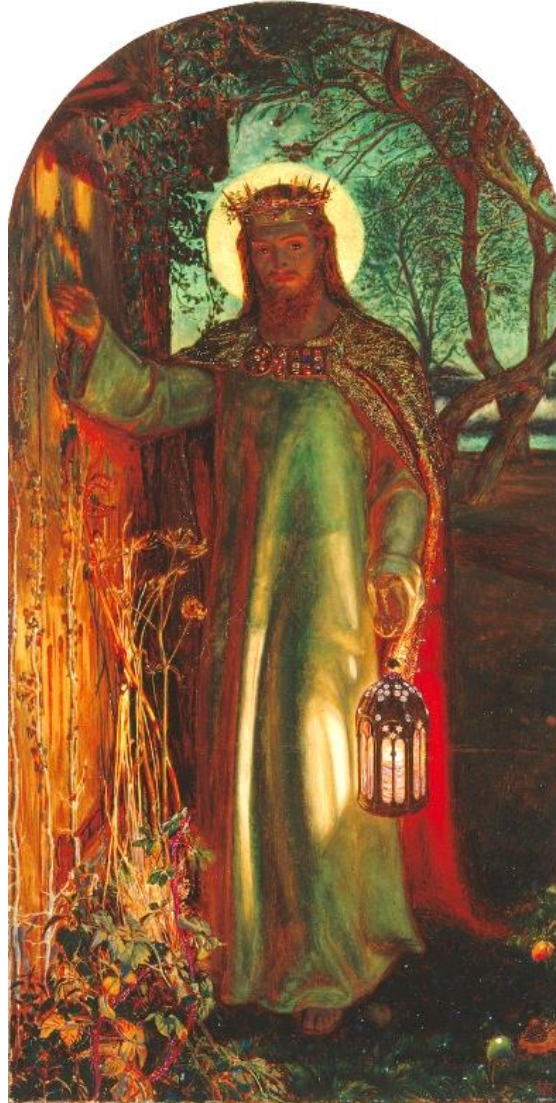


Saint Thomas's Church

Trinity XXII

Sunday, November 13, 2022

Sung Mass at 9:30 am



The Light of the World, William Holman Hunt, 1902
St Paul's Cathedral, London

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

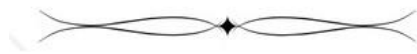
On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar in loving memory of Grace Kelso by her husband Clair and her daughters
Charis and Felica and their families;*

and

*Those on the Lady Altar in loving memory of Murray Kingsburgh,
by his daughter Robin and grandsons Justin and Adam.*

Celebrant & Homilist: Fr. Humphrey
Reader: Georgiana Beal
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS: Communion Service, *William Mathias*

PRELUDE: Solemn Melody, *H. Walford Davies*

GREETING

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.
And also with you.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Choir and People sing:

GLORIA IN EXCELSIS DEO

Communion Service, *William Mathias*

Quick and lively (♩ = c. 120)

Organ

Glo - ry to God in the

high - est, and peace to his peo - ple on earth.




Lord God, heav'n - ly King, al - migh - ty God and



Fa - ther, we wor - ship you, we give you thanks, we



ff praise you for your glo - ry. *mp* Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God,




Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re -



p - ceive our prayer. Organ

f
 For you a - lone are the Ho - ly One,
 you a - lone are the Lord, — you a - lone are the
mp
 Most High, Je - sus Christ, with the Ho - ly
f
 Spi - rit, in the glo - ry of
ff rit.
 God the Fa - ther. — A - - men.

THE COLLECT OF THE DAY

Let us pray.

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The People sit.

FIRST READING: Malachi 4.1-2a

A reading from the book of the prophet Malachi.


See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The word of the Lord.

Thanks be to God.

The Choir and People sing the response:

CANTICLE Isaiah 12.2-6



The musical notation is on a single staff in G major (one sharp). It begins with a treble clef and a key signature of one sharp. The melody consists of eighth and quarter notes. There are two triplets: the first triplet is on the first three notes of the first measure, and the second triplet is on the first three notes of the second measure. The lyrics are written below the staff: "You shall draw wa - ter with re - joic - ing." The word "wa" is under the first note of the second measure, "ter" is under the second note, "with" is under the first note of the third measure, "re" is under the second note, and "joic - ing." is under the third note of the third measure.

Response: **You shall draw water with rejoicing.**

Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defence, and he will be my Saviour. **R/.**

Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, Give thanks to the Lord and call upon his name; make his deeds known among the peoples; see that they remember that his name is exalted. **R/.**

Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. **R/.**

SECOND READING: 2 Thessalonians 3.6-13

A reading from St Paul's second Epistle to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The word of the Lord.

Thanks be to God.

The People stand. The choir will sing the first three Alleluias, followed by the people; a cantor will sing the verse and then all sing the final three Alleluias.

GOSPEL ACCLAMATION

Alleluia, Alleluia. Alleluia. Look up and raise your heads, because your redemption is drawing near. Alleluia, Alleluia, Alleluia.

THE HOLY GOSPEL: Luke 21.5-19

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Glory to you, Lord Jesus Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.' They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!" and, "The time is near!" Do not go after them. 'When you hear of

wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.' Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. 'But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify.

So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The People sit.

SERMON

After the Sermon, the People remain seated for a period of silent reflection, standing when the Celebrant stands.

THE NICENE CREED

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow.)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. *(Rise.)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People remain standing.

INTERCESSIONS

Celebrant

Let us pray for the world and the church asking, Lord hear our prayers and rejoicing;
Hear us good Lord.

Intercessor

For the church universal, in the Anglican Communion Cycle of Prayer for ____, in the Diocese of Toronto Cycle of Prayer ____, and all who worship and minister in this place that, giving of our best we will say at the end of time, I will give thanks to you O Lord.

Lord hear our prayers and rejoicing.

Hear us good Lord.

For the nations and their leaders that, although the Lord has issue with them, he turn his anger and comfort all creation.

Lord hear our prayers and rejoicing.

Hear us good Lord.

For those, all of us, giving thanks, ____ shout aloud and sing with joy for great is the holy one of Zion, and from him come all good gifts.

Lord hear our prayers and rejoicing.

Hear us good Lord.

For the sick ___ that with joy they will draw water from the wells of salvation, finding it a drink of healing.

Lord hear our prayers and rejoicing.

Hear us good Lord.

For the others from whom our prayers are asked, ___ that trusting in the Lord, he will be found their strength and salvation.

Lord hear our prayers and rejoicing.

Hear us good Lord.

For the dead ___ that entering into his gates, they sing praises to the Lord, because he has done gloriously.

Lord hear our prayers and rejoicing.

Hear us good Lord.

Celebrant

Hear us good Lord and remembering with us at this time of harvest all those gathered in, all those lost and forgotten, all those not valued. Forgive us, helping us to better our way, and strengthen us to love more deeply. We ask this through Jesus your Son our Lord.

Amen.

INVITATION, CONFESSION, & ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

The People bow or kneel. Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

THE PEACE

All standing, the Celebrant bids the Peace.

The peace of the Lord be always with you.
And also with you.

The People remain standing for the hymn during the Offertory.

OFFERTORY HYMN 379 – O God, our help in ages past

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home!
- 2 Beneath the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.
- 3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.
- 4 A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.
- 6 O God, our help in ages past,
Our hope for years to come;
Be thou our guard while troubles last,
And our eternal home!

The People and Choir sing,

SANCTUS & BENEDICTUS

Flowing (♩ = c. 80) *mp*

Organ Ho - ly, ho - ly, ho - ly Lord.

mf
God of power_ and might, Heav'n and earth are

rit. f
full_ of your glo - ry. Ho-san-na in the high-est.

(♩ = c. 72) *mp*

Organ Bless-ed is he who comes in the name of the

f
Lord. Ho - san - na in the high - est.

The People remain standing.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command:

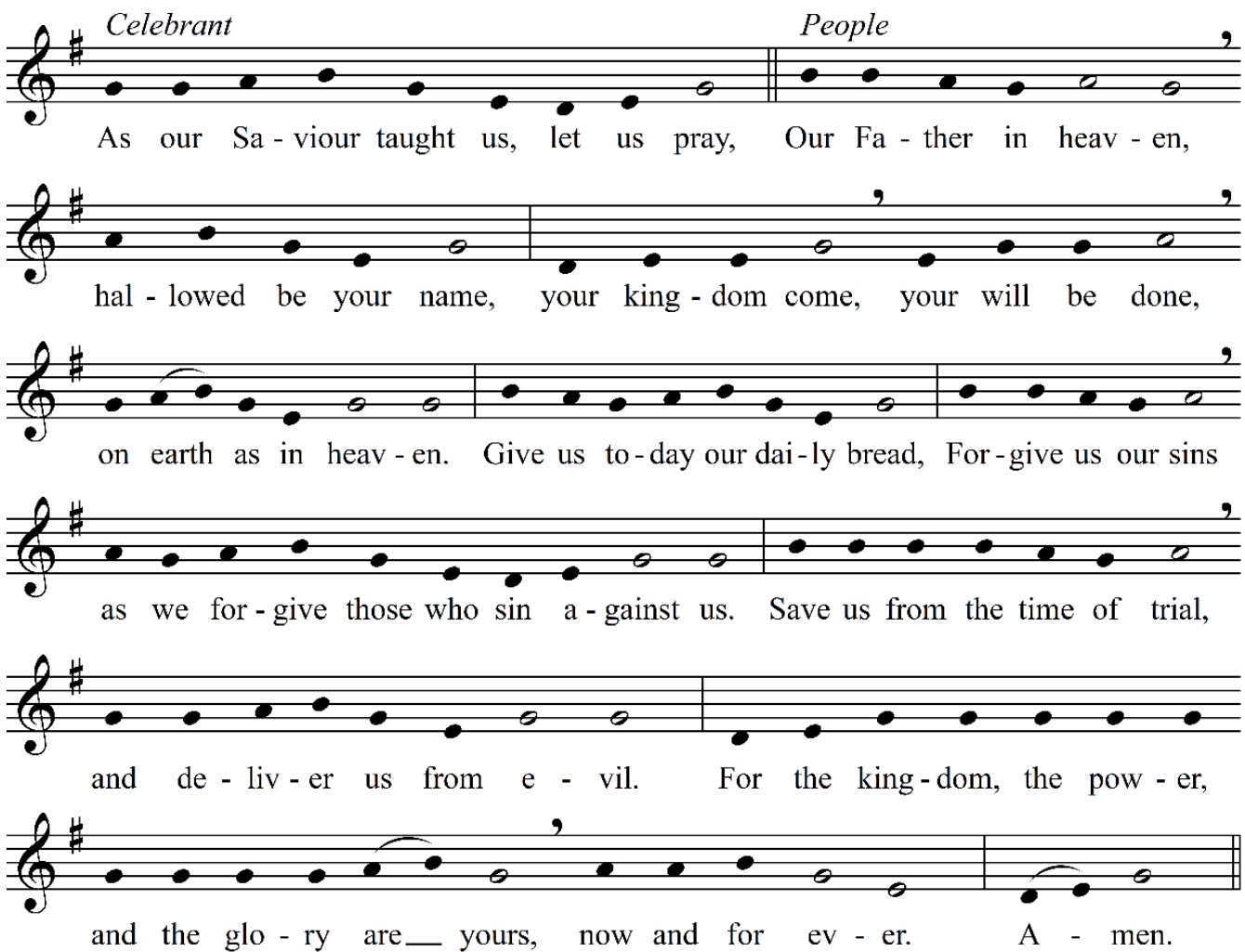
**We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Music by McNeil Robinson



Celebrant *People*

As our Sa - viour taught us, let us pray, Our Fa - ther in heav - en,
hal - lowed be your name, your king - dom come, your will be done,
on earth as in heav - en. Give us to - day our dai - ly bread, For - give us our sins
as we for - give those who sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are ___ yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

“I am the bread of life,” says the Lord.

“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

**Taste and see that the Lord is good;
Happy are they who trust in him!**

HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

The Choir alone sings,

AGNUS DEI

Slow and expressive (♩ = c. 60)

The musical score is written in 4/4 time and consists of four staves. The first staff is for the organ, with a treble clef and a key signature of one sharp (F#). It begins with a *p* dynamic. The vocal lines are on the second, third, and fourth staves, all with treble clefs. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear-er of our sins: have mer - cy on us. Je - sus, re-deem-er of the world: give us your peace." The dynamics for the vocal lines are *p*, *mp*, and *pp*, with a *rit.* marking before the final phrase.

Organ *p* Je - sus, Lamb of God: have

p mer - cy on us. Je - sus, bear-er of our

mp sins: have mer - cy on us.

p *rit.* *pp* Je - sus, re-deem-er of the world: give us your peace.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

MOTET

'Justorum animæ,' *William Byrd (1543-1623)*

Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori, illi autem sunt in pace.

The souls of the righteous are in the hand of God, and there no torment shall touch them. In the sight of the unwise they seemed to die: but they are in peace.

(From The Wisdom of Solomon 3.1-3; Offertory for All Saints' Day)

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I humbly ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 400 – Rejoice to-day with one accord

- 1 Rejoice to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of his Name;
For he is God alone
Who hath his mercy shown;
Let all his saints adore him!
- 2 When in distress to him we cried,
He heard our sad complaining;
O trust in him, whate'er betide,
His love is all-sustaining;
Triumphant songs of praise
To him our hearts shall raise;
Now every voice shall say,
'O praise our God alway;'
Let all his saints adore him!