

Saint Thomas's Church

Rogation Sunday
Sunday, May 22, 2022

High Mass at 11 o'clock



Sower Went Out to Sow, Artist Unknown, Mural, Brasov, Romania

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar in memory of Alexandrina Victoria;

and at the Lady Altar,

in loving remembrance of Lilian Wei-Chee Goh, from her husband Swee Chua.

Celebrant: ??????
Homilist: Fr. Humphrey
Deacon: ??????
Reader: ?????
Organist & Director of Music: Matthew Whitfield

UPDATED PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until the Feast of Pentecost on June 5. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Missa Brevis, *Andrea Gabrieli*

PRELUDE: *Ich ruf zu dir, Herr Jesu Christ, BWV 639, J.S. Bach*

INTROIT: *Psalm 107.1-9, Ant. V.1; Tone I,2*

- 1 O give thanks unto the Lord, for he is gracious, /
and his mercy endureth for ever.
- 2 Let them give thanks whom the Lord hath redeemed, /
and delivered from adversity;
- 3 And gathered them out of the lands, from the east and from the west, /
from the north and from the south.
- 4 They that wandered in the wilderness, even in a desert place, /
found no way to a city where men dwelt.
- 5 Hungry and thirsty, / their soul fainted in them.
- 6 So they cried unto the Lord in their trouble, /
and he delivered them from their distress.
- 7 He led them forth by the right way, /
that they might go to a city where men dwelt.

8 O that men would therefore praise the Lord for his goodness, /
and declare the wonders that he doeth for the children of men!

9 For he satisfieth the empty soul, / and filleth the hungry soul with goodness.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /world without end. Amen.

O give thanks unto the Lord, for he is gracious, / and his mercy endureth for ever.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.

Christe Eleison : Christ, have mercy upon us.

Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant: Glory be to God on high,

Choir: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

Please remain standing for the Collect.

COLLECTS OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

O Lord, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Amen.

Collect of Easter V

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. **Amen.**

Collect for Rogationtide

Please be seated

FIRST LESSON: Acts 16.9-15

The First Lesson is written in the sixteenth chapter of the Acts of the Apostles, beginning at the ninth verse.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The word of the Lord.

Thanks be to God.

PSALM 67 - Deus misereatur; *Tone III,4*



- 1 GOD BE merciful unto **us**, and bless us :
and show us the light of his countenance, and be merci-ful un-to us;
- 2 That thy way may be **known** up-on earth :
thy saving health among **all** na-tions.
- 3 Let the people **praise** thee, O God : yea, let all the peo-ple praise thee.
- 4 O let the nations re-**joice** and be glad :
for thou shalt judge the folk righteously, and govern the nations **up-on** earth.
- 5 Let the people **praise** thee, O God : yea, let all the peo-ple praise thee.
- 6 The earth hath brought **forth** her in-crease :
and God, even our own God, shall give us **his** bless-ing.
- 7 **God** shall bless us : and all the ends of the world **shall** fear him.

SECOND LESSON: Revelation 21.10, 22 - 22.5

The Second Lesson is written in the twenty-first chapter of the Book of Revelation, beginning at the tenth verse.

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his

servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The word of the Lord.
Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Alleluia. Alleluia. If you love me, you will keep my word, and my Father will love you, and we will come to you. Alleluia.

HOLY GOSPEL: John 14.23-29

The Lord be with you.
And with thy spirit.

The Holy Gospel is written in the fourteenth chapter of the Gospel according to Saint John, beginning at the twenty-third verse.

Glory be to thee O Lord.

Jesus answered, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

The Gospel of Christ.
Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be-lieve in one God *


Full
the Fáth-er Al-mígh-ty, Má-ker of héa-v'n and eáirth,
And of áll thínigs vís-i-ble and in-vís-i-ble:
And in oíne Lórd Jé-sus Chríst, the ón-ly-be-gót-ten Són of Gód,
Be-gót-ten of the Fáth-er be-fóre all wórls;
Gód, of Gód; Líght, of Líght; Vé-ry Gód, of vé-ry Gód;
Be-gót-ten, nóit máde; Bé-ing of one súb-stance with the Fáth-er;
Through whóm all thínigs were máde: Who for ús mén and for oúr sal-vá-tion
came dówn from héa-v'n, And was in-cár-nate by the Hó-ly Ghóst
of the Vír-gin Má-ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin




ac- córd- ing to the Scríp- tures, And as- ceí- d- ed in- to héa- v'n,



And sí- teth on the rí- ght hand of the Fáth- er.



And hé shall cóme a- gain with gló- ry to jú- dge both the quí- ck and the deá- d:



Whose kí- ng- dom shall háve no é- nd. And I be- lí- eve in the Hó- ly Ghó- st, The Ló- rd,




The Gí- ver of Lí- fe, Who pro- ceé- d- eth from the Fáth- er and the Són,



Who with the Fáth- er and the Són to- géth- er is wór- ship- ped



and gló- ri- fi- ed, Who spáke by the Pró- phets.



And I be- lí- eve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chúr- ch.

Í ac-knów-ledge óne Báp- tism for the re-mís- sion of síns.
 And I loók for the Re- sur- réc- tion of the deád,
 And the Lífe of the wórlđ to come.
 A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Please stand

OFFERTORY HYMN 172 – To thee our God we fly

- 1 To thee our God we fly
 For mercy and for grace;
 O hear our lowly cry,
 And hide not thou thy face.
*O Lord, stretch forth thy mighty hand,
 And guard and bless our native land.*
- 2 Thy best gifts from on high
 In rich abundance pour,
 That we may magnify
 And praise thee more and more.
- 3 The Church of thy dear Son
 In flame with love's pure fire,
 Bind her once more in one,
 And life and truth inspire.

- 4 The powers ordained by thee
With heavenly wisdom bless;
May they thy servants be,
And rule in righteousness.
- 5 Give peace, Lord, in our time;
O let no foe draw nigh,
Nor lawless deed of crime
Insult thy Majesty.

*CROFT's 136th
William Croft, 1709*

Bishop W. Walsham How, 1871

OR

*RHOSYMEDRE
Rev. J.D. Edwards, 1840*

Bishop W. Walsham How, 1871

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May the presence of the risen Christ be present with us all

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all of God's creation; for all those who labour in the fields and for all those who work to preserve and maintain creation. May God give us wisdom to kindly use the gifts of his creation so that future generations may enjoy them.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____, trusting that God's unfailing love will never abandon those who call upon his name.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: Heavenly Father, thou hast filled the world with beauty: open our eyes to behold thy gracious hand in all thy works; that, rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him through whom all things were made, thy Son Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood

of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

The consecrated Bread is broken.

The peace of the Lord be always with you;
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The choir sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the sidespeople.

The common cup at communion was restored as of Maundy Thursday. As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

MOTET

'A pure river of water of life,' *Alan Ridout*

We know not a voice of that River, If vocal or silent it be, Where for ever and ever and ever It flows to no sea. More deep than the seas is that River, More full than their manifold tides, Where for ever and ever and ever It flows and abides. Pure gold is the bed of that River The gold of that land is the best, Where for ever and ever and ever It flows on at rest. Oh goodly the banks of that River, Oh goodly the fruits that they bear, Where for ever and ever and ever It flows and is fair. For lo! on each bank of that River The Tree of Life lifegiving grows, Where for ever and ever and ever The pure River flows. (*Christina Rosetti*)

COMMUNION HYMN 171 – Lord, in thy Name thy servants plead

- 1 Lord, in thy Name thy servants plead,
And thou hast sworn to hear;
Thine is the harvest, thine the seed,
The fresh and fading year
- 2 Our hope, when autumn winds blew wild,
We trusted, Lord, with thee:
And still, now spring has on us smiled,
We wait on thy decree.
- 3 The former and the latter rain,
The summer sun and air,
The green ear, and the golden grain,
All thine, are ours by prayer.
- 4 Thine too by right, and ours by grace,
The wondrous growth unseen,
The hopes that soothe, the fears that brace,
The love that shines serene.
- 5 So grant the precious things brought fourth
By sun and moon below,
That thee in thy new heaven and earth
We never may forego.
- 6 To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

*UNIVERSITY COLLEGE
Ascribed to J. Randall, 1780*

Rev. John Keble, 1856

OR

*BERTHIER
Max Liebich, 1908*

Rev. John Keble, 1856

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

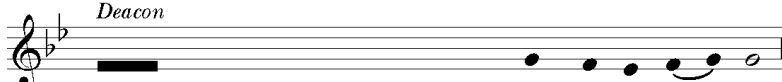
BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

EASTERTIDE DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CONCLUDING HYMN 604 – Fairest Lord Jesus

- 1 Fairest Lord Jesus
Ruler of all nature,
O thou of God and man the Son;
Thee will I cherish, thee I will honour,
Thou my soul's glory, joy, and crown.
- 2 Fair are the meadows
Fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.
- 3 Fair is the sunshine,
Fairer still the moonlight,
And fair the twinkling, starry host;
Jesus shines brighter, Jesus shines purer,
Than all the angels heaven can boast.
- 4 All fairest beauty
Heavenly and earthly,
Wondrously, Jesus, is found in thee;
None can be nearer, fairer or dearer,
Than thou, my Saviour, art to me.

CRUSADER'S HYMN
Silesian Folksong
Arr James Hopkirk, 1938

from the German, 17th Cent.

POSTLUDE: Fantasia in G, BWV 572, *J.S. Bach*