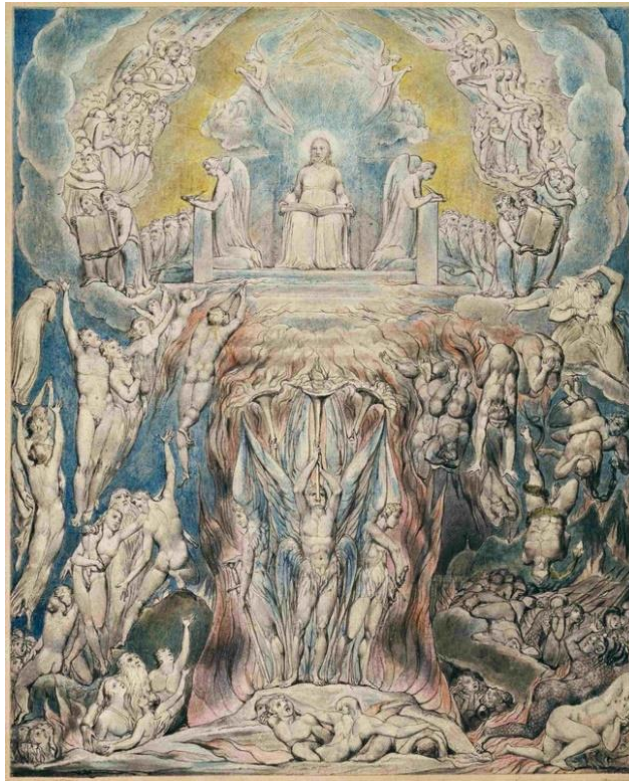


**Saint Thomas's Church**  
**The Sunday After All Saints' Day**  
**Sunday, November 6, 2022**

**High Mass at 11 o'clock**



*A Vision of the Last Judgement*, William Blake, 1805  
The original painting has been lost,  
but it was published accompanying Robert Blair's poem, *The Grave*

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*



*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of Jorma Johannes and Hildur Pekkonen,  
from daughter Anneli Pekkonen, son-in-law Timothy Wright, and granddaughter Alicia;*

*and*

*Those on the Lady Altar in loving memory of Pauline Porter, by her family.*

**Celebrant & Homilist:** Fr. Ipema  
**Deacon:** Fr. Humphrey  
**Reader:** Earl Barnsley  
**Interim Director of Music & Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS:** Missa 'O Quam Gloriosum,' *Tomás Luis de Victoria*

*Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.*

**ORGAN VOLUNTARY:** Chorale Prelude on Allein Gott in der Höh sei Ehr,  
BWV675, *J.S. Bach*

*The People stand as the choir enters the church during the prelude, sitting when the Choir sits.*

*At the sound of the bell, all stand for the entrance of the Sacred Ministers.*

**ENTRANCE HYMN 208** - Who are these like stars appearing

- 1 Who are these like stars appearing,  
These, before God's throne who stand?  
Each a golden crown is wearing,  
Who are all this glorious band?  
Alleluia, hark! they sing,  
Praising loud their heavenly King.
- 2 Who are these in dazzling brightness,  
Clothed in God's own righteousness?  
These, whose robes of purest whiteness  
Shall their lustre still possess,  
Still untouched by time's rude hand;  
Whence come all this glorious band?
- 3 These are they who have contended  
For their Saviour's honour long,  
Wrestling on till life was ended,  
Following not the sinful throng;  
These, who well the fight sustained,  
Triumph through the Lamb have gained.

4 These are they whose hearts were riven,  
Sore with woe and anguish tried,  
Who in prayer full oft have striven  
With the God they glorified;  
Now, their painful conflict o'er,  
God has bid them weep no more.

5 These, the Almighty contemplating,  
Did as priests before him stand,  
Soul and body always waiting  
Day and night at his command:  
Now in God's most holy place  
Blest they stand before his face.

*ALL SAINTS*  
*Geistreiches Gesangbuch Darmstadt 1698*  
*Adapted by W.H. Monk 1823-89*

*German, Rev. H. T. Schenck 1656-1727*  
*Tr. Frances Cox 1812-97*

*The People kneel.*

### **COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

### **KYRIE ELEISON**

Lord, have mercy upon us. Kyrie Eleison.  
Christ, have mercy upon us. Christe Eleison.  
Lord, have mercy upon us. Kyrie Eleison.

*The People stand. The Choir sings the Gloria.*

## **GLORIA IN EXCELSIS DEO**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Glória in excélsis Deo et in terra pax homínibus bonae voluntátis. Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili Unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecationem nostram.

Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen

*The People remain standing for the Collect.*

## **COLLECT OF THE DAY**

The Lord be with you.

**And with thy spirit.**

Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou has prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

*The People sit.*

**FIRST LESSON: Revelation 21.1-6a**

The First Lesson is written in the twenty-first chapter of the Book of Revelation, beginning at the first verse.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away." And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The word of the Lord.

**Thanks be to God.**

**PSALM 149**

*Cantate Domino*  
III. 5



- Cantor* 1 O SING unto the **Lord** a new song :
- People* let the congregation of **saints** praise him.
- 2 Let Israel rejoice in **him** that made him : and let the children of Sion be joy-ful in their King.
- Cantor* 3 Let them praise his **Name** in the dance : let them sing praises unto him with tim-brel and härp.
- People* 4 For the Lord hath pleasure **in** his peo-ple : and adorneth the humble with sal-va-tiön.
- Cantor* 5 Let the saints be joy-ful with glo-ry : let them sing for joy upon **their** cou-chës.
- People* 6 Let the praises of **God** be in their mouth : and a two-edged sword **in** their händs;

*Cantor* 7 To be avenged **of** the na-tions : and to rebuke **the** peo-plës;  
*People* 8 To **bind** their kinglys in chains : and their nobles with links **of** i-rön;  
*Cantor* 9 To execute upon them the judgement **that** is writ-ten :  
*People* Such honour **have** all his säints.

#### **THE EPISTLE:** Colossians 1.9-14

The Epistle is written in the first chapter of St Paul's epistle to the Colossians, beginning at the ninth verse.

And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The word of the Lord.

**Thanks be to God.**

#### **SEQUENCE HYMN 210** – If thou hast the skill to reckon

- 1 If thou hast the skill to reckon  
All the number of the blest,  
Thou perchance canst weigh the gladness  
Of the everlasting rest,  
Which, their earthly exile finished,  
They forever have possest.
- 2 Through the vale of lamentation  
Safely passed for evermore,  
To the Saviour that redeemed them  
These redeemed ones praises pour;  
And the Monarch that rewards them  
These rewarded saints adore.

- 3 O what splendour, O what beauty  
Lightens round the happy place  
Where amidst the blessed legions  
Who have triumphed by his grace  
Stands the Lord's own Virgin Mother  
Gazing on her Saviour's face.
- 4 In that joy the Angel cohorts  
And the Saints that fill the skies,  
And the Apostolic chorus,  
And the Martyrs sympathize,  
And all saintly men and women  
Bend on Christ adoring eyes.
- 5 In a glass, through types and shadows,  
Dwelling here, we see alone;  
Then, serenely, purely, clearly,  
We shall know as we are known,  
Fixing our enlightened vision  
On the glory of the throne.
- 6 There the Trinity of Persons  
Unbeclouded we shall see;  
There the Unity of Essence  
Perfectly revealed shall be;  
While we hail the Threefold Godhead,  
And the simple Unity.

*URBS BEATA*  
*Plainsong Melody*

*Tr. From the Latin ascribed to Thomas à Kempis, 14<sup>th</sup> cent.,  
by Rev J.M. Neale and others*

## **THE GOSPEL: Luke 6.20-36**

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint Luke, beginning at the twentieth verse.

**Glory be to thee, O Lord.**

And Jesus lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.



“But woe to you that are rich, for you have received your consolation. Woe to you that are full now, for you shall hunger. Woe to you that laugh now, for you shall mourn and weep. Woe to you, when all men speak well of you, for so their fathers did to the false prophets. But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful.”

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

**SERMON**

*The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."*

## THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant: I be- lieve in one God \*

Full  
the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,

And of áll things vís- i- ble and in- vís- i- ble:

And in oíne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,

Be- gót- t'n of the Fáth- er be- fóre all wórlds;

Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;

Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;

Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion

came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst


of the Vír- gin Má- ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thírđ day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceńd- ed in- to héa- v'n,



And sí- teth on the ríght hand of the Fáth- er.



And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deáđ:




Whose kíng- dom shall háve no énd. And I be- líeve in the Hó- ly Ghóst, The Lořđ,




The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,



Who with the Fáth- er and the Són to- géth- er is wór- ship- ped



and gló- ri- fi- ed, Who spáke by the Pró- phets.



And Í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Churčh.

I ac- know- ledge óne Báp- tism for the re- mís- sion of síns.  
 And I loók for the Re- sur- réc- tion of the deád,  
 And the Lífe of the wořld to come.  
 A - - - - - men.

### OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

*The People remain standing for the hymn.*

### OFFERTORY HYMN 613 - O what their joy and their glory must be

- 1 O what their joy and their glory must be,  
 Those endless Sabbaths the blessed ones see;  
 Crowns for the valiant, to weary ones rest;  
 God shall be all, and in all, ever blest.
- 2 What are the Monarch, his court and his throne?  
 What are the peace and the joy that they own?  
 O that the blest ones, who in it have share,  
 All that they feel could as fully declare!
- 3 Truly Jerusalem name that we shone,  
 Vision of peace, that brings joy evermore;  
 Wish and fulfilment can severed be ne'er,  
 Nor the thing prayed for come short of the prayer.
- 4 There, where no troubles distraction can bring,  
 We the sweet anthems of Sion shall sing;  
 While for thy grace, Lord, their voices of praise  
 Thy blessed people eternally raise.

- 5 Now in the meantime, with hearts raised on high,  
We for that country must yearn and must sigh;  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon's strand.
- 6 Low before him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father, and in whom, the Son;  
Through whom, the Spirit, with them ever One.

*REGNATOR ORBIS (O QUANTA QUALIA)*  
*adapted from a melody in La Feillée's Plain Chant, 1808*

*Tr. (1854) from the Latin of Peter Abelard (12<sup>th</sup> Cent.)*  
*by Rev. J.M. Neale*

*The People remain standing as the thurifer approaches for the censuring.*

### **PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

### **INTERCESSIONS**

*Celebrant:* Dear friends in Christ, let us pray for the Church and for the world.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, according to the Anglican cycle of prayer for \_\_\_\_\_, according to the Diocesan prayer cycle for \_\_\_\_\_, and for all who serve and minister to God's people. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for\_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and whose years mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by so great a witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**



Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching



thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

*Celebrant* *People*

O Fa - ther al - might - ty, world with - out \_\_\_ end. A - men. \_\_\_

## THE LORD'S PRAYER

*Music by John Merbecke*

*Celebrant*

And now, as our Sa - viour Christ hath com - mand - ed and taught us, we are bold to say:

*People*

Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name, Thy king - dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

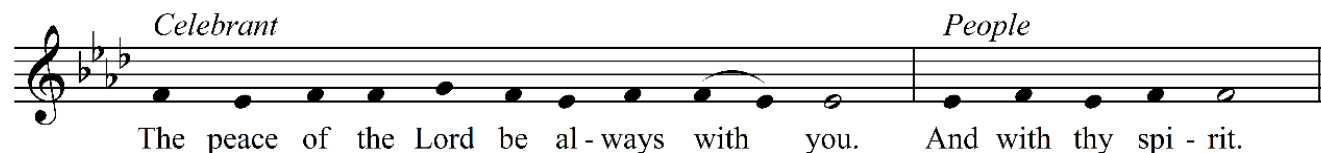
and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

## FRACTION & PEACE

*The consecrated Bread is broken.*



*Celebrant* *People*

The peace of the Lord be al-ways with you. And with thy spi - rit.

## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume  
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in  
thy manifold and great mercies. We are not worthy So much as to gather up the  
crumbs under thy Table. But thou art the same Lord, Whose property is always to  
have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son  
Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his  
Body, And our souls washed through his most precious Blood, And that we may  
evermore dwell in him, And he in us. Amen.

*The Choir alone sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## **ANIMA CHRISTI**

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## **MOTET**

O quam gloriosum, *Tomás Luis de Vittoria (c. 1548-1611)*

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti. Amicti stolis albis, sequunter Agnum quocumque ierit.

O how full of glory that Kingdom Wherein with Jesus joyful are the ransom'd. Arrayed in white apparel, the Lamb they follow whither he leadeth them.

(Antiphon for All Saints' Day)

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 370** – My God, how wonderful thou art

- 1 My God, how wonderful thou art,  
Thy majesty how bright!  
How beautiful thy mercy-seat,  
In depths of burning light!
- 2 How dread are thine eternal years,  
O everlasting Lord!  
By prostrate spirits day and night  
Incessantly adored.
- 3 How wonderful, how beautiful,  
The sight of thee must be,  
Thine endless wisdom, boundless power,  
And awful purity.
- 4 O how I fear thee, living God,  
With deepest, tenderest fears!  
And worship thee with trembling hope  
And penitential tears.
- 5 Yet I may love thee, too, O Lord,  
Almighty as thou art,  
For thou hast stooped to ask of me  
The love of my poor heart.
- 6 No earthly father loves like thee,  
No mother, e'er so mild,  
Bears and forbears as thou hast done  
With me, thy sinful child.
- 7 Father of Jesus, love's reward,  
What rapture will it be,  
Prostrate before thy throne to lie,  
And gaze and gaze on thee!

*The People kneel.*

## **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

## **DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

## **CONCLUDING HYMN 627 – Jerusalem the Golden**

- 1 Jerusalem the golden  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not  
What joys await us there;  
What radiancy of glory,  
What bliss beyond compare.

2 They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng:  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.

3 There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That eager hearts expect!  
Jesu, in mercy bring us  
To that dear land of rest,  
Who art, with God the Father,  
And Spirit, ever blest.

EWING  
A.C. Ewing, 1857

Bernard of Cluny, 1145  
Tr. John Mason Neale, 1859

**ORGAN VOLUNTARY:** Joie et clarté des corps glorieux (*from Les Corps Glorieux*),  
*Olivier Messiaen*

“Then shall the righteous shine as the sun in their Father’s kingdom.”

Matthew 13:43

*Les Corps Glorieux* ‘Seven short visions of the life of the resurrected’ In Messiaen’s vision the life of the resurrected ones is free, luminously coloured. The timbres of the organ reflect these characteristics. ‘Joie et clarté,’ the sixth vision, is marked by contrasts of both colour and movement; the trumpet ‘freudenmotiv’ (joy motif) is developed and extended, and ends in an ecstatic flourish. Messiaen completed this work August 25, 1939, just 10 days prior to the outbreak of World War II.