

Saint Thomas's Church

Easter IV

Sunday, May 7, 2023

Evensong & Benediction at 5:00 pm



Annunciation, stained glass panel 1280-90,
Chapel of St. Stephen, Cologne Cathedral, Germany

Saint Thomas's Anglican Church

383 Huron Street,

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Officiant: Fr. Humphrey
Director of Music & Organist: Elizabeth Anderson
Guest Organist and Conductor: John Tuttle

VOLUNTARY

Allein Gott in der Höh' sei Her, BWV 676, J.S. Bach

The Officiant and Choir sing alone,

PRECES AND RESPONSES

Bernard Rose (1916-1996)

The People sit when the officiant sits.

PSALM 136

Confitemini
III. 6.



- Cantor* 1 O GIVE thanks unto the Lord, for **he** is gra-cious :
People for his mercy en-**dur**-eth for ev-er.
- 2 O give thanks unto the **God** of all gods :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 3 O thank the **Lord** of all lords : for his mercy en-**dur**-eth for ev-er.
- People* 4 Who only **do**-eth^great won-ders : for his mercy en-**dur**-eth for ev-er.
- Cantor* 5 Who by his excellent wisdom **made** the hea-vens :
for his mercy en-**dur**-eth for ev-er.
- People* 6 Who laid out the earth a-**bove** the wa-ters :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 7 Who hath **made** great (-) lights : for his mercy en-**dur**-eth for ev-er.
- People* 8 The **sun** to^rule the day : for his mercy en-**dur**-eth for ev-er.
- Cantor* 9 The moon and the stars to **gov**-ern the night :
for his mercy en-**dur**-eth for ev-er.
- People* 10 Who smote Egypt **in** their first-born :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 11 And brought out Israel **from** a-mong them :
for his mercy en-**dur**-eth for ev-er.

- People* 12 With a mighty hand and **stretch**-ed out arm :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 13 Who divided the Red **Sea** in sun-der :
for his mercy en-**dur**-eth for ev-er.
- People* 14 And made Israel to go **through** the^midst of it :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 15 But as for Pharaoh and his host, he overthrew them **in** the Red Sea :
for his mercy en-**dur**-eth for ev-er.
- People* 16 Who led his people **through** the^wild-er-ness :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 17 Who **smote** great (-) kings : for his mercy en-**dur**-eth for ev-er.
- People* 18 Yea, and **slew** migh-ty kings : for his mercy en-**dur**-eth for ev-er.
- Cantor* 19 Sihon **king** of^the^A-mor-ites : for his mercy en-**dur**-eth for ev-er.
- People* 20 And Og the **king** of Ba-shan : for his mercy en-**dur**-eth for ev-er.
- Cantor* 21 And gave away their land **for** an^he-ri-tage :
for his mercy en-**dur**-eth for ev-er.
- People* 22 Even an heritage unto Isra-**el** his ser-vant :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 23 Who remember-ed us when we **were** in trou-ble :
for his mercy en-**dur**-eth for ev-er.
- People* 24 And hath deliver-ed us **from** our^en-e-mies :
for his mercy en-**dur**-eth for ev-er.
- Cantor* 25 Who giveth **food** to all flesh : for his mercy en-**dur**-eth for ev-er.
- People* 26 O give thanks unto the **God** of hea-ven :
for his mercy en-**dur**-eth for ev-er.
- Cantor* Glory be to the Father, **and** to the Son : **and** to the Ho-ly^Ghost;
People As it was in the beginning, is now, and **ev**-er shall be : world **with**-out
end. A-men.

FIRST LESSON Exodus 35.30 - 36.7

The First Lesson is written in the book of the Exodus, in the thirty-fifth chapter beginning at the thirtieth verse.

Then Moses said to the Israelites: See, the Lord has called by name Bezalel son of Uri son of Hur, of the tribe of Judah; he has filled him with divine spirit, with skill, intelligence, and knowledge in every kind of craft, to devise artistic designs, to work in gold, silver, and bronze, in cutting stones for setting, and in carving wood, in every kind of craft. And he has inspired him to teach, both him and Oholiab son of Ahisamach, of the tribe of Dan. He has filled them with skill to do every kind of work done by an artisan or by a designer or by an embroiderer in blue, purple, and crimson yarns, and in fine linen, or by a weaver - by any sort of artisan or skilled designer.

Bezalel and Oholiab and every skillful one to whom the Lord has given skill and understanding to know how to do any work in the construction of the sanctuary shall work in accordance with all that the Lord has commanded. Moses then called Bezalel and Oholiab and every skillful one to whom the Lord had given skill, everyone whose heart was stirred to come to do the work; and they received from Moses all the freewill offerings that the Israelites had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning, so that all the artisans who were doing every sort of task on the sanctuary came, each from the task being performed, and said to Moses, "The people are bringing much more than enough for doing the work that the Lord has commanded us to do." So Moses gave command, and word was proclaimed throughout the camp: "No man or woman is to make anything else as an offering for the sanctuary." So the people were restrained from bringing; for what they had already brought was more than enough to do all the work.

Here endeth the First Lesson.

THE MAGNIFICAT

Short Evening Service in the Dorian Mode,
Thomas Tallis (c. 1505-1585)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON Luke 16.19-end

The Second Lesson is written in the Gospel according to Saint Luke, in the sixteenth chapter, beginning at the nineteenth verse.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from

there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Here endeth the Second Lesson.

NUNC DIMITTIS Short Evening Service in the Dorian Mode, Thomas Tallis

Lord, now lettest thou thy servant depart in peace, / according to thy word.

For mine eyes have seen thy salvation, /

which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God

the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy Catholic Church;

**The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

The Officiant and Choir sing alone,

THE SALUTATION AND LESSER LITANY

Bernard Rose

☩. The Lord be with you.
☩. And with thy spirit.
☩. Let us pray. Lord, have mercy upon us.
☩. Christ, have mercy upon us.
☩. Lord, have mercy upon us.

THE LORD'S PRAYER

Bernard Rose

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES

Bernard Rose

☩. O Lord, show thy mercy upon us;
☩. And grant us thy salvation.
☩. O Lord, save the King,
☩. And mercifully hear us when we call upon thee.
☩. Endue thy ministers with righteousness.
☩. And make thy chosen people joyful.
☩. O Lord, save thy people.
☩. And bless thine inheritance.
☩. Give peace in our time, O Lord;
☩. Because there is none other that fighteth for us, but only thou, O God.
☩. O God, make clean our hearts within us;
☩. And take not thy Holy Spirit from us.

The Choir alone adds the sung Amen at the end of each prayer.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

The Choir sings.

TE DEUM

Collegium Regale, Herbert Howells (1892-1983)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles praise thee; The goodly fellowship of the Prophets praise thee; The noble army of Martyrs praise thee; The holy Church throughout all the world doth acknowledge thee, The Father, of an infinite Majesty; Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our Judge. *(Kneel)* We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood *(Rise)*. Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage; Govern them, and lift them up for ever. Day by day we magnify thee; And we worship thy Name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 169 – Ye choirs of new Jerusalem

- 1 Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
- 2 For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.
- 3 Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.
- 4 Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

5 While we, his soldiers, praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

6 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

St FULBERT
H.J. Gauntlett, 1852

Tr. (1850) From the Latin of St Fulbert of Chartres (d. 1028)
by Robert Campbell

The People kneel at the sound of the Sanctus bells.

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS HOSTIA

WAREHAM

5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘O taste and see,’ Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

(Ps 34.8)

TANTUM ERGO SACRAMENTUM

GRAFTON

5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven; Allelu-ia!
Containing in itself all sweetness. Allelu-ia!

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE BENEDICTION

The people are blessed by the Sacrament.

THE DIVINE PRAISES

The People repeat each phrase after the Officiant.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most Holy.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in his Angels and in his Saints.

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



Let_ us_ a - dore Christ our Lord, in the most Ho - ly Sac - ra - ment.

Tone VI



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the[^]Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

*The Altar flowers are given to the honour and glory of Almighty God:
The flowers on the High Altar are placed in loving memory of Kathleen May Harcourt,
a dedicated servant leader and her son Percy Vernon Earl Harcourt,
in whom she was much pleased.*

and

Those on the Lady Altar in thanksgiving for the memory of Bert Kish.

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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