

# Saint Thomas's Church

## Ascension Day

**Thursday, May 18, 2023**

**6:30 pm High Mass**



The Ascension of Christ, Giacomo Cavedone, c. 1640  
Los Angeles County Museum of Art

### **Saint Thomas's Anglican Church**

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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant:** Fr. Rob Mitchell  
**Homilist:** Fr. James Shire  
**Reader:** Janet Nichols  
**Director of Music & Organist:** Elizabeth Anderson  
**Guest Organist and Conductor:** John Tuttle

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**MUSIC OF THE MASS**                      Missa Aedis Christi, William Mathias (1934-1992)

**VOLUNTARY**                      ‘Alléluias sereins d’une âme qui desire le ciel,’ l’Ascension,  
Olivier Messiaen (1908-1992)

### **THE PROCESSION**

Let us go forth in peace. Allelu-ia!  
**In the Name of the Lord. Amen. Allelu-ia!**

**HYMN 174** - Hail the day that sees him rise

- 1 Hail the day that sees him rise. Alleluya!  
Glorious to his native skies; Alleluya!  
Christ, awhile to mortals given,  
Enters now the highest heaven! Alleluya!
- 2 There the glorious triumph waits; Alleluya!  
Lift your heads, eternal gates! Alleluya!  
Christ hath vanquished death and sin;  
Take the King of glory in. Alleluya!
- 3 See! the heaven its Lord receives, Alleluya!  
Yet he loves the earth he leaves: Alleluya!  
Though returning to his throne,  
Still he calls mankind his own. Alleluya!
- 4 See! he lifts his hands above, Alleluia!  
See! he shows the prints of love; Alleluia!  
Hark! his gracious lips bestow  
Blessings on his Church below. Alleluya!

- 5 Still for us he intercedes, Alleluia!  
 His prevailing death he pleads, Alleluia!  
 Near himself prepares our place,  
 He the first-fruits of our race. Alleluia!
- 6 Lord, though parted from our sight Alleluia!  
 Far above the starry height, Alleluia!  
 Grant our hearts may thither rise,  
 Seeking thee above the skies. Alleluia! Alleluia! Amen.
- 7 There we shall with thee remain, Alleluya!  
 Partners of thine endless reign; Alleluya!  
 There thy face unclouded see,  
 Find our heaven of heavens in thee. Alleluya!

*CHISELHURST*  
*Sydney Nicholson*

*Charles Wesley 1707-88*  
*and Thomas Cotterill 1779-1823*

*Station at the Rood*

God is gone up with a merry noise. Allelu-ia!  
**And the Lord with the sound of the trumpet. Allelu-ia!**

**COLLECT**

Almighty God, whose blessèd Son our Saviour Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that according to his promise he abideth with his Church on earth, even unto the end of the world; through the same Jesus Christ our Lord. **Amen.**

**HYMN**

- 1 The Lord ascendeth up on high,  
 The Lord hath triumphed gloriously,  
 In power and might excelling;  
 The grave and hell are captive led,  
 Lo! He returns our living Head,  
 To His eternal dwelling!

- 2 The heavens with joy receive their Lord,  
 By saints, by angel hosts adored;  
 O day of exultation!  
 O earth, adore thy mighty King,  
 His Rising, His Ascension sing,  
 With thankful adoration!
- 3 Our great High Priest hath gone before,  
 Now on His Church His grace to pour,  
 And still His love He giveth:  
 O may our hearts to Him ascend,  
 May all within us upward tend  
 To Him who ever liveth!

*BOURGEOISE*

*Arthur Russell 1806-74  
 and others*

*At the conclusion of the Procession, the People kneel and the choir sings:*

**KYRIE ELEISON**

Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

Kyrie Eleison.  
 Christe Eleison.  
 Kyrie Eleison.

*The People stand.*

**GLORIA IN EXCELSIS DEO**

*Missa de Angelis*

*Celebrant* *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,  
 we bless\_\_\_ thee, we wor - ship thee, we glo-ri - fy\_\_\_ thee, we give thanks to\_\_\_ thee  
 for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er\_\_\_ Al - migh - ty.  
 O Lord, the on-ly-be-got-ten Son, Je - su\_\_\_ Christ; O Lord God,\_\_\_ Lamb of God,

Son of the Fath - - er, that tak - est a - way the sin of the world, -

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,

re - ceive our \_\_\_\_\_ prayer. Thou that sit - test at the right hand of God the Fath - er,

have mer - cy up - on us. For thou on - ly art \_ ho - ly; thou on - ly \_ art the Lord;

thou on - ly, \_ O Christ, with the Ho - ly Ghost, art \_\_\_\_\_ most \_\_\_\_\_ high

in the glo - ry of God the Fath - - - er. \_\_\_\_\_ A \_\_\_\_\_ men. \_\_\_\_\_

*The People remain standing for the Collect.*

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Grant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Spirit, One God, world without end. **Amen.**

*The People sit.*

**FIRST READING** Acts 1.1-11

The First Lesson is written in the first chapter of the Acts of the Apostles, beginning at the first verse.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

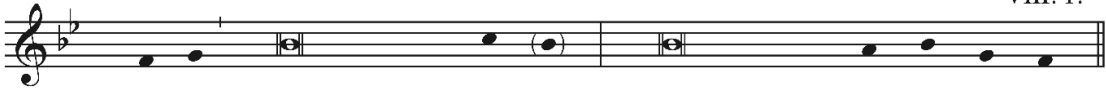
The word of the Lord.

**Thanks be to God.**

PSALM 47

*Omes gentes, plaudite*

VIII. 1.



- Cantor* 1 O CLAP your hands together, all ye **peo**-ples :
- People* O sing unto God with the **voice** of me-lo<sup>^</sup>dy.
- 2 For the Lord Most High is to be **fear**-ed :
- he is a great King **o**-ver all the<sup>^</sup>earth.
- Cantor* 3 He subdu-ed the peoples under **us** : and the nations **un**-der our feet.
- People* 4 He chose our heritage for **us** :
- even the glorious land of Jacob, **whom** he lov-ed.
- Cantor* 5 God is gone up with a merry **noise** :
- the Lord with the sound **of** the trum-pet.
- People* 6 O sing praises, sing praises unto our **God** :
- O sing praises, sing praises **un**-to our King.
- Cantor* 7 For God is the King of all the **earth** :
- sing ye praises with **un**-der-stand-ing.
- People* 8 God reigneth over the **na**-tions : God sitteth up-**on** his ho-ly<sup>^</sup>throne.
- Cantor* 9 The princes of the peoples are gather-ed to-**geth**-er :
- with the people of the **God** of A-bra<sup>^</sup>ham;
- People* 10 For the rulers of the earth belong unto **God** :
- he is very high-**ly** ex-alt-ed.

**SECOND READING** Ephesians 1.15-23

The Epistle is written in the first chapter of St Paul's epistle to the Ephesians, beginning at the fifteenth verse.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name



that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The word of the Lord.

**Thanks be to God.**

*The People stand.*

**SEQUENCE HYMN 835** - Eternal Monarch, King most high

*Æterne Rex altissime*

- 1 Eternal Monarch, King most high,  
Whose Blood hath brought redemption nigh,  
By whom the death of Death was wrought,  
And conquering Grace's battle fought:
- 2 Ascending to the throne of might,  
And seated at the Father's right,  
All power in heaven is Jesus' own  
That here his manhood had not known.
- 3 That so, in nature's triple frame,  
Each heavenly and each earthly name,  
And things in hell's abyss abhorred,  
May bend the knee and own him Lord.
- 4 Yea, Angels tremble when they see  
How changed is our humanity;  
That flesh hath purged what flesh had stained,  
And God, the Flesh of God, hath reigned!
- 5 Be thou our joy and strong defence,  
Who art our future recompense:  
So shall the light that springs from thee  
Be ours through all eternity.
- 6 O risen Christ, ascended Lord,  
All praise to thee let earth accord,  
Who art, while endless ages run,  
With Father and with Spirit One. Amen. Alleluia.

*Ad coenam Agni providi*

*Latin c 5<sup>th</sup> century  
Tr J.M. Neale 1818-66*

## THE HOLY GOSPEL Luke 24.44-53

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to Saint Luke, beginning at the forty-fourth verse.

**Glory be to thee O Lord.**

Jesus said to them, "These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit.*

## SERMON

*The People stand. All who are able to kneel, please do so at 'And was incarnate.'*

## THE NICENE CREED

*Missa de Angelis*

The musical notation is presented on two staves. The first staff is labeled 'Celebrant' and the second 'People'. Both staves are in the key of D major (two sharps) and 4/4 time. The lyrics are written below the notes.

*Celebrant* I be-lieve in one— God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,


*People* And of all things vis - - - i - ble and in - vis - - - i - ble:




And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,



Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;



Ve - ry God, of Ve - ry God; Be - got - ten not \_\_\_ made; Be - ing of one sub - stance



with the Fath - er; Through whom all \_\_\_ things were made: Who for us men



and for our sal - va - tion came down from hea - ven, And was in - car - nate by



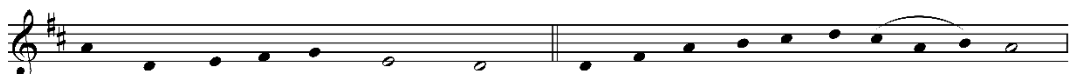
the \_\_\_ Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,




And was cru - - ci - fi - ed al - so for \_\_\_ us un - der Pon - tius Pi - late.



He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



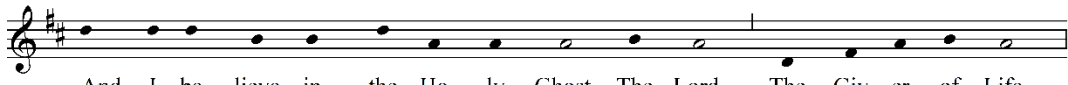
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



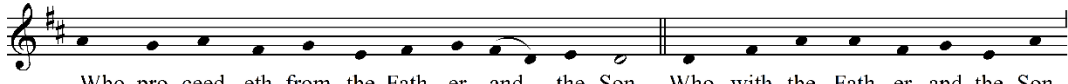
And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



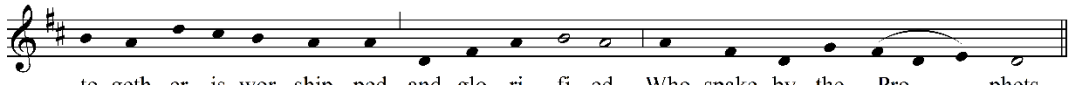
to judge both the quick and the dead: Whose king - dom shall have no end.



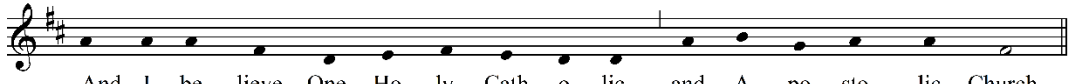
And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



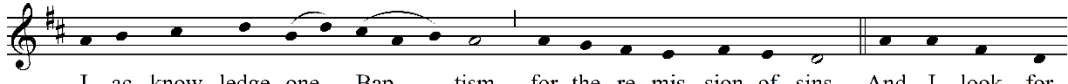
Who pro-ceed-eth from the Fath-er and the Son, Who with the Fath-er and the Son



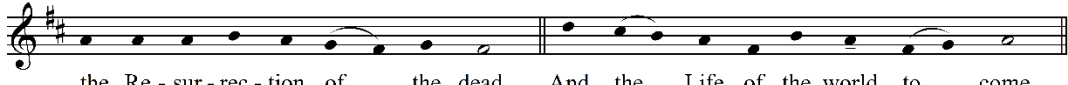
to-geth-er is wor-ship-ped and glo-ri-fi-ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac-know-ledge one Bap - tism for the re-mis-sion of sins. And I look for



the Re - sur - rec - tion of \_\_\_ the dead, And the \_\_\_ Life of the world to \_\_\_ come.



A - - - - - men.

**OFFERTORY SENTENCE**

Lay up for yourselves treasures in heaven, where neither rust nor moth doth corrupt, and where thieves do not break through and steal; for where your treasure is, there will your heart be also.

*The People remain standing for the hymn.*

**OFFERTORY HYMN 397 – Alleluia! sing to Jesus!**

- 1 Alleluia! sing to Jesus!  
His the sceptre, his the throne;  
Alleluia! His the triumph,  
His the victory alone;  
Hark! the songs of peaceful Sion  
Thunder like a mighty flood.  
Jesus out of every nation  
Hath redeemed us by his blood.
- 2 Alleluia! not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us,  
Faith believes, nor questions how:  
Though the cloud from sight received him,  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?
- 3 Alleluia! Bread of heaven,  
Thou on earth our Food, our Stay:  
Alleluia! here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me.  
Where the songs of all the sinless  
Sweep across the crystal sea.
- 4 Alleluia! King Eternal,  
Thee the Lord of lords we own;  
Alleluia! born of Mary  
Earth thy footstool, Heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

5 Alleluia! sing to Jesus!  
 His the sceptre, his the throne;  
 Alleluia! His the triumph,  
 His the victory alone;  
 Hark! the songs of peaceful Sion  
 Thunder like a mighty flood.  
 Jesus out of every nation  
 Hath redeemed us by his blood.

*HYFRYDOL*  
 Rowland Hugh Prichard, (1811-1887), 1831

*William Chatterton Dix (1837-1898), 1866*

*The People remain standing as the thurifer approaches for the censuring.*

### **PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

### **INTERCESSIONS**

*Celebrant:* Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan cycle of prayer, and for \_\_\_\_\_ according to the Parish cycle of prayer, and for all who serve and minister to God's people. *Silence.*

The image shows a musical staff with a treble clef. The staff is divided into two sections by a double bar line. The first section is labeled 'Intercessor' and contains the notes for 'Lord, in thy mer - cy,'. The second section is labeled 'People' and contains the notes for 'we be - seech thee, hear our prayer.'.

*Intercessor:* I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Ukraine and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_. [We give thanks especially for \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *Silence.*

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. *Silence.*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* O Lord Jesus Christ, who saidst unto thine Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to us the peace and unity of that heavenly City, where with the Father and the Holy Ghost thou livest and reignest, ever one God, world without end.  
**Amen.**

#### **INVITATION, CONFESSION, ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## EUCHARISTIC PRAYER

*Celebrant* *People*

The\_\_ Lord be\_\_ with\_\_ you; And\_\_ with thy\_\_ spi - rit.

*Celebrant* *People*

Lift\_\_ up your hearts; We lift\_\_ them up un - to\_\_ the Lord.\_\_

*Celebrant* *People*

Let us\_\_ give\_\_ thanks un - to\_\_ our Lord God; It is meet and right so\_\_ to do.\_\_

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

## SANCTUS & BENEDICTUS

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The tempo and meter are not explicitly stated. The notation is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: O, Fa, ther, al, might, ty, world, with, out, followed by a half note 'end.'. The 'People' part consists of a half note 'A' followed by a half note 'men.'. There are horizontal lines under the lyrics 'end.' and 'men.'.


*Celebrant* *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

# THE LORD'S PRAYER

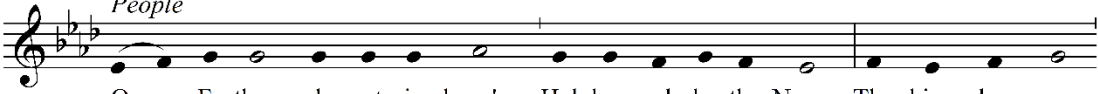
*Music by John Merbecke*

*Celebrant*

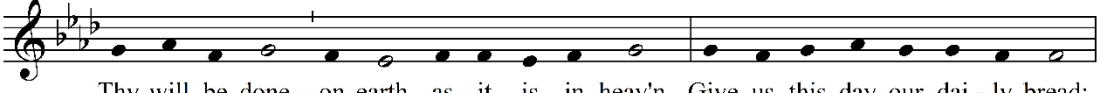


And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

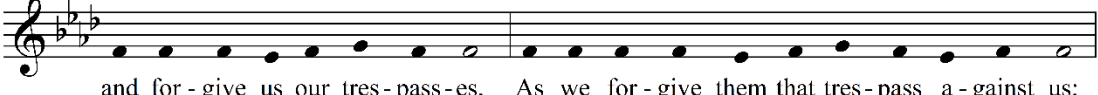
*People*




Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



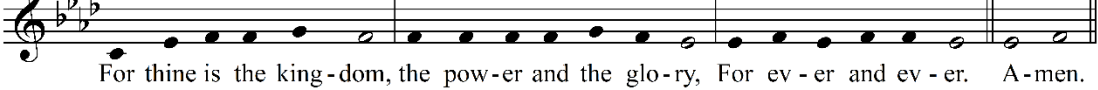
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.




For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

# FRACTION & PEACE


*A period of silence is kept. The consecrated Bread is broken.*

*Celebrant*



The peace of the Lord be al-ways with you.

*People*



And with thy spi-rit.

## PRAYER OF HUMBLE ACCESS

*All who intend to receive Holy Communion pray together:*

We do not presume  
to come to this thy Table, O merciful Lord, Trusting in our own righteousness,  
But in thy manifold and great mercies. We are not worthy So much as to gather  
up the crumbs under thy Table. But thou art the same Lord, Whose property is  
always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of  
thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may  
be made clean by his Body, And our souls washed through his most precious  
Blood, And that we may evermore dwell in him, And he in us. Amen.

*The Choir alone sings:*

### AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*The Celebrant turns to face the People and says,*

### INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.  
**Lord, I am not worthy that thou shouldst come under my roof, but speak the  
word only, and my soul shall be healed.**

### COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the  
Sidespeople. Please receive the host (bread) on the right palm of the hand (supported  
underneath by the left palm). To receive the cup, gently guide with your hand the base of the  
chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does  
not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## **ANIMA CHRISTI**

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## COMMUNION HYMN 380 - Hail, thou once despised Jesus

- 1 Hail, thou once despised Jesus,  
Hail, thou Galilean King:  
Thou didst suffer to redeem us,  
Thou didst free salvation bring.  
Hail, thou universal Saviour,  
Bearer of our sin and shame,  
By thy merits we find favour;  
Life is given through thy Name.
- 2 Paschal Lamb, by God appointed,  
All our sins on thee were laid;  
By almighty love anointed,  
Thou hast full atonement made.  
All thy people are forgiven,  
Through the virtue of thy Blood:  
Opened is the gate of heaven,  
Peace is made 'twixt man and God.
- 3 Jesu, hail! enthroned in glory,  
There for ever to abide;  
All the heavenly hosts adore thee,  
Seated at thy Father's side:  
Worship, honour, power, and blessing  
Thou art worthy to receive:  
Loudest praises, without ceasing,  
Meet it is for us to give.

*IN BABILONE*  
*Traditional Dutch Melody*

*John Bakewell, 1757*

**MOTET** 'God is gone up with a triumphant shout,' *Gerald Finzi (1901-1956)*

God is gone up with a triumphant shout: The Lord with sounding Trumpets' melodies: Sing Praise, Sing Praises out, Unto our King sing praise seraphicwise! Lift up your Heads, ye lasting Doors, they sing, And let the King of Glory enter in. Methinks I see Heaven's sparkling courtiers fly, In flakes of Glory down him to attend, And hear Heart-cramping notes of Melody Surround his Chariot as it did ascend; Mixing their Music, making every string More to enravish as they this tune sing. God is gone up with a triumphant shout. . .

(Edward Taylor)

*The People kneel.*

## PRAYER AFTER COMMUNION

Let us pray.

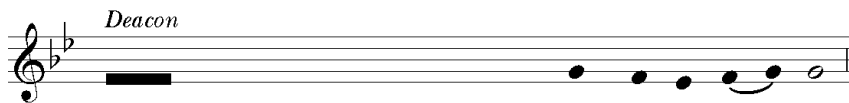
May the gifts we have received from thy altar, O Lord, kindle in our hearts a longing for the heavenly homeland and cause us to press forward, following in our Saviour's footsteps, to the place where for our sake he entered before us. Who liveth and reigneth now and for ever. **Amen.**

## BLESSING

May the risen Christ who hast passed into the heavens clothe thee with power from on high. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

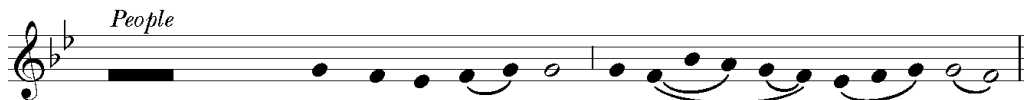
## DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## CONCLUDING HYMN 392 – Rejoice, the Lord is King

- 1 Rejoice, the Lord is King,  
Your Lord and King adore;  
Rejoice, give thanks and sing,  
And triumph evermore:

*Refrain:*

*Lift up your heart,  
Lift up your voice,  
Rejoice, again I say, rejoice.*

- 2 Jesus, the Saviour, reigns,  
The God of truth and love:  
When he had purged our stains,  
He took his seat above:

*Refrain*

- 3 His kingdom cannot fail;  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our Jesus given:

*Refrain*

- 4 He sits at God's right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet:

*Refrain*

*DARWALL*  
*Rev. John Darwall, 1770*

*Rev. Charles Wesley, 1746*

## VOLUNTARY

## Prelude on 'Hyfrydol,' Healey Willan (1888-1968)

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