

**Saint Thomas's Church**  
**The Fifth Sunday after Easter**  
**Rogation Sunday**  
**Sunday, May 14, 2023**  
**High Mass at 11 o'clock**



Blessing of the Wheat at Artois, Jules Breton, 1857  
Musées des Beaux-Arts d'Arras, France

**Saint Thomas's Anglican Church**  
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Toronto, Ontario M5S 2G5  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant:** Fr. Ipema  
**Homilist:** Fr. Humphrey  
**Deacon:** Fr. Shire  
**Reader:** Larry Beckwith  
**Director of Music & Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS**                      Mass for Five Voices, William Byrd (1543-1623)

**VOLUNTARY**                              Choral on 'Ave Maria,' Flor Peeters (1903-1986)  
    'Ave Maria,' Victor Togni (1935-1965)

**ENTRANCE HYMN 171** – Lord, in thy Name thy servants plead

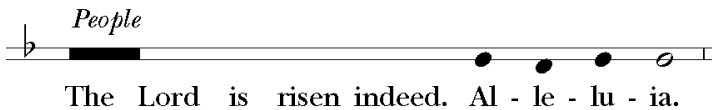
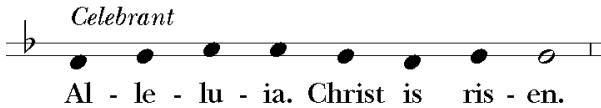
- 1 Lord, in thy Name thy servants plead,  
And thou hast sworn to hear;  
Thine is the harvest, thine the seed,  
The fresh and fading year
- 2 Our hope, when autumn winds blew wild,  
We trusted, Lord, with thee:  
And still, now spring has on us smiled,  
We wait on thy decree.
- 3 The former and the latter rain,  
The summer sun and air,  
The green ear, and the golden grain,  
All thine, are ours by prayer.
- 4 Thine too by right, and ours by grace,  
The wondrous growth unseen,  
The hopes that soothe, the fears that brace,  
The love that shines serene.
- 5 So grant the precious things brought fourth  
By sun and moon below,  
That thee in thy new heaven and earth  
We never may forego.

6 To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.

UNIVERSITY  
Ascribed to J. Randall, 1780

Rev. John Keble, 1856

### THE EASTER ACCLAMATION



### EASTERTIDE ASPERGES

*Vidi Aquam* Matthew Larkin (b. 1963)

I saw water issuing forth from the temple on the right side; Alleluia.  
And all those to whom this water came obtained salvation,  
and they exclaimed Alleluia.

*The People kneel.*

### COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy  
Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy  
Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

### KYRIE ELEISON

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Kyrie Eleison.  
Christe Eleison.  
Kyrie Eleison.

*The People stand.*

**GLORIA IN EXCELSIS DEO**

*Missa de Angelis*

*Celebrant* *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,  
we bless thee, we wor - ship thee, we glo-ri - fy thee, we give thanks to thee  
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er Al - migh - ty.  
O Lord, the on-ly-be-got-ten Son, Je - su - Christ; O Lord God, Lamb of God,  
Son of the Fath - - er, that tak - est a - way the sin of the world, have mer - cy up - on us.  
Thou that tak - est a - way the sin of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fath - er,  
have mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord;  
thou on - ly, O Christ, with the Ho - ly Ghost, art most high  
in the glo - ry of God the Fath - - - er. A men.

*The People remain standing for the Collect.*

### **COLLECT OF THE DAY**

The Lord be with you.

**And with thy spirit.**

Let us pray.

O Lord, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

**Amen.**

### **COLLECT FOR ROGATIONTIDE**

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. **Amen.**

*The People sit.*

### **FIRST LESSON Acts 17.22-31**

The First Lesson is written in the seventeenth chapter of the Acts of the Apostles, beginning at the twenty second verse.

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God

and perhaps grope for him and find him - though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said, “For we too are his offspring.” Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

The word of the Lord.

**Thanks be to God.**

*The People remain seated for the Psalm.*

**PSALM 66.7-19**

VIII. 2.



<i>Cantor</i>	7	O PRAISE our God, ye <b>peo</b> -ples :
<i>People</i>		and make the voice of his <b>praise</b> to be heard;
	8	Who holdeth our soul in <b>life</b> : and suffereth <b>not</b> our feet to slip.
<i>Cantor</i>	9	For thou, O God, hast <b>prov</b> -ed us :
		thou also hast tri-ed us, like as sil- <b>ver</b> is tri-ed.
<i>People</i>	10	Thou didst bring us into the <b>snare</b> :
		and didst lay trou- <b>ble</b> up-on our loins.
<i>Cantor</i>	11	Thou didst suffer men to ride over our <b>heads</b> : we went through
		fire and water, but thou didst bring us out into a <b>place</b> of free-dom.
<i>People</i>	12	I will go into thine house with burnt <b>of</b> -ferings :
		I will <b>pay</b> thee my vows,
<i>Cantor</i>	13	Which I promis-ed with my <b>lips</b> :
		and spake with my mouth when I <b>was</b> in trou-ble.
<i>People</i>	14	I will offer unto thee fat burnt sacrifices, with the incense of <b>rams</b> :
		I will offer <b>bul</b> -locks and goats.
<i>Cantor</i>	15	O come hither, and hearken, all ye that fear <b>God</b> :
		and I will tell you what he hath <b>done</b> for my soul.
<i>People</i>	16	I call-ed unto him with my <b>mouth</b> :
		and gave him <b>prais</b> -es with my tongue.



- Cantor* 17 If I had regard-ed wickedness in my **heart** :  
the Lord would **not** have heard me.
- People* 18 But verily God hath **heard** me :  
and consider-ed the **voice** of my prayer.
- Cantor* 19 Prais-ed be God, who hath not cast out my **prayer** :  
*People* nor turn-ed his **mer-cy** from me.

### THE EPISTLE 1 Peter 3.13-22

The Epistle is written in the third chapter of the First Epistle of St. Peter, beginning at the thirteenth verse.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you - not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord.

**Thanks be to God.**



## GOSPEL ACCLAMATION

*Cantor* Al - le - lu - ia. \* Al - le - lu - ia. \_\_\_\_\_

*People* \* Alleluia. *Tone VI*

*Cantor* IF YOU love me, you will keep **my** word : and my Father will love you, and **we** will come to you.

*People* \* Alleluia.

## THE HOLY GOSPEL John 14.15-21

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the fourteenth chapter of the Gospel according to Saint John, beginning at the fifteenth verse.

**Glory be to thee, O Lord.**

Jesus said, 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

## SERMON

*The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”*

## THE NICENE CREED

*Missa de Angelis*

*Celebrant*                      *People*

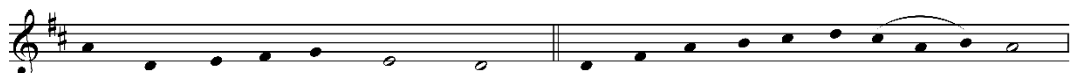
I be-lieve in one— God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,  
And of all things vis - - - i - ble and in - vis - - - i - ble;  
And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,  
Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;  
Ve - ry God, of Ve - ry God; Be - got - ten not— made; Be - ing of one sub - stance  
with the Fath - er; Through whom all— things were made: Who for us men  
and for our sal - va - tion came down from hea - ven, And was in - car - nate by  
the— Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,




And was cru - - ci - fi - ed al - so for\_ us un - der Pon - tius Pi - late.




He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of \_\_\_ the dead, And the\_ Life of the world to\_\_\_ come.

A - - - - - men.

**OFFERTORY SENTENCE**

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

*The People remain standing for the hymn.*

**OFFERTORY HYMN 172 – To thee our God we fly**

*All* 1 To thee our God we fly  
 For mercy and for grace;  
 O hear our lowly cry,  
 And hide not thou thy face.

*Refrain:*

*O Lord, stretch forth thy mighty hand,  
 And guard and bless our native land.*

*Upper* 2 Thy best gifts from on high  
*Voices* In rich abundance pour,  
 That we may magnify  
 And praise thee more and more.  
*Refrain*

*Lower* 3 The Church of thy dear Son  
*Voices* In flame with love’s pure fire,  
 Bind her once more in one,  
 And life and truth inspire.  
*Refrain*

*All* 4 The powers ordained by thee  
With heavenly wisdom bless;  
May they thy servants be,  
And rule in righteousness.

*Refrain*

*All* 5 Give peace, Lord, in our time;  
O let no foe draw nigh,  
Nor lawless deed of crime  
Insult thy Majesty.

*Refrain*

*CROFT's 136<sup>th</sup>*  
*William Croft, 1709*

*Bishop W. Walsham How, 1871*

*The People remain standing as the thurifer approaches for the censuring.*

### **PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

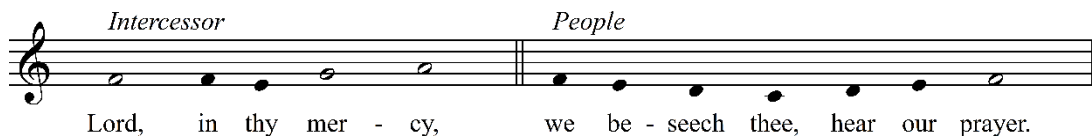
### **INTERCESSIONS**

*Celebrant:* Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan cycle of prayer, and for \_\_\_\_\_ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)

Lord, in thy mer - cy, we be - seech thee, hear our prayer.

*Intercessor:* I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)



*Intercessor* *People*

Lord, in thy mer - cy, we be - seech thee, hear our prayer.

*Intercessor:* I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Ukraine and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_. [We give thanks especially for \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **INVITATION, CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;**


**And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People remain kneeling.*

## **EUCCHARISTIC PRAYER**



*Celebrant* *People*

The Lord be with you; And with thy spirit.



*Celebrant* *People*

Lift up your hearts; We lift them up unto the Lord.



*Celebrant* *People*

Let us give thanks unto our Lord God; It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:



*The Choir alone sings:*

**SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and

thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

*Celebrant* *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

**THE LORD'S PRAYER**

*Music by John Merbecke*

*Celebrant*

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

*People*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

## FRACTION & PEACE

*A period of silence is kept. The consecrated Bread is broken.*

*Celebrant* *People*

The peace of the Lord be al-ways with you. And with thy spi - rit.

## PRAYER OF HUMBLE ACCESS

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir alone sings:*

### AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*The Celebrant turns to face the People and says,*

## INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.

From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

**MOTET**

‘If ye love me,’ Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, e’en the spirit of truth.

(John 14.15-17)

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 221** – And now, O Father, mindful of the love

- 1 And now, O Father, mindful of the love  
That bought us, once for all, on Calvary’s Tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only Offering perfect in thine eyes,  
The one true, pure, immortal Sacrifice.
- 2 Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid, and our faith so dim:  
For lo! between our sins and their reward  
We set the Passion of thy Son our Lord.
- 3 And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
O fold them closer to thy mercy’s breast,  
O do thine utmost for their souls’ true weal;  
From tainting mischief keep them white and clear,  
And crown thy gifts with strength to persevere.

4 And so we come; O draw us to thy feet,  
Most patient Saviour, who canst love us still;  
And by this Food, so awful and so sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad and free,  
And grant us never more to part with thee.

*UNDE ET MEMORES*  
*W.H. Monk, 1875*

*Canon William Bright, 1874*

*The People kneel.*

### **PRAYER AFTER COMMUNION**

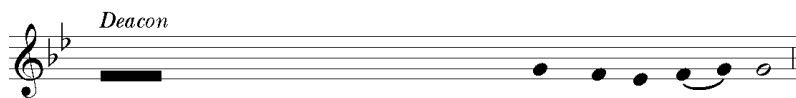
Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **EASTERTIDE BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

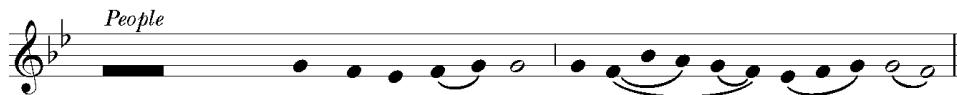
## EASTERTIDE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## CONCLUDING HYMN 591 – Thou art the Way

- 1 Thou art the Way: to thee alone  
From sin and death we flee:  
And he who would the Father seek  
Must seek him, Lord, by thee.
- 2 Thou art the Truth: thy Word alone  
True wisdom can impart;  
Thou only canst inform the mind,  
And purify the heart.
- 3 Thou art the Life: the rending tomb  
Proclaims thy conquering arm;  
And those who put their trust in thee  
Nor death nor hell shall harm.
- 4 Thou art the Way, the Truth, the Life;  
Grant us that Way to know,  
That Truth to keep, that Life to win  
Whose joys eternal flow.

*S' James*  
*Raphael Courteville, 1704*

*Bishop G. W. Doane, 1824*

**VOLUNTARY**

Festival Voluntary, Flor Peeters (1903-1986)

*Please join us for the Blessing of Garden immediately following the service.*

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*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of Evelyn Primus,  
devoted daughter, sister, wife and mother.*

*and*

*In loving remembrance of Lilian Wei-Chee Goh,  
from her husband Swee Chua.*

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