 115; *Tonus Peregrinus*

- 1 Not unto us, O Lord, not unto us, but unto thy Name give the praise, /
for thy loving mercy and for thy truth's sake.
- 2 Wherefore should the nations say, / 'Where is now their God?'
- 3 As for our God, he is in heaven: / he hath done whatsoever pleased him.
- 4 Their idols are silver and gold, / even the work of men's hands.
- 5 They have mouths, and speak not: / eyes have they, and see not.
- 6 They have ears, and hear not: / noses have they, and smell not.
- 7 They have hands, and handle not; feet have they, and walk not: /
neither speak they through their throat.
- 8 They that make them are like unto them; /
and so are all such as put their trust in them.
- 9 But thou, house of Israel, trust thou in the Lord: /
he is their succour and defence.
- 10 Ye house of Aaron, put your trust in the Lord: /
he is their helper and defender.
- 11 Ye that fear the Lord, put your trust in the Lord : /
he is their helper and defender.
- 12 The Lord hath been mindful of us, and he shall bless us: /
even he shall bless the house of Israel; he shall bless the house of Aaron.
- 13 He shall bless them that fear the Lord, / both small and great.
- 14 May the Lord increase you more and more, / you and your children.
- 15 Blessed be ye of the Lord, / who hath made heaven and earth.
- 16 All the whole heavens are the Lord's, /
but the earth hath he given to the children of men.
- 17 The dead praise not thee, O Lord, /
neither all they that go down into Silence.
- 18 But we will praise the Lord, /
from this time forth for evermore. Praise the Lord.

Glory be to the Father, and to the Son, /and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON – Deuteronomy 4.25-40

The First Lesson is written the book Deuteronomy, in the fourth chapter, beginning at the twenty-fifth verse.

“When you beget children and children’s children, and have grown old in the land, if you act corruptly by making a graven image in the form of anything, and by doing what is evil in the sight of the LORD your God, so as to provoke him to anger, I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you are going over the Jordan to possess; you will not live long upon it, but will be utterly destroyed. And the LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD will drive you. And there you will serve gods of wood and stone, the work of men’s hands, that neither see, nor hear, nor eat, nor smell. But from there you will seek the LORD your God, and you will find him, if you search after him with all your heart and with all your soul. When you are in tribulation, and all these things come upon you in the latter days, you will return to the LORD your God and obey his voice, for the LORD your God is a merciful God; he will not fail you or destroy you or forget the covenant with your fathers which he swore to them.

“For ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? To you it was shown, that you might know that the LORD is God; there is no other besides him. Out of heaven he let you hear his voice, that he might discipline you; and on earth he let you see his great fire, and you heard his words out of the midst of the fire. And because he loved your fathers and chose their descendants after them, and brought you out of Egypt with his own presence, by his great power, driving out before you nations greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as at this day; know therefore this day, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other. Therefore you shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land which the LORD your God gives you for ever.”

Here endeth the First Lesson.

THE MAGNIFICAT

Canticles: Fauxbourdons, *Healey Willan*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Revelation 20

The First Lesson is written in the Book of Revelation, in the twentieth chapter, beginning at the first verse.

Then I saw an angel coming down from heaven, holding in his hand the key of the bottomless pit and a great chain. And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years, and threw him into the pit, and shut it and sealed it over him, that he should deceive the nations no more, till the thousand years were ended. After that he must be loosed for a little while.

Then I saw thrones, and seated on them were those to whom judgement was committed. Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God, and who had not worshipped the beast or its image and had not received its mark on their foreheads or

their hands. They came to life, and reigned with Christ a thousand years. The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection. Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.

And when the thousand years are ended, Satan will be loosed from his prison and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them, and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night for ever and ever.

Then I saw a great white throne and him who sat upon it; from his presence earth and sky fled away, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done. And the sea gave up the dead in it, Death and Hades gave up the dead in them, and all were judged by what they had done. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; and if any one's name was not found written in the book of life, he was thrown into the lake of fire.

Here endeth the Second Lesson.

NUNC DIMITTIS

Canticles: Fauxbourdons, *Healey Willan*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you;
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;
People: **And grant us thy salvation.**
Priest: O Lord, save the Queen;
People: **And mercifully hear us when we call upon thee.**
Priest: Endue thy ministers with righteousness;
People: **And make thy chosen people joyful.**
Priest: O Lord, save thy people;
People: **And bless thine inheritance.**
Priest: Give peace in our time, O Lord;
People: **And evermore mightily defend us.**
Priest: O God, make clean our hearts within us;
People: **And take not thy Holy Spirit from us.**

THE COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

'Ave verum corpus,' *Stephanie Martin*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen

(Sequence Hymn for Corpus Christi)

PRAYERS

(THE GENERAL THANKSGIVING MAY BE SAID)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 167 – Alleluia! Alleluia!

- 1 Alleluia! Alleluia!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise,
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

- 2 Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine,
From the furrows of the grave.
- 3 Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, with our hearts in heaven,
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever, Lord, with thee.
- 4 Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
Who has gained the victory;
Alleluia to the Spirit,
Fount of love and sanctity;
Alleluia! Alleluia!
To Triune Majesty.

REX GLORIOSE
Andemach Gesangbuch, 1608

Bishop Christopher Wordsworth, 1862

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

V / Thou gavest them Bread from heaven;

R / **Containing in itself all sweetness.**

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.

O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë

Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

[repeat antiphon]