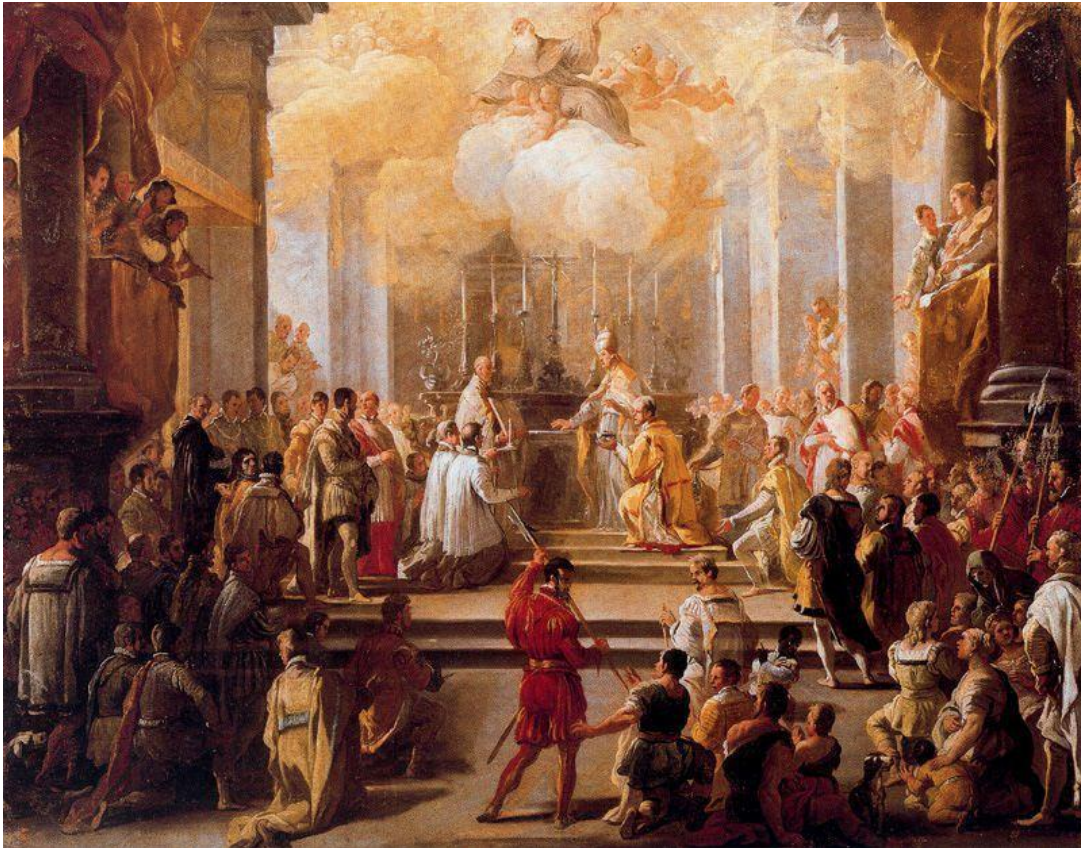


Saint Thomas's Church

**The Feast of Dedication
Sunday, October 2, 2022**

Sung Mass at 10:30 am



Dedication of the church of Monte Cassino, Luca Giordano, c. 1690
National Gallery, London

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

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Welcome!

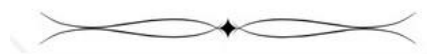
On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar in loving memory of George C. Hitchman,
by his daughter Barbara, and family;*

and

Those on the Lady Altar in loving memory of Pamela McCoy.

Celebrant & Homilist: Fr. Humphrey
Deacon: Fr. Shire
Readers: John Stuart & Maureen Somerville
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS: A Parish Mass, *Derek Holman*

PRELUDE: Wir glauben all an einen Gott, BWV 680, *J.S. Bach*

THE PROCESSION

Let us go forth in peace;
In the Name of the Lord, A-men.

ENTRANCE HYMN 346 – Only begotten, Word of God eternal

- 1 Only-begotten, Word of God eternal,
Lord of Creation, merciful and mighty,
List to thy servants, when their tuneful voices
Rise to thy presence.
- 2 Thus in our solemn Feast of Dedication,
Graced with returning rites of due devotion,
Ever thy children, year by year rejoicing,
Chant in thy temple.
- 3 Here in our sickness healing grace aboundeth,
Light in our blindness, in our toil refreshment;
Sin is forgiven, hope o'er fear prevaieth,
Joy over sorrow.
- 4 Hallowed this dwelling where the Lord abideth,
This is none other than the gate of heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.

5 Lord, we beseech thee, as we throng thy temple,
By thy past blessings, by thy present bounty,
Smile on thy children, and with tender mercy
Hear our petitions.

6 God in Three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise and adoration,
Now and for ever.

ISTE CONFESSOR
Poitiers Antiphoner, 1746

from the Latin, c. 9th century
Tr. (1884) M.J. Blacker

The procession stops at the Rood.

The Lord is King, and hath put on glorious appar-el;
The Lord hath put on his apparel, and girded himself with strength.

COLLECT

O God, who brings us year by year to the consecration day of this your holy temple, and who ever permits us to celebrate your holy mysteries; hear the prayers of your people, and grant that whoever enters this temple to ask for any blessing, may joyfully obtain every petition; through Jesus Christ our Lord. **Amen.**

The Procession continues:

1 Christ is made the sure Foundation,
Christ the Head and Corner-stone,
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Sion's help for ever,
And her confidence alone.

2 All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.

3 To this temple, where we call thee,
Come, O Lord of hosts, to-day;
With thy wonted loving-kindness
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls alway.

4 Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

5 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run.

*WESTMINSTER ABBEY
Adapted from the Alleluys in Purcell's 'O God, Thou art my God'.*

*Latin, c 7th century
Tr. J.M. Neale 1818-1866*

GREETING

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The People and Choir sing:

GLORIA IN EXCELSIS DEO

A Parish Mass, Derek Holman

With vigour ♩ = 132 *f*

Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9 Lord God, heaven-ly King, al - might - y God and Fa - ther, we

14 wor - ship you, we give you thanks, we praise you for_ your_ glo - ry.

20 *p* Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26 take a - way the sin of the world:_ have mer - cy on us; you are seat - ed at the

32 *rit.* right hand_ of the Fa - ther, re - ceive our prayer.

37 *A tempo* *f* For you a - lone_ are_ the Ho - ly One, you a - lone_ are the

43 Lord, you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly

48 *rit.* Spi - rit, in the Glo - ry of God the Fa - ther,_ A - men.

THE COLLECT OF THE DAY

Let us pray.

Almighty God, watchful and caring, our source and our end, all that we are and all that we have is yours. Accept us now, as we give thanks to you for this place where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord. **Amen.**

FIRST LESSON: 1 Kings 8.22-23, 27-30

A reading from the first book of the Kings.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread forth his hands toward heaven; and said, "O Lord, God of Israel, there is no God like thee, in heaven above or on earth beneath, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart; But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built! Yet have regard to the prayer of thy servant and to his supplication, O Lord my God, hearkening to the cry and to the prayer which thy servant prays before thee this day; that thy eyes may be open night and day toward this house, the place of which thou hast said, 'My name shall be there,' that thou mayest hearken to the prayer which thy servant offers toward this place. And hearken thou to the supplication of thy

servant and of thy people Israel, when they pray toward this place; yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive."

The word of the Lord.

Thanks be to God.

The Choir and People sing the response:

RESPONSORIAL PSALM 84.1-6



My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. **R/.**

Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. **R/.**

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. **R/.**

SECOND READING: 1 Peter 2.1-5, 9-10

A reading from the first Epistle of St Peter.

So put away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; for you have tasted the kindness of the Lord. Come to him, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy.

The word of the Lord.

Thanks be to God.

Please stand. The choir will sing the first three Alleluias, followed by the people; a cantor will sing the verse and then all sing the final three Alleluias.

GOSPEL ACCLAMATION

Alleluia, Alleluia. Alleluia. I have chosen and consecrated this house, says the Lord: for my name to be there for ever. Alleluia, Alleluia, Alleluia.

THE HOLY GOSPEL: Matthew 21.12-16

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

Glory to you, Lord Jesus Christ.

And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers." And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of babes and sucklings thou hast brought perfect praise'?"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The People sit.

SERMON

The People remain seated until invited by the Celebrant to stand.

THE BAPTISM OF GEORGIA ANNE JEAN CADOGAN

Daughter of Mary Elizabeth Leighton Kostelnik and Charles Patrick Cadogan

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant The candidate for Holy Baptism will now be presented.

Parents I present Georgia Anne Jean Cadogan to receive the sacrament of baptism.

Celebrant Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents I will, with God's help.

Then the Celebrant asks the following questions of the parents and sponsors.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Saviour?

Answer I do.

Celebrant Do you put your whole trust in his grace and love?

Answer I do.

Celebrant Do you promise to obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support this child in her life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

Celebrant Let us now stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, The Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the good news of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Let us now pray for Georgia, who is to receive the sacrament of new birth.

A person appointed leads the following litany.

Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Celebrant and other assistants move to the Font, the baptismal party following after and standing where directed. Those who wish to move for a better view may do so.

THE BLESSING OF THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

THE BAPTISM

The Candidate is presented by name to the Celebrant, who says,

Georgia Anne Jean, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the cross on the forehead the child saying,

I sign you with the cross,
and mark you as Christ's own for ever.

The Celebrant, at a place in the full sight of the congregation, prays over the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Vidi Aquam, Matthew Larkin

I saw water issuing forth from the Temple, on the right side, alleluia: and all those to whom this water came obtained salvation and they exclaimed: "Alleluia, alleluia."

THE GIVING OF THE LIGHT

One of the ministers will give to the godparents of the newly baptized a lighted candle, saying,

Receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

All standing, the Celebrant bids the Peace.

The peace of the Lord be always with you.
And also with you.

The People remain standing for the hymn during the Offertory.

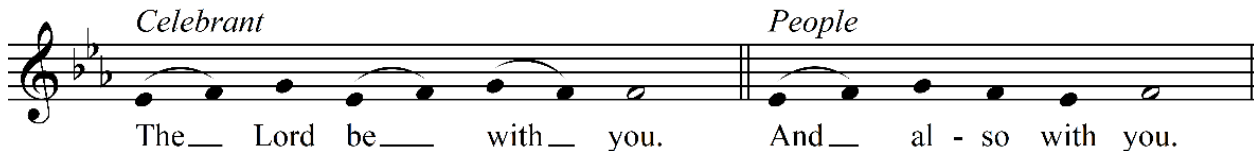
OFFERTORY HYMN 394 – Angel-voices, ever singing

- 1 Angel-voices, ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee,
And confess thee,
Lord of might!
- 2 Yea, we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.
- 3 In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer,
All unworthily,
Hearts and minds, and hands and voices,
In our choicest
Psalmody.
- 4 Honour, glory, might, and merit,
Thine shall ever be,
Father, Son, and Holy Spirit,
Blessed Trinity!
Of the best that thou hast given,
Earth and heaven
Render thee.

PRAYER OVER THE GIFTS

Father, hear the prayers of your faithful people. Grant that all who celebrate this Eucharist may please you by the offering of themselves and the fulfilling of your will. This we ask in the name of Jesus Christ the Lord. **Amen.**

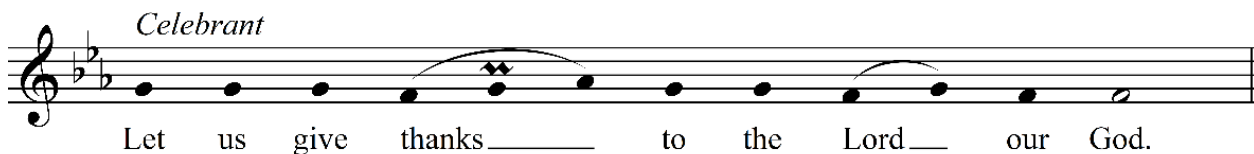
THE GREAT THANKSGIVING



Celebrant The__ Lord be__ with__ you. *People* And__ al - so with you.



Celebrant Lift___ up your hearts. *People* We lift___ them to__ the Lord.__



Celebrant Let us give thanks_____ to the Lord__ our God.



People It is right_____ to give our thanks and praise.__

It is a right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

The People and Choir sing,

SANCTUS & BENEDICTUS

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly,—

9 *a little faster*

Lord, God of power and might, Heaven and earth are full of your glo-ry.

17 *rit.* *A tempo* *p*

Ho-san-na in the high - est. Bles-sed is

24 *rit.* *mf* *rit.*

he who comes in the name of the Lord. Ho-san-na in the high - est.

The musical score is written on a single staff in 3/4 time. It begins with a tempo marking of 'Con moto' and a quarter note equal to 100 beats. The first line of music is marked 'f' and contains the lyrics 'Ho - ly, Ho - ly, Ho - ly,—'. The second line starts at measure 9, marked 'a little faster', with lyrics 'Lord, God of power and might, Heaven and earth are full of your glo-ry.'. The third line starts at measure 17, marked 'rit.' and 'A tempo', with lyrics 'Ho-san-na in the high - est. Bles-sed is'. The fourth line starts at measure 24, marked 'rit.' and 'mf', with lyrics 'he who comes in the name of the Lord. Ho-san-na in the high - est.'. The score ends with a double bar line.

The People remain standing.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command:

**We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Music by McNeil Robinson

Celebrant *People*

As our Sa - viour taught us, let us pray, Our Fa - ther in heav - en,
hal - lowed be your name, your king - dom come, your will be done,
on earth as in heav - en. Give us to - day our dai - ly bread, For - give us our sins
as we for - give those who sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

The People and Choir sing,

AGNUS DEI

1 **Slowly** ♩ = 84 **p**

Lamb of God, you take a-way the sin of the world, have mer-cy on us. Lamb of

7
God you take a - way the sin of the world, have mer-cy on us. Lamb of

11 **Slower**

God you take a - way the sin of the world grant us peace.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion, please inform the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it as it passes before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

MOTET: 'Behold the tabernacle of God,' *Sir William Henry Harris (1883-1973)*

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, Which temple ye are: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

(Sarum Antiphon for the Dedication of a Church)

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I humbly ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

PRAYER AFTER COMMUNION

Let us pray.

Father, you have given us this time of joy and have nourished us in heavenly things. Grant that we may show in our lives the love of Christ who is our God and Saviour.
Amen.

BLESSING

Christ, whose glory is in the heavens, fill this house and illuminate our hearts; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 372 – O praise ye the Lord

- 1 O praise ye the Lord!
Praise him in the height;
Rejoice in his Word,
Ye angels of light;
Ye heavens, adore him
By whom ye were made,
And worship before him,
In brightness arrayed.
- 2 O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who hath brought you
His grace from above,
Praise him who hath taught you
To sing of his love.
- 3 O praise ye the Lord,
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he hath done.

4 O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation
O praise ye the Lord! Amen.

LAUDATE DOMINUM
C.H.H. Parry

Rev. Sir H. W. Baker 1875

POSTLUDE: *Alleluyas, Simon Preston*

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.