

# Saint Thomas's Church

## The Feast of Pentecost

Sunday, May 28, 2023

Evensong & Benediction at 5:00 pm



*The Pentecost*, Girolamo Muziano, c. 1585  
Apostolic Palace, Room of Tributes, The Vatican Museum

**Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those on the High Altar are in loving memory of Lucienne Geras (née Labine)  
from her grandson Matthew Aggus and his family Yvonne, Leocadia, and Isaac;*

*and*

*Those on the Lady Altar in loving memory of Anthony Kent,  
William and Margaret Swiss (Hawka), and Allan and Janet Kent.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


**Officiant:** Fr. Micah Latimer-Dennis  
**Director of Music & Organist:** Elizabeth Anderson

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**VOLUNTARY**

Chant de Paix, Jean Langlais (1907-1991)

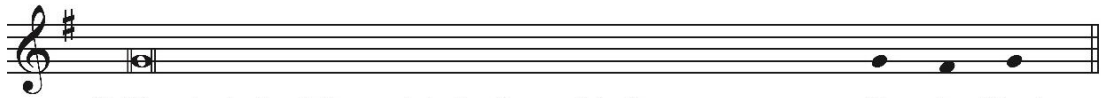
**PRECES**




∿. O Lord, open thou our lips;      R̄. And our mouth shall show forth thy praise.




∿. O God, make speed to save us;      R̄. O Lord, make haste to help us.



∿. Glory be to the Father, and to the Son, and to the      Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end.      A - men.

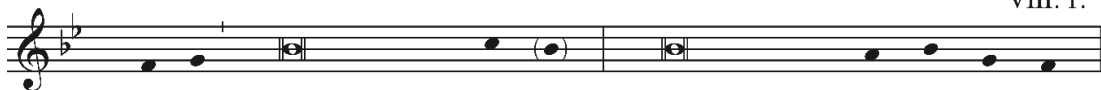


∿. Praise ye — the Lord; —      R̄. The Lord's name — be prais - ed.

*The People sit when the officiant sits.*

**PSALM 48**

*Magnus Dominus.*  
VIII. 1.



- Cantor* 1 GREAT IS the Lord, and highly to be **prais**-ed :  
*People* in the **ci**-ty of our<sup>^</sup>God.
- 2 His holy hill is a **fair** place : and the joy **of** the whole earth:
- Cantor* 3 Mount Sion of the uttermost parts of the **north** :  
the city **of** the great King.
- People* 4 He hath made himself known in her **ci**-ta<sup>^</sup>dels : as a sure refuge.
- Cantor* 5 For lo, the kings of the earth were **ga**-ther<sup>^</sup>-ed : and gone **by** to-geth-er.
- People* 6 They marvell-ed to see such **things** :  
they were astonish-ed, and **sud**-den-ly cast<sup>^</sup>down.
- Cantor* 7 Fear came there up-**on** them :  
and anguish, as upon a woman **in** her tra-vail;
- People* 8 As when with the east **wind** : thou breakest the **ships** of the sea.
- Cantor* 9 Like as we have heard, so have we seen in the city of the Lord of  
hosts, in the city of our **God** : God upholdeth the **same** for ev-er.
- People* 10 We have thought on thy loving-kindness, O **God** :  
in the midst **of** thy tem-ple.
- Cantor* 11 O God, according to thy Name, so is thy praise unto the world's **end** :  
thy right hand is **full** of righ-teous<sup>^</sup>ness.
- People* 12 Let the mount Sion rejoice, and the daughters of Judah be **glad** :  
because **of** thy judge-ments.
- Cantor* 13 Walk about Sion, and go round a-**bout** her :  
and **count** the towers there<sup>^</sup>of.
- People* 14 Mark well her bulwarks, consider her **ci**-ta<sup>^</sup>dels :  
that ye may tell them **that** come af-ter.
- Cantor* 15 For this God is our God for ever and **ev**-er :  
he shall be our **guide** for ev-er<sup>^</sup>more.
- People* Glory be to the Father, and to the **Son** : and **to** the Ho-ly<sup>^</sup>Ghost;  
*Cantor* As it was in the beginning, is now, and ever **shall** be :  
*People* world with-**out** end. A-men.

PSALM 104, Part 2

III. 2.



- Cantor* 25 O LORD, how **man-i<sup>^</sup>fold<sup>^</sup>** are thy works! :
- People* in wisdom hast thou made them all; the earth is full **öf** thÿ crea-tures.
- 26 So is the great and **wide** sea al-so : wherein are things creeping  
innumerable, both **smäll** änd great beasts.
- Cantor* 27 There go the shÿps; and there **is** Le<sup>^</sup>vi-a-than :  
whom thou hast form-ed to take his **päs-tîme** there-in.
- People* 28 These wait **all** up-on thee :  
that thou mayest give them meat **în** düe sea-son.
- Cantor* 29 When thou givest it to **them** they<sup>^</sup>ga-ther it :  
and when thou openest thy hand they are **fill-ëd** with good.
- People* 30 When thou hidest thy face **they** are trou-bled : when thou takest  
away their breath they die, and are turn-ed a-**gäin** tō their dust.
- Cantor* 31 When thou lettest thy breath go **forth** they are made :  
and thou renewest the **fäce** öf the earth.
- People* 32 Let the glorious majesty of the Lord en-**dure** for ev-er :  
let the Lord re-**joïce** ïn his works.
- Cantor* 33 The earth shall tremble **at** the<sup>^</sup>look of him :  
if he do but touch the **hills** thÿ shall smoke.
- People* 34 I will sing unto the Lord as **long** as I live :  
I will praise my God while I **håve** mÿ be-ing.
- Cantor* 35 And so shall my **wörds** please him : my joy shall **bë** ïn the Lord.
- People* 36 Praise thou the **Lord**, O my soul. : **Präise** thë Lörd.
- Cantor* Glory be to the Father, **and** to the Son : and **tō** thë Ho-ly<sup>^</sup>Ghost;  
*People* As it was in the beginning, is now, and **ev-er** shall be :  
world with-**öüt** änd. A-men.

## FIRST LESSON Isaiah 11.1-9

The first lesson is written in the book of the prophet Isaiah, in the eleventh chapter, beginning at the first verse.

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Here endeth the First Lesson.

## THE MAGNIFICAT

Fauxbourdons, Matthew Larkin (b. 1963)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## **SECOND LESSON** Romans 8.18-end

The second lesson is written in St Paul's Epistle to the Romans, in the eighth chapter, beginning at the eighteenth verse.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died,

yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Here endeth the Second Lesson.

**NUNC DIMITTIS**

Nunc Dimittis, Gustav Holst (1874-1934)

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**APOSTLES' CREED**

*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary,**  
**Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**



**And sitteth on the right hand of God the Father Almighty;  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost;  
 The holy Catholic Church;  
 The Communion of Saints;  
 The Forgiveness of sins;  
 The Resurrection of the body,  
 And the Life everlasting. Amen.**

### THE SALUTATION AND LESSER LITANY

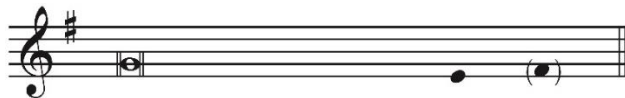
♪.The Lord be\_\_\_ with\_\_\_ you;    ♪.And with thy\_\_\_ spi - rit.    ♪.Let us pray.  
 ♪.Lord, have mercy up-on us.    ♪.Christ, have mercy up-on us.    ♪.Lord, have mercy up-on us.

### THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father  
**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be  
 done, on earth as it is in heaven. Give us this day our daily bread; And forgive  
 us our trespasses, As we forgive them that trespass against us; And lead us not  
 into temptation, But deliver us from evil. Amen.**

## THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

## THE COLLECTS OF THE DAY

O God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen**.

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen**.

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

## ANTHEM

‘When rooks fly homeward,’ Arthur Baynon (1889-1954)

When rooks fly homeward and shadows fall, When roses fold on the hayyard wall,  
When blind moths flutter by door and tree. Then comes the quiet of Christ to me.  
When stars look out on the Children’s Path, And grey mists gather on carn and rath,  
When night is one with the brooding sea, then comes the quiet of Christ to me.

(Joseph Campbell.)

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,

**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

## HYMN 484 – O Holy Spirit, Lord of grace

- 1 O Holy Spirit, Lord of grace,  
Eternal Fount of love  
Inflame, we pray, our inmost hearts  
With fire from heaven above.
- 2 As thou in bond of love dost join  
The Father and the Son,  
So fill us all with mutual love,  
And knit our hearts in one.
- 3 All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

*TALLIS*  
*Thomas Tallis, 1567*

*Tr (1837) from the Latin of C. Coffin (1736) by Rev. J. Chandler*

*The People kneel at the sound of the Sanctus bells.*

## **BENEDICTION OF THE BLESSED SACRAMENT**

### **O SALUTARIS HOSTIA**

*WAREHAM*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

### **MOTET**

‘Litany to the Holy Spirit,’ Peter Hurford (1930-2019)

In the hour of my distress, when temptations me oppress, and when I my sins confess, Sweet Spirit, comfort me! Comfort me! When I lie within my bed, sick in heart and sick in head, and with doubts discomfited, Sweet Spirit, comfort me! Comfort me! When the house doth sigh and weep, and the world is drowned with sleep, yet mine eyes the watch do keep, Sweet Spirit, comfort me! Comfort me!

Robert Herrick (1591-1674)

### **TANTUM ERGO SACRAMENTUM**

*GRAFTON*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from heaven; Allelu-ia!

**Containing in itself all sweetness. Allelu-ia!**

### **COLLECT OF CORPUS CHRISTI**

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

### **THE BENEDICTION**

*The people are blessed by the Sacrament.*

### **THE DIVINE PRAISES**

*The People repeat each phrase after the Officiant.*

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

PSALM 117—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-wards us :  
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :  
world with-out end. A-men.

*All repeat the Antiphon from the beginning.*

*The People rise at the sound of the Sanctus bells.*

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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