

Saint Thomas's Church

All Saints' Day

Wednesday, November 1, 2023

High Mass at 6:30 pm



Baptistry of the Padua Duomo by Giusto de' Menabuoi, 1372

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



SCAN ME

St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

All 6 The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of Paradise the blest. Alleluia!

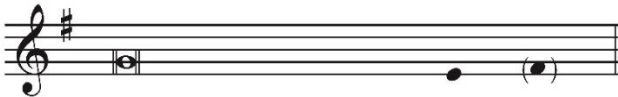
All 7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on his way. Alleluia!

All 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. Alleluia!

SINE NOMINE
Ralph Vaughan Williams 1872-1958

W. Walsham How 1823-97

AT THE ROOD



Be glad, O ye righteous, and rejoice in the Lord;
And be joyful, all ye that are true of heart.

COLLECT

O God, who hast brought us near to an innumerable company of angels, and to the spirits of saints made perfect: Grant us during our earthly pilgrimage to abide in their fellowship, and in the heavenly country to become partakers of their joy; through Jesus Christ our Lord. **Amen.**

The Procession continues:

HYMN 611

Let saints on earth in concert sing

- 1 Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In Heav'n and earth are one.
- 2 One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.
- 3 One army of the living God,
To his command we bow;
Part of the host have crossed the flood,
And part are crossing now.
- 4 E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest.
- 5 Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

DUNDEE
The cl Psalmes, Edinburgh, 1615

Rev. Charles Wesley 1707-88

At the conclusion of the Procession the People kneel.

KYRIE ELEISON

Missa de Angelis

1. Cantor People
Ky - ri - - - e _____ e - - - - - - le - i - son.

2. People 3. Cantor
Ky - ri - - - e _____ e - - - - - - le - i - son.

1. People 2. Cantor 3. People
Chri - ste _____ e - - - - - - le - i - son.

1. Cantor 2. People
Ky - ri - e _____ e - - - - - - le - i - son.

Cantor People
Ky - ri - e _____ e - - - - - - le - i - son.

The People stand. The Choir sings the Gloria.

GLORIA IN EXCELSIS DEO

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.

O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest
at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the ✠ glory of God the Father. Amen

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in ✠ gloria Dei Patris. Amen.

The People sit.

FIRST LESSON

Revelation 7.9-17

The First Lesson is written in the seventh chapter of the Book of Revelation, beginning at the ninth verse.

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

The word of the Lord.

Thanks be to God.

PSALM 34.1-10

V. 3.



- Cantor* 1 I WILL alway give thanks unto the **Lord** :
People his praise shall ever **be** in my mouth.
- 2 My soul shall make her boast in the **Lord** :
the humble shall hear there-**of** and be glad.
- Cantor* 3 O praise the Lord with **me** :
and let us magnify his **Name** to-geth-er.
- People* 4 I sought the Lord, and he **heard** me :
yea, he deliver-ed me **out** of all my[^]fears.
- Cantor* 5 O look unto him and be **light-en**[^]ed :
and your faces shall not **be** a-sham-ed.
- People* 6 This poor man cri-ed, and the Lord **heard** him :
yea, and sa-ved him out of **all** his trou-bles.
- Cantor* 7 The angel of the Lord tarrieth round about them that **fear** him :
and de-**liv**-er-eth them.
- People* 8 O taste and see how gracious the **Lord** is :
bless-ed is the man that **trust**-eth in him.
- Cantor* 9 O fear the Lord, ye that are his **saints** :
for they that fear **him** lack no-thing.
- People* 10 The lions do lack, and suffer **hun**-ger :
but they who seek the Lord shall want no manner of **thing**
that is good.

THE EPISTLE

1 John 3.1-3

The Epistle is written in the third chapter of the first epistle of Saint John, beginning at the first verse.

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure.

The word of the Lord.

Thanks be to God.

The People stand.

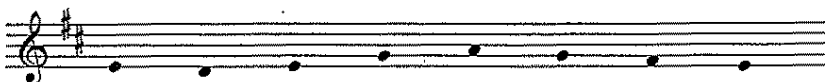
SEQUENCE HYMN

From the Latin of Jean Baptiste de Contes 1601-79

Sponsa Christi

Modes i and ii

Cantor



Spouse of Christ, whose earth - ly con - flict

All



Here be - low doth ne - ver cease Lift thy voice and tell the tri - umphs



Of the bless - ed ones at peace. Joy - ful be this day of glad - ness,



Feast of all the Saints on high; Let our songs, 'mid heav'n's re - joic - ing,

Lower



Sound in sweet - est har - mo - ny. There, the ev - er Vir - gin Mo - ther,



Re - u - ni - ted with her Son, Leads the praise of all the ran - somed

All



Who that heav'n - ly realm have won. There, the an - gels and arch - an - gels,

Circ - ling round the throne on high, Hymn the Lord of all cre - a - tion

Lower

In di - vi - nest min - strel - sy. John, the he - rald and fore - run - ner

Heads the great pro - phe - tic throng, While the Pa - tri - archs in cho - rus

All

Join to swell the an - gels' song. Near to Christ, the Twelve a - post - les,

Cho - sen as found - a - tion stones, Now be - hold the ci - ty's splen - dour,

Upper

Seat - ed on ce - les - tial thrones. There the mar - tyrs, robed in crim - son,

Sign of life - blood free - ly spent, Now en - joy the life e - ter - nal,

All

In the Sa viour's love con - tent. Vir gins, to the Lamb de - vo - ted,

Fol - low - ing in stead - fast love, Bring the bri - dal gar - lands with them

Upper



To the mar - riage feast a - bove. There, con - fess - ors are re - ward - ed,



And each ho - ly hum - ble soul, Who on earth left no me - mor - ial,

All



Now make up the saint - ly whole. All the blest a - dore for ev - er



God's sur - pass - ing ma - jes - ty, Three - fold an - thems ev - er rais - ing

Lower



To the all Ho - ly Tri - ni - ty. In your heav'n - ly ha - bi - ta - tion,



That e - ter - nal home on high; Hear, ye saints — our pray'r — and plead - ing

Upper



As to God we lift our cry. By your heav'n - ly in - ter - cess - ion



Help your fel - low Christ - ians here, That, in love — of Christ — our Sa - viour,

All

We through grace may per - se - vere. So may God our Fa - ther grant us

Here to serve in ho - li - ness, And at length by his good mer - cy

Share that heav'n which ye poss - ess.

A - men. Al - le - lu - ia.

THE HOLY GOSPEL

Matthew 5.1-12

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying:
 “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on

my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.”

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON


The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”

THE NICENE CREED

Missa de Angelis

Celebrant *People*

I be-lieve in one God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,
And of all things vis-ible and in-vis-ible;
And in one Lord Je-sus Christ, the on-ly be-got-ten Son of God,
Be-got-ten of the Fath-er be-fore all worlds; God, of God; Light, of Light;
Ve-ry God, of Ve-ry God; Be-got-ten not made; Be-ing of one sub-stance
with the Fath-er; Through whom all things were made: Who for us men




and for our sal - va - tion came down from hea - ven, And was in - car - nate by




the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,



And was cru - - ci - fi - ed al - so for us un - der Pon - tius Pi - late.



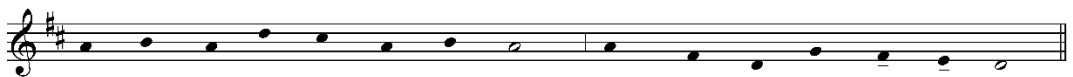
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.




And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



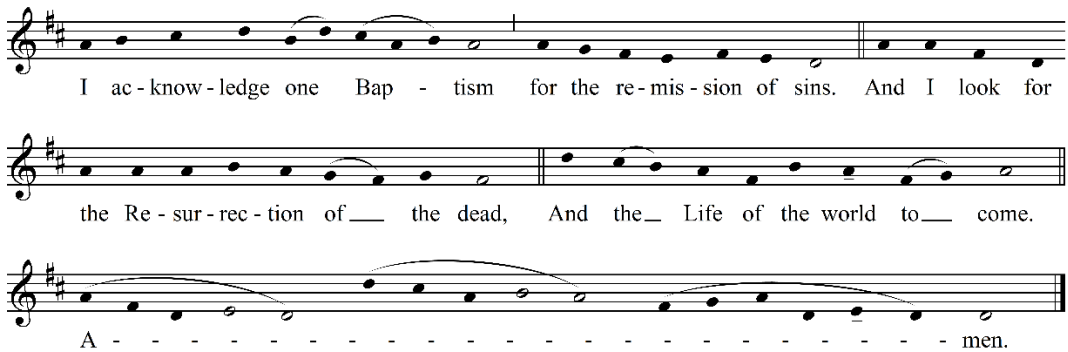
Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac-know-ledge one Bap - tism for the re-mis - sion of sins. And I look for
the Re - sur - rec - tion of the dead, And the Life of the world to come.
A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

OFFERTORY HYMN 208

Who are these like stars appearing

- 1 Who are these like stars appearing,
These, before God's throne who stand?
Each a golden crown is wearing,
Who are all this glorious band?
Alleluia, hark! they sing,
Praising loud their heavenly King.
- 2 Who are these in dazzling brightness,
Clothed in God's own righteousness?
These, whose robes of purest whiteness
Shall their lustre still possess,
Still untouched by time's rude hand;
Whence come all this glorious band?
- 3 These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

4 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

5 These, the Almighty contemplating,
Did as priests before him stand,
Soul and body always waiting
Day and night at his command:
Now in God's most holy place
Blest they stand before his face.

ALL SAINTS
Geistreiches Gesangbuch Darmstadt 1698
Adapted by W.H. Monk 1823-89

German, H.T Schenk 1656-1727
Tr. Frances Cox 1812-97

PRAYER OVER THE GIFTS

Holy and Mighty God, we offer unto thee the gifts of our devotion and give thanks for the triumph of Christ in the lives of all his saints. Grant that we, like them, may run our course with faith, that we may come to thine eternal kingdom; through the same Jesus Christ our Lord. **Amen.**

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan cycle of prayer, and for _____ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)

The musical notation consists of two staves on a single line. The first staff is labeled 'Intercessor' and contains the melody for 'Lord, in thy mer - cy,'. The second staff is labeled 'People' and contains the melody for 'we be - seech thee, hear our prayer.' The notes are simple, using quarter and eighth notes, and are placed on a single-line staff with a treble clef.

Intercessor: I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)



The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The staff is divided into two sections by a double bar line. The first section is labeled "Intercessor" and contains the notes: G4, A4, Bb4, C5, Bb4, A4, G4. The second section is labeled "People" and contains the notes: G4, A4, Bb4, C5, Bb4, A4, G4. Below the staff, the lyrics are written: "Lord, in thy mer - cy, we be - seech thee, hear our prayer."

Intercessor: I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Palestine, Israel, Ukraine, and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for _____.] And for all other thanksgivings we now name, silently or aloud _____. May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by so great a witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: the first part is labeled 'Celebrant' and the second part is labeled 'People'. The lyrics are: 'The Lord be with you; And with thy spirit.' The second staff is also divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts; We lift them up unto the Lord.' The third staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'Let us give thanks unto our Lord God; It is meet and right so to do.'

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and

death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa - viour Christ hath com - mand - ed and taught us, we are bold to say:

People

Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name, Thy king - dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

The People may sit or kneel for the hymn.

COMMUNION HYMN 215

Give me the wings of faith, to rise

- 1 Give me the wings of faith, to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.
- 2 Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins, and doubts, and fears.
- 3 I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.
- 4 They marked the footsteps that he trod;
His zeal inspired their breast;
And, following their incarnate God,
Possess the promised rest.
- 5 Our glorious Leader claims our praise,
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

SONG 67
Orlando Gibbons, 1583-1625

Rev. Isaac Watts, 1709

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

May God give thee grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN 352 - From all that dwell below the skies

- 1 From all that dwell below the skies,
Let the Creator's praise arise; Alleluia, Alleluia!
Let the Redeemer's Name be sung
Through every land, by every tongue. Alleluia...
- 2 Eternal are thy mercies, Lord,
Eternal truth attends thy word: Alleluia, Alleluia!
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more. Alleluia...

LASST UNS ERFREUEN (COLOGNE)
Geistliche Kirchengesang, 1623

Rev. Isaac Watts 1674-1748

VOLUNTARY Joie et clarté des Corps Glorieux, Olivier Messiaen (1908-1992)
"Then the righteous will shine like the sun in the kingdom of their father."
Matthew 13.43

Saint Thomas's All Souls Requiem is tomorrow, Thursday, November 2, at 6:30 pm.

Please join St. Thomas's choirs on Saturday, November 4 at 4:00 pm for a concert, 'In Remembrance.' *The featured work will be Duruflé's Requiem, along with Vaughan Williams' "Lord, thou hast been our refuge," Herbert Howells' "O pray for the peace of Jerusalem," and the Canadian concert premiere of Matthew Larkin's "Te Decet Hymnus."*

The St. Thomas's Choristers will also perform in concert for the first time. The concert is a fundraiser for the music program and the Friday Food Ministry. Please invite friends and family to what will be an afternoon of special music for this season of remembrance.

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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