

Saint Thomas's Church
The Sunday Next Before Advent
The Reign of Christ

Sunday, November 20, 2022

High Mass at 11 o'clock



Christ the Judge, Fra Angelico, 1447
La Cappella di San Brizio, Orvieto, Italia

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar in loving memory of the Rev. E.N. Dungan, husband of Margaret, father of Siobhán, father-in-law of Teige, and grandfather of Ciara, Emmet, and Liam;

and

*Those on the Lady Altar in memory of Frank Donald McEachern;
his parents Melville Duncan McEachern and May McEachern,
and his daughter, Leigh Elizabeth McEachern.*

Celebrant: Fr. Humphrey
Homilist & Deacon: Fr. Shire
Reader: Maureen Somerville
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS: Missa de la Batalla Escoutez, *Francisco Guerrero (1528-1599)*

Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.

ORGAN VOLUNTARY: Sonata on the 1st Tone, *José Lidon*

The People stand as the choir enters the church during the prelude, sitting when the Choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

ENTRANCE HYMN 386 – The Lord is King!

- 1 The Lord is King! lift up thy voice,
O earth; and all ye heavens, rejoice;
From world to world one song shall ring:
The Lord omnipotent is King.
- 2 The Lord is King! who then shall dare
Resist his will, distrust his care,
Or murmur at his wise decrees,
Or doubt his royal promises?
- 3 The Lord is King! child of the dust,
The Judge of all the earth is just;
Holy and true are all his ways:
Let every creature speak his praise.
- 4 He reigns! ye saints, exalt your strains;
Your God is King, your Father reigns;
And he is at the Father's side,
The Man of love, the Crucified.
- 5 Come, make your wants, your burdens known,
He will present them at the throne;
And angel-bands are waiting there
His messages of love to bear.

6 The Lord is King! lift up thy voice,
O earth; and all ye heavens, rejoice;
From world to world one song shall ring:
The Lord omnipotent is King.

DEUS TUORUM MILITUM
Grenoble Church Melody
Harmony by Dr Basil Harwood, 1908

Josiah Conder, 1824

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us. Kyrie Eleison.
Christ, have mercy upon us. Christe Eleison.
Lord, have mercy upon us. Kyrie Eleison.

The People stand. The People and Choir sing the Gloria.

GLORIA IN EXCELSIS DEO

Missa de Angelis
Harmonized by Walter MacNutt

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless___ thee, we wor - ship thee, we glo-ri - fy_ thee, we give thanks to___ thee
for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er_ Al - migh - ty.

O Lord, the on-ly-be-got-ten Son, Je - su_ Christ; O Lord God,___ Lamb of God,
 Son of the___ Fath - - - er, that tak - est a - way the sin of the world,___
 have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
 re - ceive our___ prayer. Thou that sit - test at the right hand of God the Fath - er,
 have mer - cy up - on us. For thou on - ly art_ ho - ly; thou on - ly_ art the Lord;
 thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
 in the glo - ry of God the Fath - - - er.___ A_____ men.---

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Cantor 76 AND THOU, child, shalt be call-ed the prophet of the **High**-est : for thou shalt go before the face of the Lord **to** pre-pare his^ways;
People 77 TO GIVE knowledge of salvation unto his **peo**-ple : by the re-**mis**-sion of their^sins,
Cantor 78 THROUGH THE tender mercy of our **God** : whereby the day-spring from on high hath **vi**-si-ted us,
People 79 TO GIVE light to them that sit in darkness and in the shadow of **death** : and to guide our feet in-**to** the way of^peace.

THE EPISTLE: Colossians 1.11-20

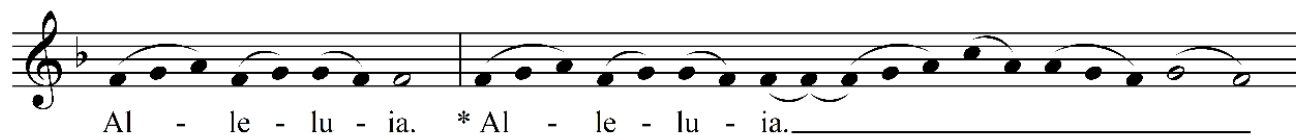
The Epistle is written in the first chapter of St Paul’s Epistle to the Colossians, beginning at the eleventh verse.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord.
Thanks be to God.

The People stand. The Choir sings the Gospel Acclamation, the People repeating the Alleluias.

GOSPEL ACCLAMATION



Alleluia. Alleluia. Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! *Alleluia.

THE HOLY GOSPEL: Luke 23.33-43

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the twenty-third chapter of the Gospel according to Saint Luke, beginning at the thirty-third verse.

Glory be to thee, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be- lieve in one God *

Full
the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,

And of áll things vís- i- ble and in- vís- i- ble:

And in oíe Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,

Be- gót- t'n of the Fáth- er be- fóre all wórlds;

Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;

Be- gót- ten, nó't máde; Bé- ing of one súb- stance with the Fáth- er;

Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion

came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst


of the Vír- gin Má- ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceí- d- ed in- to héa- v'n,




And sí- teth on the rí- ght hand of the Fáth- er.



And hé shall cóme a- gáin with gló- ry to jú- dge both the quí- ck and the deá- d:



Whose kí- ng- dom shall háve no é- nd. And I be- lí- eve in the Hó- ly Ghóst, The Lo- rd,




The Gí- ve- r of Lí- fe, Who pro- ceé- d- eth from the Fáth- er and the Són,



Who with the Fáth- er and the Són to- géth- er is wór- ship- ped



and gló- ri- fi- ed, Who spáke by the Pró- phets.



And Í be- lí- eve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chúr- ch.

I ac-know-ledge óne Báp- tism for the re-mís- sion of síns.
 And I loók for the Re- sur- réc- tion of the deád,
 And the Lífe of the world to come.
 A - - - - - men.

OFFERTORY SENTENCE

Give unto the Lord the honour due unto his Name; bring an offering and come into his courts.

The People remain standing for the hymn.

OFFERTORY HYMN 357 – At the Name of Jesus

- 1 At the Name of Jesus
 Every knee shall bow,
 Every tongue confess him
 King of glory now;
 'Tis the Father's pleasure
 We should call him Lord,
 Who from the beginning
 Was the mighty Word.

- 2 At his voice creation
 Sprang at once to sight,
 All the angel faces,
 All the hosts of light,
 Thrones and dominations,
 Stars upon their way,
 All the heavenly orders,
 In their great array.

- 3 Humbled for a season
To receive a Name
From the lips of sinners
Unto whom he came,
Faithfully he bore it,
Spotless to the last,
Brought it back victorious,
When from death he passed:
- 4 Bore it up triumphant
With its human light,
Through all ranks of creatures
To the central height;
To the throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.
- 5 Name him, brothers, name him,
With love as strong as death,
But with awe and wonder,
And with bated breath;
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.
- 6 In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
Crown him as your Captain
In temptation's hour;
Let his will enfold you
In its light and power.
- 7 Brothers, this Lord Jesus
Shall return again,
With his Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, according to the Anglican cycle of prayer for _____, according to the Diocesan prayer cycle for _____, and for all who serve and minister to God's people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for_____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Holy God, our refuge and strength, thou hast redeemed thy scattered children, gathering them from all the corners of the earth through thy firstborn, Christ our Lord and King, in whom all things are bound together. Make us a just and righteous people, worthy by grace to inherit with him the kingdom of light and peace, where he liveth and reigneth with thee and the Holy Spirit. Amen.

INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

Celebrant *People*



The Lord be with you; And with thy spirit.

Celebrant *People*



Lift up your hearts; We lift them up unto the Lord.

Celebrant *People*



Let us give thanks unto our Lord God; It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; whom thou didst exalt as Lord of all creation, that he might present unto thee an eternal and universal kingdom: a kingdom of holiness and grace, a kingdom of justice, love and peace: that at the name of Jesus every knee should bow. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
† Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
† Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are

partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

The consecrated Bread is broken.

Celebrant *People*

The peace of the Lord be al - ways with you. And with thy spi - rit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

A Hymn of St. Columba, *Benjamin Britten (1913-1976)*

Regis regum rectissimi prope est dies domini, dies irae et vindictae, tenebrarum et nebulae, Regis regum rectissimi. Diesque mirabilium tonitrouorum fortium, dies quoque angustiae, maeroris ac tristitiae. Regis regum rectissimi. In quo cessabit mulierum amor et desiderium, nominumque contentio mundi hujus et cupido, Regis regum rectissimi.

King of kings and of lords most high, comes his day of judgement nigh: day of wrath and vengeance stark, day of shadows and cloudy dark. King of kings and of lords most high. Thunder shall rend that day apart, wonder amaze each fearful heart. Anguish and pain and deep distress shall mark that day of bitterness. King of kings and of lords most high. That day the pangs of lust will cease, man's questing heart shall be at peace; then shall the great no more contend and worldly fame be at an end. King of kings and of lords most high.

(attributed to St. Columba, 521-597; English setting by John Andrewes)

The People may sit or kneel for the hymn.

COMMUNION HYMN 494 – O Jesu, King most wonderful

- 1 O Jesu, King most wonderful,
Thou Conqueror renowned,
Thou sweetness most ineffable,
In whom all joys are found.
- 2 When once thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
Then kindles love divine.
- 3 O Jesu, Light of all below,
Thou Fount of living fire,
Surpassing all the joys we know
And all we can desire;
- 4 Jesu, may all confess thy Name,
Thy wondrous love adore,
And seeking thee, their hearts inflame
To seek thee more and more.
- 5 Thee, Jesu, may our voices bless,
Thee may we love alone,
And ever in our lives express
The image of thine own.

METZLER'S REDHEAD
R. Redhead, 1858

Tr (1849) from the Latin of S^t Bernard of Clairvaux (12th cent.)
by Rev. E. Caswall

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not

weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN - From glory to glory advancing

- 1 From glory to glory advancing,
We praise thee, O Lord;
Thy name with the Father and Spirit
Be ever adored.
From strength unto strength
We go forward on Sion's highway,
To appear before God
In the city of infinite day.
- 2 Thanksgiving and glory
And worship and blessing and love,
One heart and one song
Have the saints upon earth and above.
O Lord, evermore to thy servants
Thy presence be nigh.
Ever fit us by service on earth
For thy service on high.

SHEEN
Gustav Holst (1874-1934)

Liturgy of St James
Tr. Charles Humphreys (1840-1921)

ORGAN VOLUNTARY: Pièce Héroïque, César Franck

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.