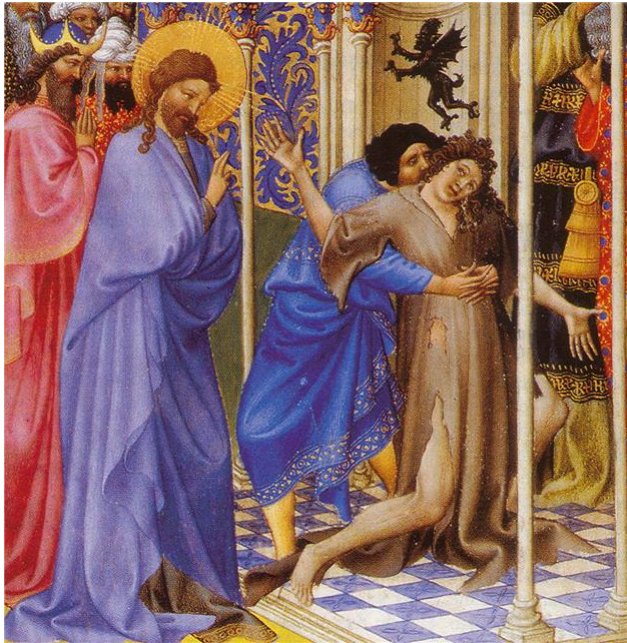


Saint Thomas's Church

The Nineteenth Sunday After Trinity

Sunday, October 15, 2023
Evensong & Adoration at 5:00 pm



Jesus casts out a demon, the Limbourg brothers, c. 1416
from *Les Très Riches Heures du Duc de Berry*
This illuminated manuscript is in the Musée Condé, Chantilly, France

Saint Thomas's Anglican Church
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Toronto, Ontario M5S 2G5
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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God.

*Those on the High Altar are in memory of Captain Gordon and Mary Walsh,
from Gord Walsh.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Mtr. Alexandra Stone
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

VOLUNTARY


Fugue in A Minor, BWV 543, J.S. Bach (1685-1750)

The People stand at the sound of the bell.

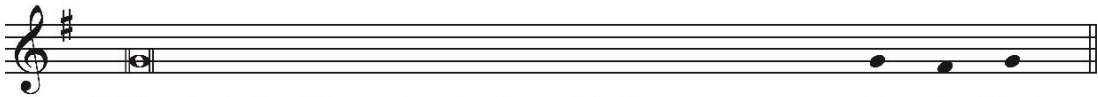
PRECES



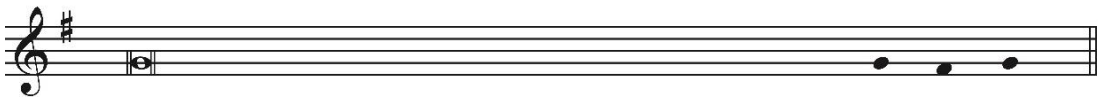
∇. O Lord, open thou our lips; R̄. And our mouth shall show forth thy praise.



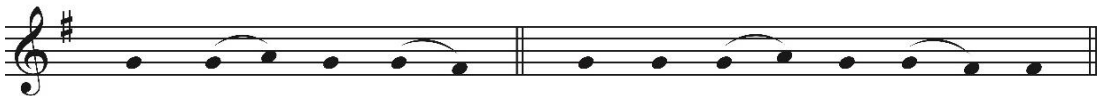
∇. O God, make speed to save us; R̄. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end. A - men.



∇. Praise ye — the Lord; — R̄. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 106, Pt 2

I. 4.



- Cantor* 20 IS-RA-el made a calf in **Ho**-reb :
People and worship-ped the **mol**-ten im-age.
21 Thus they chang-ed their **Glo**-ry :
for the likeness of a **calf** that eat^eth hay.
- Cantor* 22 And they forgat God their **Sa**-viour :
who had done so great **things** in E-gypt,
People 23 Wondrous works in the land **of** Ham :
and fearful things **by** the Red Sea.
- Cantor* 24 So he said he would have destroy-ed them,
had not Moses his chosen stood before him in **the** gap :
to turn away his wrathful indignation, lest he **should** des-troy them.
- People* 25 Yea, they thought scorn of that plea-sant land :
and gave no credence **un**-to his word;
Cantor 26 But murmur-ed in **their** tents :
and hearken-ed not unto the **voice** of the Lord.
- People* 27 Then lift he up his hand and sware **to** them :
that he would overthrow them **in** the wil^d-der-ness,
Cantor 28 And that he would scatter their seed among the **na**-tions :
and disperse **them** in the lands.
- People* 29 They join-ed themselves also unto Baal-**pe**-or :
and ate the **off**-`rings of^e the dead.
- Cantor* 30 Thus they provok-ed him to anger with their own in-**ven**-tions; :
and the plague broke **out** a-mong them.
- People* 31 Then stood up Phinehas and executed **judge**-ment :
and so **the** plague ceas-ed.
- Cantor* 32 And that was counted unto him for righ-**teous**-ness :
unto all genera-**tions** for ev^e-er-more.
- People* 33 They anger-ed him also at the Waters **of** Strife :
so that it went ill with **Mo**-ses for^e their sakes;
- Cantor* 34 Because they provok-ed his **spi**-rit :
so that he spake unadvis-**ed**-ly with^e his lips.
- People* 35 They did not destroy the **peo**-ples : as the Lord **com**-mand-ed them;

Cantor 36 But were ming-led among the **na**-tions : and **learn**-ed their works.
People 37 Insomuch that they worship-ped their idols,
 which turned to their own **de**-cay :
 yea, they offer-ed their sons and their daughters **un**-to de-mons;
Cantor 38 And shed innocent blood, even the blood of their sons
 and of their **daugh**-ters :
 whom they offer-ed unto the idols of Canaan;
 and the land was de-**fil**-ed with blood.
People 39 Thus were they stain-ed with their **own** works :
 and went a whoring with their **own** in-ven-tions.
Cantor 40 Therefore was the wrath of the Lord kin-dled against his **peo**-ple :
 insomuch that he abhor-red his **own** in-he^r-ri-tance.
People 41 And he gave them over into the hand of the **na**-tions :
 and they that hated them were **lords** ov-er them.
Cantor 42 Their enemies oppress-**ed** them : and had them **in** sub-jec-tion.
People 43 Many a time did he deliv-**er** them :
 but they rebel-led against him with their own inventions,
 and were brought down **in** their wick^{ed}-ness.
Cantor 44 Nevertheless, he regarded their adver-**si**-ty :
 when he **heard** their com-plaint.
People 45 For their sake he thought upon his co-**ve**-nant :
 and relented according to the multitude **of** his merc-ies.
Cantor 46 Yea, he made them also to be pi-**ti**-ed :
 by all those that led them a-**wä**y cap-tive.
People 47 Deliver us, O Lord our God, and gather us from among the **na**-tions :
 that we may give thanks unto thy holy Name,
 and make our **boast** of thy praise.
Cantor 48 Bless-ed be the Lord, the God of Israel, from everlasting and world
 with-**out** end : and let all the **peo-ple** say, ‘A-men.’

People Glory be to the Father, and to **the** Son : and **to** the Ho^{ly} Ghost;
Cantor As it was in the beginning, is now, and ever **shall** be :
People world with-**out** end. A-men.

FIRST LESSON Proverbs 8.1,22-end

The First Lesson is written in the book of the Proverbs, in the eighth chapter, beginning at the first verse.

Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race. 'And now, my children, listen to me: happy are those who keep my ways. Hear instruction and be wise, and do not neglect it. Happy is the one who listens to me, watching daily at my gates, waiting beside my doors. For whoever finds me finds life and obtains favour from the Lord; but those who miss me injure themselves; all who hate me love death.'

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT

Evening Canticles, Sydney Nicholson (1875-1947)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.

He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON Matthew 12.22-45

The Second Lesson is written in the Gospel according to Saint Matthew, in the twelfth chapter, beginning at the twenty second verse.

Then they brought to Jesus a demoniac who was blind and mute; and he cured him, so that the one who had been mute could speak and see. All the crowds were amazed and said, 'Can this be the Son of David?' But when the Pharisees heard it, they said, 'It is only by Beelzebul, the ruler of the demons, that this fellow casts out the demons.'

He knew what they were thinking and said to them, 'Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. If Satan casts out Satan, he is divided against himself; how then will his kingdom stand? If I cast out demons by Beelzebul, by whom do your own exorcists cast them out? Therefore they will be your judges. But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come to you. Or how can one enter a strong man's house and plunder his property, without first tying up the strong man? Then indeed the house can be plundered. Whoever is not with me is against me, and whoever does not gather with me scatters. Therefore I tell you, people will be forgiven for every sin and blasphemy, but blasphemy against the Spirit will not be forgiven. Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come. Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit. You brood of vipers! How can you speak good things, when you are evil? For out of the abundance of the heart the mouth speaks. The good person brings good things out of a good treasure, and the evil person brings evil things out of an evil treasure. I tell you, on the day of

judgement you will have to give an account for every careless word you utter; for by your words you will be justified, and by your words you will be condemned.'

Then some of the scribes and Pharisees said to him, 'Teacher, we wish to see a sign from you.' But he answered them, 'An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah. For just as Jonah was for three days and three nights in the belly of the sea monster, so for three days and three nights the Son of Man will be in the heart of the earth. The people of Nineveh will rise up at the judgement with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here! The queen of the South will rise up at the judgement with this generation and condemn it, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here! When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting-place, but it finds none. Then it says, "I will return to my house from which I came." When it comes, it finds it empty, swept, and put in order. Then it goes and brings along seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first. So will it be also with this evil generation.'

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

Evening Canticles, Sydney Nicholson

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.


Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

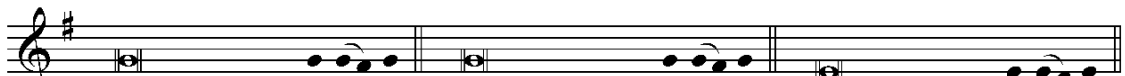
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



V. The Lord be with you; R. And with thy spirit. V. Let us pray.

The People kneel.



V. Lord, have mercy up-on us. R. Christ, have mercy up-on us. V. Lord, have mercy up-on us.

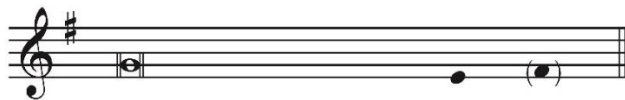
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**-ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**-tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM

'If ye love me,' Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, e'en the spirit of truth. (John 14.15-17)

The People kneel.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And

that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

The People stand.

34 NUNC DIMITTIS. 6 6 7. D.

Composed or adapted by LOUIS BOURGEOIS in 1549
for the *Genevan Psalter*.
Harmony chiefly from C. GOUDIMEL, 1505-72.

Greek Hymn, circ. 3rd cent.

Tr. by Robert Bridges in the Yattendon Hymnal, 1899.

Ὡς ἱλαρόν.

O GLADSOME Light, O Grace
Of GOD the FATHER's face,
The eternal splendour wearing;
Celestial, holy, blest,
Our SAVIOUR JESUS CHRIST,
Joyful in thine appearing.

2 Now, ere day fadeth quite,
We see the evening light,
Our wonted hymn outpouring;

FATHER of might unknown,
Thee, his incarnate SON,
And HOLY GHOST adoring.

3 To thee of right belongs
All praise of holy songs,
O SON of GOD, Lifegiver;
Thee, therefore, O Most High,
The world doth glorify,
And shall exalt for ever.

The People kneel at the sound of the Sanctus bells.

ADORATION

O SALUTARIS HOSTIA

ÆTERNA CHRISTI MUNERA

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘Ave verum corpus,’ Colin Mawby (1936-2019)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: Cujus latus perforatum, fluxit sanguine: Esto nobis praegustatum mortis, examine. O dulcis, O pie, O Jesu Fili Mariae.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary.

(Sequence Hymn for Corpus Christi)

TANTUM ERGO SACRAMENTUM

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may
ever know within ourselves the fruit of thy redemption; who livest and reignest with
the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.
For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ër. Praise the[^]Lord.
Glory be to the Father, and to **the** Son : and **to** thë Ho-ly[^]Ghost;
As it was in the beginning, is now, and ever **shall** be :
world with-**out** ënd. A-men.

All repeat the Antiphon from the beginning.

The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.

The People rise at the sound of the Sanctus bells.

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Ave Verum Corpus Music by: Mawby, Colin

Copyright Year: 1995 Publisher Kevin Mayhew Ltd.

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