

Saint Thomas's Church
Sunday After All Saints' Day

Sunday, November 5, 2023
Evensong & Adoration at 5:00 pm



The Angel of Revelation, William Blake, c. 1805
The MET Fifth Avenue, New York City

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God.

*Those at the High Altar in loving memory of Grace Kelso by her husband Clair
and her daughters Charis and Felica and their families;*

and

*Those on the Lady Altar in loving memory of Murray Kingsburgh, by his daughter Robin
and grandsons Justin and Adam.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Fr. Humphrey
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

VOLUNTARY


O wie selig seid ihr doch, ihr Frommen,
Johannes Brahms (1833-1897)

The People stand at the sound of the bell.

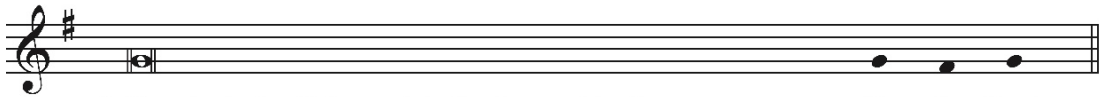
PRECES



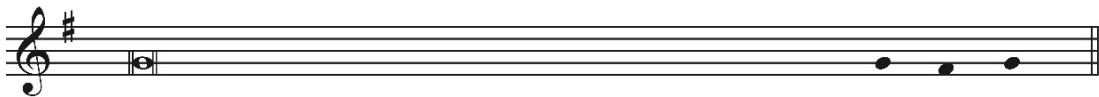
∮. O Lord, open thou our lips; R̄. And our mouth shall show forth thy praise.




∮. O God, make speed to save us; R̄. O Lord, make haste to help us.



∮. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end. A - men.

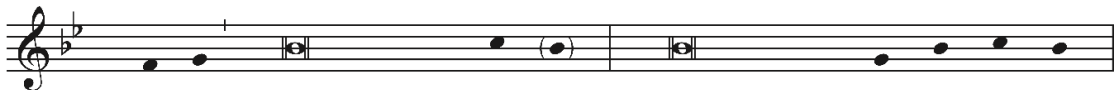


∮. Praise ye — the Lord; — R̄. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 146

Lauda, anima, mea
VIII. 2.



- Cantor* 1 PRAISE THE Lord, O my s^oul; while I live will I praise the **Lord** :
People yea, as long as I have any being, I will sing praises **un**-to my God.
- 2 O put not your trust in princes nor in any child of **man** :
for there **is** no help in[^]them.
- Cantor* 3 For when the breath of man goeth forth, he shall turn again to his
earth :
and then all **his** thoughts per-ish.
- People* 4 Bless-ed is he that hath the God of Jacob for his **help** :
and whose hope is **in** the Lord his[^]God;
- Cantor* 5 Who made heaven and earth, the sea, and all that therein **is** :
who keepeth his pro-**mise** for ev-er;
- People* 6 Who helpeth them to right that suffer **wrong** :
who feed-**eth** the hun-gry.
- Cantor* 7 The Lord looseth men out of **pri**-son :
the Lord giveth **sight** to the blind.
- People* 8 The Lord raiseth up them that are **fall**-en :
the Lord lov-**eth** the righ-teous.
- Cantor* 9 The Lord careth for the strang-^ërs;
he upholdeth the fatherless and **wi**-dow :
as for the way of the ungodly, he turn-**eth** it up-side[^]down.
- People* 10 The Lord thy God, O Sion, shall be King for ever-**more** :
and throughout all **ge**-ne-ra-tions.
- Cantor* Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;
People As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

PSALM 149

Cantate Domino
III. 5.



- Cantor* 1 O SING unto the **Lord** a new song :
- People* let the congregation of **saints** praise him.
- 2 Let Israel rejoice in **him** that made him :
and let the children of Sion be joy-**ful** in their King.
- Cantor* 3 Let them praise his **Name** in the dance :
let them sing praises unto him with tim-**brel** and härp.
- People* 4 For the Lord hath pleasure **in** his peo-ple :
and adorneth the humble with **sal**-va-tiön.
- Cantor* 5 Let the saints be joy-**ful** with glo-ry :
let them sing for joy upon **their** cou-chës.
- People* 6 Let the praises of **God** be in their mouth :
and a two-edg-ed sword **in** their händs;
- Cantor* 7 To be aveng-ed **of** the na-tions : and to rebuke **the** peo-plës;
- People* 8 To **bind** their kings in chains : and their nobles with links **of** i-rön;
- Cantor* 9 To execute upon them the judgement **that** is writ-ten :
Such honour **have** all his säints.
- People* Glory be to the Father, **and** to the Son : and to **the** Ho^{ly} Ghöst;
- Cantor* As it was in the beginning, is now, and **ev**-er shall be :
- People* world without **end**. A-mën.

PSALM 150

Anglican Chant, *C. V. Stanford*; sung by the choir alone.

- 1 O praise God in His holiness : praise Him in the firmament of His power.
- 2 Praise Him in His noble acts : praise Him according to His excellent greatness.
- 3 Praise Him in the sound of the trumpet : praise Him upon the lute and harp.
- 4 Praise Him in the cymbals and dances : praise Him upon the strings and pipe.
- 5 Praise Him upon the well-tuned cymbals : praise Him upon the loud cymbals.
- 6 Let every thing that hath breath : praise the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

The First Lesson is written in the book Ecclesiasticus, in the forty-fourth chapter, beginning at the first verse.

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valour; those who gave counsel because they were intelligent, those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes - all these were honoured in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten; their wealth will remain with their descendants, and their inheritance with their children's children. Their descendants stand by the covenants; their children also, for their sake. Their offspring will continue for ever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation. The assembly declares their wisdom, and the congregation proclaims their praise.

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT Fauxbourdons (Tonus Peregrinus), William Byrd (1543-1623)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
 For he hath regarded / the lowliness of his handmaiden.
 For behold, from henceforth / all generations shall call me blessed.
 For he that is mighty hath magnified me; / and holy is his Name.
 And his mercy is on them that fear him / throughout all generations.
 He hath showed strength with his arm; /
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, /

and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON

Hebrews 11.32 - 12.2

The Second Lesson is written in the epistle to the Hebrews, in the eleventh chapter, beginning at the thirty-second verse.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

Fauxbourdons (Tonus Peregrinus), William Byrd

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

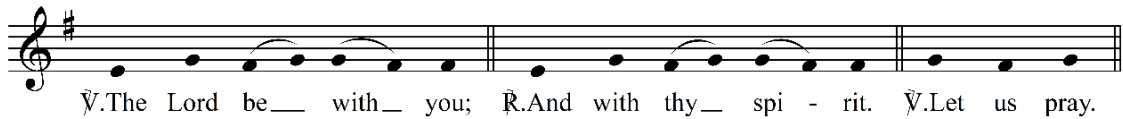
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

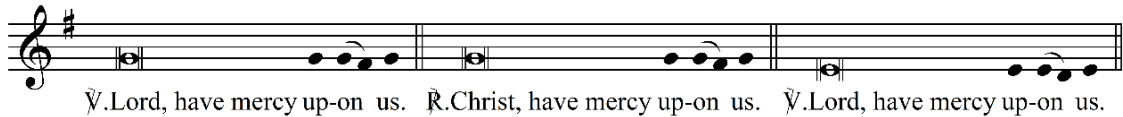
The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



The People kneel.



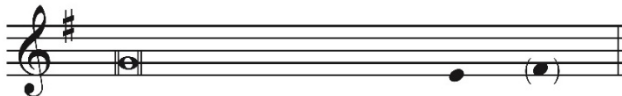
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



V̄. O Lord, show thy mercy up-**on** us;

R̄. And grant us thy salva-**tion**.

V̄. O Lord, save **the** King,

R̄. And mercifully hear us when we call up-**on** thee.

V̄. Endue thy ministers with righ-**teous**ness.

R̄. And make thy chosen people joy-**ful**.

V̄. O Lord, save thy peo-**ple**.

R̄. And bless thine inhe-**ri**tance.

℣. Give peace in our time, **O** Lord;
℞. And evermore mightily defend **us**.

℣. O God, make clean our hearts with-**in** us;
℞. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou has prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM

‘Holy is the true light,’ Richard Shephard (1949-2021)

Holy is the true light and passing wonderful, lending radiance to them that endured in the heat of the conflict. From Christ they inherit a home of unfailing splendour, wherein they rejoice with gladness evermore.

(from the Salisbury Diurnal)

The People kneel.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

The People stand.

HYMN 208

Who are these like stars appearing

- 1 Who are these like stars appearing,
These, before God's throne who stand?
Each a golden crown is wearing,
Who are all this glorious band?
Alleluia, hark! they sing,
Praising loud their heavenly King.
- 2 Who are these in dazzling brightness,
Clothed in God's own righteousness?
These, whose robes of purest whiteness
Shall their lustre still possess,
Still untouched by time's rude hand;
Whence come all this glorious band?
- 3 These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.
- 4 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

5 These, the Almighty contemplating,
Did as priests before him stand,
Soul and body always waiting
Day and night at his command:
Now in God's most holy place
Blest they stand before his face.

ALL SAINTS
Geistreiches Gesangbuch Darmstadt 1698
Adapted by W.H. Monk 1823-89

German, Rev. H.T Schenck 1656-1727
Tr. Frances Cox 1812-97

The People kneel at the sound of the Sanctus bells.

ADORATION

O SALUTARIS HOSTIA

ÆTERNA CHRISTI MUNERA

5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘Ave verum corpus,’ Stephanie Martin (b. 1962)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unda fluxit sanguine: Esto nobis praegustatum in mortis, examine. O dulcis, O pie, O Jesu, Fili Mariae, miserere nobis. Amen.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon us. Amen

(Sequence Hymn for Corpus Christi)

TANTUM ERGO SACRAMENTUM

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may
ever know within ourselves the fruit of thy redemption; who livest and reignest with
the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the [^]Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.

The People rise at the sound of the Sanctus bells.

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Ave Verum Corpus Music by: *Martin, Stephanie*

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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www.stthomas.on.ca office@stthomas.on.ca