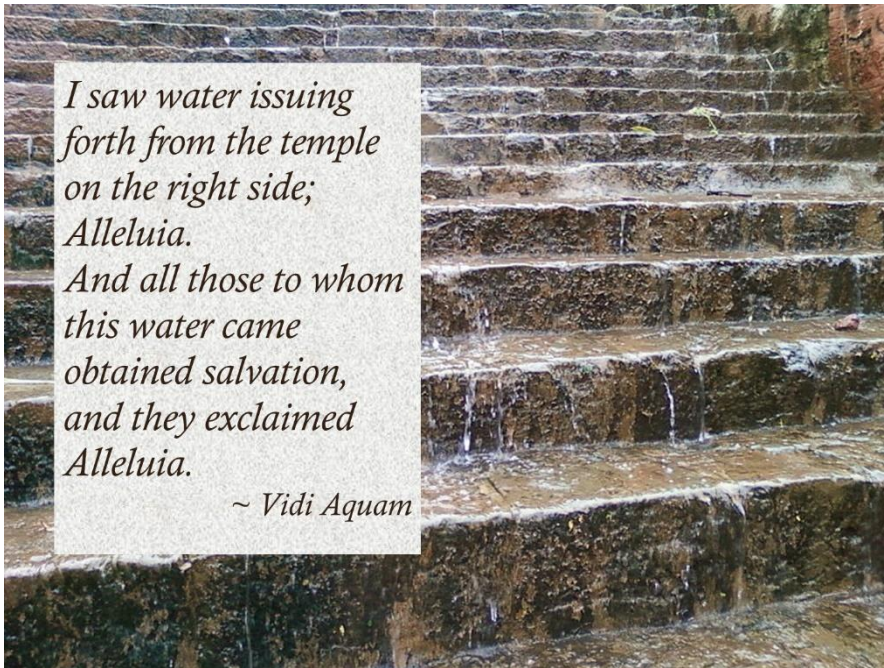


Saint Thomas's Church
The Fourth Sunday after Easter
Sunday, May 7, 2023
High Mass at 11 o'clock



Water flowing through steps on walkway to Simhachalam temple,
© Adityamadhav83, adapted by Christine Cover

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

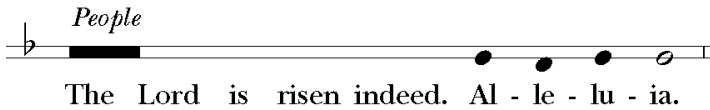
Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

THE EASTER ACCLAMATION



EASTERTIDE ASPERGES

Vidi Aquam Matthew Larkin (b. 1963)

I saw water issuing forth from the temple on the right side; Alleluia.
And all those to whom this water came obtained salvation,
and they exclaimed Alleluia.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

The People Stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless thee, we wor - ship thee, we glo-ri - fy thee, we give thanks to thee
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su - Christ; O Lord God, Lamb of God,
Son of the Fath - - er, that tak - est a - way the sin of the world,
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
re - ceive our prayer. Thou that sit - test at the right hand of God the Fath - er,
have mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high
in the glo - ry of God the Fath - - - er. A men.

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON Acts 7.55-60

The First Lesson is written in the seventh chapter of the Acts of the Apostles, beginning at the fifty-fifth verse.

But filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

The word of the Lord.

Thanks be to God.

The People remain seated for the Psalm.

PSALM 31.1-6, 18-19

In te, Domine, speravi

III. 5.



- Cantor* 1 IN THEE, O Lord, **have** I[^]put my trust :
- People* let me never be put to confusion; deliver me in **thy** righ[^]teous-nëss.
- Cantor* 2 Bow **down** thine[^]ear to me : make haste to **de**-liv[^]er mē,
- Cantor* 3 And be thou my strong rock and **house** of de-fence :
that thou may-**est** save mē.
- People* 4 For thou art my strong rock **and** my cas-tle :
be thou also my guide, and lead me for **thy** Name's säke.
- Cantor* 5 Draw me out of the net that they have **hid**-den for me :
for thou **art** my strëngth.
- People* 6 Into thy hands I com-**mend** my spi-rit :
for thou hast redeem-ed me, O Lord, **thou** God[^]of trüth.
- Cantor* 18 My **times** are[^]in thy hand : deliver me from the hand of mine
enemies, and from them that per-**se**-cute mē.
- People* 19 Show thy servant the light **of** thy[^]coun-te-nance :
and save me for **thy** mer-[^]cy's säke.

THE EPISTLE 1 Peter 2.2-10

The Epistle is written in the second chapter of the First Epistle of Saint Peter, beginning at the second verse.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.' To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected has become the very head of the corner', and 'A stone that makes them stumble, and a rock that makes them fall.' They stumble because they

disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Cantor *People*

Al - le - lu - ia. * Al - le - lu - ia.

Tone VI

Cantor I AM the way, the truth, and the life, says **the** Lord : no one comes to the Fa-**ther** büt by me.

People * Alleluia.

THE HOLY GOSPEL John 14.1-14

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the fourteenth chapter of the Gospel according to Saint John, beginning at the first verse.

Glory be to thee, O Lord.

Jesus said, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'



Ve - ry God, of Ve - ry God; Be - got - ten not___ made; Be - ing of one sub - stance



with the Fath - er; Through whom all___ things were made: Who for us men



and for our sal - va - tion came down from hea - ven, And was in - car - nate by



the___ Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,



And was cru - - ci - fi - ed al - so for___ us un - der Pon - tius Pi - late.



He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



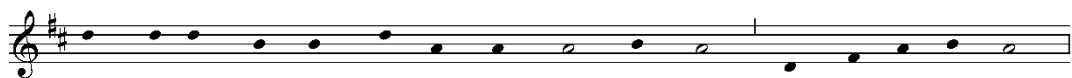
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son

to-gether is wor-ship-ped and glo-ri-fi-ed, Who spake by the Pro - - phets.

And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of the dead, And the Life of the world to come.

A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN 348 – Christ is made the sure Foundation

- 1 Christ is made the sure Foundation,
 Christ the Head and Corner-stone,
 Chosen of the Lord, and precious,
 Binding all the Church in one,
 Holy Sion's help for ever,
 And her confidence alone.

- 2 All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.
- 3 To this temple, where we call thee,
Come, O Lord of hosts, to-day;
With thy wonted loving-kindness
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls alway.
- 4 Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.
- 5 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run.

WESTMINSTER ABBEY
Henry Purcell (1659-1695), c. 1680

Latin (7th cent.)
Tr J.M.Neale (1818-1866), 1851

MOTET

‘Angelus Domini,’ Josef Rheinberger (1839-1901)

Angelus Domini descendit de coelo, et dixit mulieribus: Quem queritis, surrexit sicut dixit. Alleluia.

An angel of the Lord descended from heaven, and said to the women: “He whom ye seek is risen, as he said.” Alleluia.

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan cycle of prayer, and for _____ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



The image shows a musical staff with a treble clef. The staff is divided into two sections by a double bar line. The first section is labeled "Intercessor" and contains the notes for "Lord, in thy mer - cy,". The second section is labeled "People" and contains the notes for "we be - seech thee, hear our prayer.".

Lord, in thy mer - cy, we be - seech thee, hear our prayer.

Intercessor: I bid your prayers for Charles the Third, by the Grace of God King of Canada and his other Realms and Territories, Head of the Commonwealth; and for all those set in authority under him. May God guide all leaders and people in the ways of peace, that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the world, for those places affected by war, conflict, calamity or disaster, especially for Ukraine. May God grant us a spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. [We give thanks especially for _____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

Celebrant *People*



The Lord be with you; And with thy spirit.

Celebrant *People*



Lift up your hearts; We lift them up unto the Lord.

Celebrant *People*



Let us give thanks unto our Lord God; It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: O, Fa, - ther, al, - might, - ty, world, with, - out, end. The 'People' part consists of a half note: A - men. The lyrics are placed below the notes.

THE LORD'S PRAYER

Music by John Merbecke

Celebrant



And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People



Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.



For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

FRACTION & PEACE

A period of silence is kept. The consecrated Bread is broken.

Celebrant *People*



The peace of the Lord be al-ways with you. And with thy spi-rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

The People may sit or kneel for the hymn.

COMMUNION HYMN 250 – Author of life divine

- 1 Author of life divine,
Who hast a table spread,
Furnished with mystic Wine
And everlasting Bread,
Preserve the life thyself hast given,
And feed and train us up for heaven.

- 2 Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain,
And all thy fulness prove,
And, strengthened by thy perfect grace,
Behold without a veil thy face.

RHOSYMEDRE
Rev. J.D. Edwards, 1840

Rev. John Wesley, 1745

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

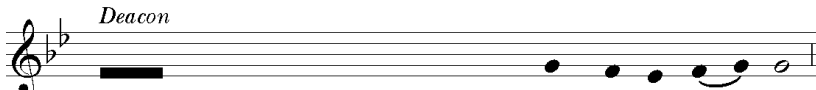
Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

EASTERTIDE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

EASTERTIDE DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,

The musical notation for the Deacon part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, and C5 in the second measure. The third measure contains a half note G4, and the fourth measure contains a half note G4.



al - le - lu - ia.

The musical notation for the Deacon part continues on a single staff in G major (one flat) and 4/4 time. The first measure contains quarter notes G4, A4, B4, and C5. The second measure contains quarter notes D5, E5, and F5. The third measure contains a half note G4, and the fourth measure contains a half note G4.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The musical notation for the People part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, and C5 in the second measure. The third measure contains a half note G4, and the fourth measure contains a half note G4. The fifth measure contains quarter notes G4, A4, B4, and C5. The sixth measure contains quarter notes D5, E5, and F5. The seventh measure contains a half note G4, and the eighth measure contains a half note G4.

CONCLUDING HYMN 358 – Christ is our Corner-stone

- | | |
|--|---|
| 1 Christ is our Corner-stone, On him alone we build; With his true saints alone The courts of heaven are filled: On his great love Our hopes we place Of present grace And joys above. | 3 Here, gracious God, do thou For evermore draw nigh; Accept each faithful vow, And mark each suppliant sigh: In copious shower On all who pray, Each holy day Thy blessings pour. |
| 2 O then with hymns of praise These hallowed courts shall ring; Our voices we will raise The Three in One to sing; And thus proclaim In joyful song Both loud and long That glorious Name | 4 Here may we gain from heaven The grace which we implore; And may that grace, once given, Be with us evermore, Until that day When all the blest To endless rest Are called away. |

HAREWOOD
S.S. Wesley, 1868

Latin of 8th Cent.
Tr. by Rev. John Chandler

VOLUNTARY

Intrada, Grayston Ives (b. 1948)

This afternoon's Evensong will mark the coronation of King Charles III with prayers and special music, including a choral Te Deum. Former director of music John Tuttle will join Elizabeth Anderson as guest conductor and organist. The choral music will include:

*"The Rose Responses" by Bernard Rose
"Collegium Regale" Te Deum by Herbert Howells
"O taste and see" by Ralph Vaughan Williams
(written for the 1953 coronation of Queen Elizabeth II)*

*The Altar flowers are given to the honour and glory of Almighty God:
The flowers on the High Altar are placed in loving memory of Kathleen May Harcourt,
a dedicated servant leader and her son Percy Vernon Earl Harcourt,
in whom she was much pleased.
and
Those on the Lady Altar in thanksgiving for the memory of Bert Kish.*

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