

Saint Thomas's Church
The Twentieth Sunday After Trinity
Sunday, October 22, 2023
High Mass at 11:00 am



Render unto Caesar, Maerten de Vos, 1602
Altarpiece of the Guild of the Minters
Royal Museum of Fine Arts, Antwerp, Belgium

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement, though we hope you will avail yourself of **coffee hour in the parish hall** following this service, if possible. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant: Fr. James Shire
Homilist & Deacon: Fr. Nathan Humphrey
Reader: Earl Barnsley
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

MUSIC OF THE MASS

Missa Æterna Christi Munera,
Giovanni Pierluigi da Palestrina (c. 1525-1594)

VOLUNTARY

Liebster Jesu, wir sind hier, BWV 731, J.S. Bach (1685-1750)

HYMN 3

New every morning is the love

- 1 New every morning is the love
Our waking and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.
- 2 New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.
- 3 If on our daily course our mind
Be set to hallow all we find,
New treasures still of countless price,
God will provide for sacrifice.
- 4 Old friends, old scenes will lovelier be,
As more of heaven in each we see;
Some softening gleam of love and prayer
Shall dawn on every cross and care.
- 5 The trivial round, the common task,
Will furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

6 Only, O Lord, in thy dear love
 Fit us for perfect rest above;
 And help us, this and every day,
 To live more nearly as we pray.

MELCOMBE
 S. Webbe, 1782

Rev. John Keble, 1822

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Cantor and People sing the Kyrie.

KYRIE ELEISON

Missa de Angelis

1. Cantor People
 Ky - ri - - - e - - - - - le - i - son.

2. People 3. Cantor
 Ky - ri - - - e - - - - - le - i - son.

1. People 2. Cantor 3. People
 Chri - ste - - - - - le - i - son.

1. Cantor 2. People
 Ky - ri - e - - - - - le - i - son.

Cantor People
 Ky - ri - e - - - - - le - i - son.

The People stand.

GLORIA IN EXCELSIS DEO

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest
at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the ✠ glory of God the Father. Amen

Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in ✠ gloria Dei Patris. Amen.

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON

Isaiah 45.1-7

The First Lesson is written in the forty fifth chapter of the book of the prophet Isaiah, beginning at the first verse.

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The word of the Lord.

Thanks be to God.

received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The word of the Lord.

Thanks be to God.

The People stand.

GOSPEL ACCLAMATION

Cantor Al - le - lu - ia. * *People* Al - le - lu - ia. _____

Cantor SHINE AS lights in **the** world : holding fast **the** word of life. _____

People _____ *Tone VI*

Cantor SHINE AS lights in **the** world : holding fast **the** word of life.

The People repeat the Alleluia from the asterisk.

THE HOLY GOSPEL

Matthew 22.15-22

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the twenty second chapter of the Gospel according to Saint Matthew, beginning at the fifteenth verse.

Glory be to thee, O Lord.

Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware



with the Fath - er; Through whom all things were made: Who for us men



and for our sal - va - tion came down from hea - ven, And was in - car - nate by



the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,



And was cru - - ci - fi - ed al - so for us un - der Pon - tius Pi - late.



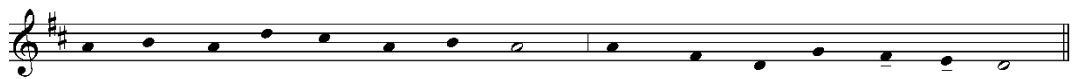
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.

And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of the dead, And the Life of the world to come.

A - - - - - men.

OFFERTORY SENTENCE

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

The People remain standing for the hymn.

OFFERTORY HYMN 98

Worship the Lord in the beauty of holiness

- 1 Worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
Gold of obedience and incense of lowliness
Bring, and adore him; the Lord is his Name!
- 2 Low at his feet lay thy burden of carefulness;
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts, in the slenderness
Of the poor wealth thou canst reckon as thine;
Truth in its beauty and love in its tenderness,
These are the offerings to lay on his shrine.

Intercessor: I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy,

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Palestine, Israel, Ukraine, and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. *(Silence.)*

Lord, in thy mercy,

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *(Silence.)*

Lord, in thy mercy,

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for _____.] And for all other thanksgivings we now name, silently or aloud _____. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: O Lord Jesus Christ, who saidst unto thine Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to us the peace and unity of that heavenly City, where with the Father and the Holy Ghost thou livest and reignest, ever one God, world without end..
Amen.

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life,

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and

thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa - viour Christ hath com - mand - ed and taught us, we are bold to say:

People

Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name, Thy king - dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

A period of silence is kept. The consecrated Bread is broken.

Celebrant *People*

The peace of the Lord be al-ways with you. And with thy spi - rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.

In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

Ave verum corpus, W.A. Mozart (1756-1791)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: Cuius latus perforatum unda fluxit et sanguine: Esto nobis praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial.

(Sequence Hymn for Corpus Christi)

The People may sit or kneel for the hymn.

COMMUNION HYMN 231

Thee we adore, O hidden Saviour

All 1 Thee we adore, O hidden Saviour, thee,
Who in thy sacrament dost deign to be;
Both flesh and spirit at thy presence fail,
Yet here thy presence we devoutly hail.

Upper 2 O blest Memorial of our dying Lord,
Voices Who living Bread to men doth here afford!
O may our souls forever feed on thee,
And thou, O Christ, forever precious be.

Lower 3 Fountain of goodness, Jesu, Lord and God,
Voices Cleanse us, unclean, with thy most cleansing Blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.

All 4 O Christ, whom now beneath a veil we see,
 May what we thirst for soon our portion be,
 To gaze on thee unveiled, and see thy face,
 The vision of thy glory and thy grace.

ADORO TE
Proper Melody (from the Solesmes Version)
arr. J.H. Arnold, 1933

Tr. (1852) From the Latin of St Thomas Aquinas 13th c.,
by Bishop Woodford

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Deacon
De - part _____ in peace.

Congregation
Thanks _____ be _____ to God.

CONCLUDING HYMN 355

1 Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2 O magnify the Lord with me,
With me exalt in his Name;
When in distress to him I called,
He to my rescue came.

3 The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust.

Through all the changing scenes of life

4 O make but trial of his love,
Experience will decide
How blest are they, and only they
Who in his truth confide.

5 Fear him, ye saints, and you will
then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.

6 To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

WILTSHIRE
Sir George Smart, 1795

Tate and Brady, 1696

VOLUNTARY

Praeludium in D Major, BuxWV 139,
Dietrich Buxtehude (1637-1707)

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.

Coffee Hour follows this service in the Parish Hall.

The Altar flowers are given to the honour and glory of Almighty God.

*Those at the High Altar are in memory of Reginald, Bertha and
Jeanne Anson-Cartwright, by their family;*

and

*Those on the Lady Altar in memory of Arnold Heldt Sr., Arnold Heldt Jr.,
and Marie Heldt, from George Heldt.*

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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