

Saint Thomas's Church

Trinity XIX
Sunday, October 23, 2022

High Mass at 11 o'clock



The Pharisee and the Tax Collector, James Tissot, c. 1890
Brooklyn Museum, New York

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

*Those on the High Altar are in memory of Captain Gordon and Mary Walsh,
from Gord Walsh;*

and

*Those on the Lady Altar in memory of loved ones,
by the Rev'd Clement Carelse and Christine Hurlbut-Carelse.*

Celebrant: Fr. Humphrey
Homilist & Deacon: Fr. Shire
Reader: James Meade
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS: Missa Prima 'Domine Dominus noster,' *Leonardi Lechneri*

Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.

PRELUDE: Fugue in D Major, *Healey Willan*

The People stand as the choir enters the church during the prelude, sitting when the Choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

INTROIT: Psalm 105.1-7 Ant. vv 3b & 4

VII. 7.



- Cantor* 3b LET THE heart of them re-**joyce** that seek^the Lord.
People 4 Seek the Lord and his strength, seek his **face** ev-er-more.
1 O give thanks unto the Lord, and **call** up-on^his Name : tell the peoples what **things** he hath done.
Cantor 2 O let your songs be of **him** and praise him : and let your talking be of **all** his won^drous works.
People 3 Re-**joyce** in^his ho^ly Name : let the heart of them re-**joyce** that seek^the Lord.
Cantor 4 Seek the **Lord** and his strength : seek his **face** ev-er-more.
People 5 Remember the marvellous **works** that^he hath done : his wonders, and the **judge**-ments of^his mouth;
Cantor 6 O ye seed of Abra-**ham** his ser-vant : ye children of Ja-**cob**, his cho-sen.
People 7 He **is** the Lord^our God : his judgements **are** in all^the world.
Cantor Glory be to the **Fa**-ther^and to^the Son : and **to** the Ho^ly Ghost;
People As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-men.
People 3b LET THE heart of them re-**joyce** that seek^the Lord.
4 Seek the Lord and his strength, seek his **face** ev-er-more.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us. Kyrie Eleison.
Christ, have mercy upon us. Christe Eleison.
Lord, have mercy upon us. Kyrie Eleison.

The People stand. The People and Choir sing the Gloria.

GLORIA IN EXCELSIS DEO

*Missa de Angelis
Harmonized by Walter MacNutt*

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless thee, we wor - ship thee, we glo-ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su Christ; O Lord God, Lamb of God,
Son of the Fath - - - er, that tak - est a - way the sin of the world,

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
 re - ceive our _____ prayer. Thou that sit - test at the right hand of God the Fath - er,
 have mer - cy up - on us. For thou on - ly art_ ho - ly; thou on - ly_ art the Lord;
 thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
 in the glo - ry of God the Fath - - - er.____ A_____ men.____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON: Sirach 35.12-17

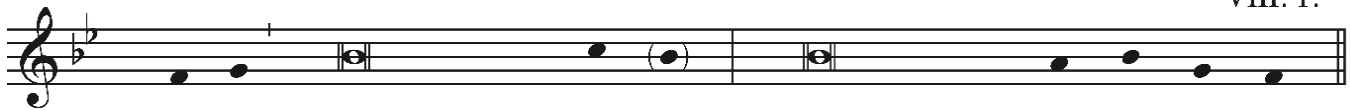
The First Lesson is written in the thirty-fifth chapter of the book of Sirach, beginning at the twelfth verse.

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it; and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

The word of the Lord.
Thanks be to God.

PSALM 65

Te decet hymnus
VIII. 1.



- Cantor* 1 PRAISE IS due to thee, O God, in **Si**-on :
- People* and unto thee shall the vow be performed **in** Je-ru-sa^lem.
- 2 Thou that hearest the **prayer** : unto **thee** shall all flesh[^]come.
- Cantor* 3 My misdeeds prevail a-**gainst** me : O be thou merciful **un**-to our sins.
- People* 4 Blessed is the man whom thou choos^est and re-**ceiv**-est : that he may **dw**ell in thy courts.
- Cantor* 5 We shall be satisfied with the pleasures of thy **house** : even of thy **ho**-ly tem-ple.
- People* 6 Thou shalt show us wonderful things in thy righteousness, O God of our sal-**va**-tion : thou that art the hope of all the ends of the earth, and of them that remain **in** the broad sea;
- Cantor* 7 Who in his strength setteth fast the **moun**-tains : and is gird-**ed** a-bout with[^]power;
- People* 8 Who stilleth the raging of the **seas** : the roaring of their waves, and the tumult **of** the peo-ples.
- Cantor* 9 They also that dwell in the uttermost parts of the earth are afraid at thy **to**-kens : thou that makest the outgoings of the morning and even-**ing** to praise thee.
- People* 10 Thou visitest the earth and **wa**-ter[^]est[^]it : thou makest it **ve**-ry plen-teous.
- Cantor* 11 The river of God is full of **wa**-ter : thou preparest their grain, for so thou pro-**vi**-dest for the[^]earth.

People 12 Thou waterest her furrows, smoothing the ridges there-**of** : thou makest it soft with the drops of rain, and blessest the **in**-crease of it.

Cantor 13 Thou crownest the year with thy **good**-ness : and thy paths **drip** with fat-ness.

People 14 The pastures of the wilderness **drip** : and the little hills re-**joyce** on ev-ery^side.

Cantor 15 The pastures are clothed with **flocks** :

People the valleys also stand so thick with grain **that** they laugh and^sing.

THE EPISTLE: 2 Timothy 4.6-8, 16-18

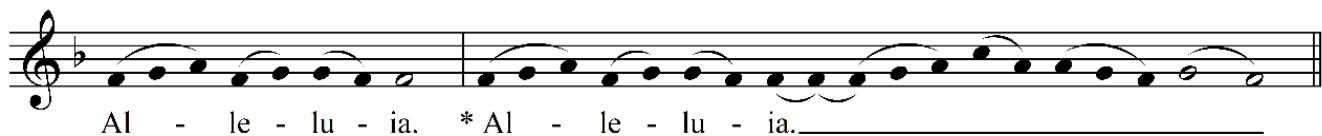
The Epistle is written in the fourth chapter of St Paul's second Epistle to Timothy, beginning at the sixth verse.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

The word of the Lord.
Thanks be to God.

The People stand. The Choir sings the Gospel Acclamation, the People repeating the Alleluias.

GOSPEL ACCLAMATION



Alleluia. Alleluia. God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation. Alleluia.

GOSPEL: Luke 18.9-14

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Luke, beginning at the ninth verse.

Glory be to thee, O Lord.

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."


THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be-lieve in one God *


Full
the Fáth-er Al-mígh-ty, Má-ker of héa-v'n and eárh,
And of áll things vís-i-ble and in-vís-i-ble:
And in oíne Lórd Jé-sus Chríst, the ón-ly-be-gót-ten Són of Gód,
Be-gót-t'n of the Fáth-er be-fóre all wórls;
Gód, of Gód; Líght, of Líght; Vé-ry Gód, of vé-ry Gód;
Be-gót-ten, nó't máde; Bé-ing of one súb-stance with the Fáth-er;
Through whóm all things were máde: Who for ús mén and for oúr sal-vá-tion
came down from héa-v'n, And was in-cár-nate by the Hó-ly Ghóst
of the Vír-gin Má-ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thírđ day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceínd- ed in- to héa- v'n,




And sít- teth on the ríght hand of the Fáth- er.



And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deáđ:




Whose kíng- dom shall háve no eínd. And I be- líeve in the Hó- ly Ghóst, The Loórd,




The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,



Who with the Fáth- er and the Són to- géth- er is wór- ship- ped



and gló- ri- fi- ed, Who spáke by the Pró- phets.



And Í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chuírch.

I ac-knowledge óne Báp-tism for the re-mís-sion of síns.
 And I loók for the Re-sur-réc-tion of the deád,
 And the Lífe of the world to come.
 A - - - - - men.

OFFERTORY SENTENCE

To do good and to distribute forget not; for with such sacrifices God is well pleased.

The People remain standing for the hymn.

OFFERTORY HYMN 374 – Ye boundless realms of joy

- 1 Ye boundless realms of joy,
 Exalt your Maker's fame,
 His praise your song employ
 Above the starry frame;
 Your voices raise,
 Ye cherubim
 And seraphim,
 To sing his praise.

- 2 Thou moon, that rul'st the night,
 And sun, that guid'st the day,
 Ye glittering stars of light,
 To him your homage pay.
 His praise declare,
 Ye heavens above,
 And clouds that move
 In liquid air.

3 Let them adore the Lord,
And praise his holy Name,
By whose almighty word
They all from nothing came;
And all shall last
From changes free;
His firm decree
Stands ever fast.

4 United zeal be shown
His wondrous fame to raise,
Whose glorious Name alone
Deserves our endless praise.
Earth's utmost ends
His power obey:
His glorious sway
The sky transcends.

CROFT'S 136TH
Dr William Croft, 1709

Tate and Brady, 1696

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, according to the Anglican cycle of prayer for _____, according to the Diocesan prayer cycle for _____, and for all who serve and minister to God's people.
(*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy
We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for_____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and whose years mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. Amen.

INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCHARISTIC PRAYER

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts. The first staff has lyrics: 'The Lord be with you; And with thy spirit.' The second staff has lyrics: 'Lift up your hearts; We lift them up unto the Lord.' The third staff has lyrics: 'Let us give thanks unto our Lord God; It is meet and right so to do.'

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the

memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

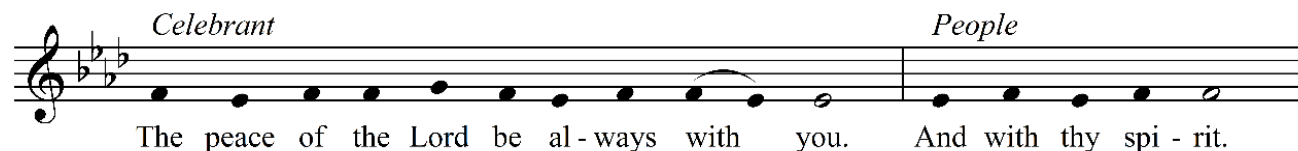
and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

The consecrated Bread is broken.



The musical notation is written on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter notes and half notes. The lyrics are: "The peace of the Lord be al - ways with you. And with thy spi - rit." The word "Celebrant" is written above the first part of the staff, and "People" is written above the second part.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in
thy manifold and great mercies. We are not worthy So much as to gather up the
crumbs under thy Table. But thou art the same Lord, Whose property is always to
have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son
Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his
Body, And our souls washed through his most precious Blood, And that we may
evermore dwell in him, And he in us. Amen.

The Choir alone sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'O sweet Jesu,' Richard Graves

Lord Jesu, thou art sweetness to my soul: I to myself am bitterness: Regard my fainting struggle toward the goal, Regard my manifold distress, O sweet Jesu. Thou art thyself my goal, O Lord, my King; Stretch forth thy hand to save my soul: What matters more or less of journeying? While I touch thee I touch my goal, O sweet Jesu.

(Christina Rossetti)

The People may sit or kneel for the hymn.

COMMUNION HYMN 457 – Jesu, where'er thy people meet

- 1 Jesu, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.
- 2 For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going take thee to their home.
- 3 Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.
- 4 Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make all hearts, O Lord, thine own.

WARRINGTON
Rev. R. Harrison, 1784

William Cowper, 1769

The People kneel.

PRAYER AFTER COMMUNION

Let us pray. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 589 – Take up thy cross, the Saviour said

- 1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.
- 2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the Cross endured,
To save thy soul from death and hell.
- 4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.
- 5 Take up thy cross and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

BRESLAU
As hymnodus sacer, Leipzig, 1625

Rev. C.W. Everest, 1833

POSTLUDE: Fugue in C Major, BWV 547, *J.S. Bach*

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.