

Saint Thomas's Church

High Mass of Requiem for
Her Late Majesty
Queen Elizabeth II

SATURDAY, OCTOBER 29, 2022 AT 4:00 PM

SOLEMN REQUIEM

MUSIC OF THE MASS:
Requiem, Gabriel Fauré

Celebrant: Fr. Humphrey
Deacon & Homilist: Fr. Walter Hannam
Subdeacon: Sean Forsythe
Interim Organist & Director of Music: Elizabeth Anderson
Conductor: John Tuttle

MUSIC OF THE MASS – *Requiem, Gabriel Fauré (1845-1924)*

ORGAN VOLUNTARY: Master Tallis' Testament, *Herbert Howells*

The People stand as the Choir sings the Introit and Kyrie.

INTROIT AND KYRIE: Psalm 65.1-2

Rest eternal grant unto them, Lord,
and let light perpetual shine upon them.

Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.

A hymn befits thee, God, in Zion,
and to thee a vow shall be fulfilled
in Jerusalem.

Te decet hymnus, Deus, in Sion,
et tibi reddetur votum
in Jerusalem.

Hear my prayer,
for unto thee all flesh shall come.

Exaudi orationem meam,
ad te omnis caro veniet.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

The People remain standing for the Collect.

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
Let us pray

O Lord, the maker and redeemer of all believers: Grant to thy faithful departed servant Elizabeth all the unsearchable benefits of thy Son's passion; that in the day of his appearing she may be manifested as thy true child; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

THE LESSON: Wisdom 3.1-9

The First Lesson is written in the third chapter of the book of Wisdom, beginning at the first verse.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The word of the Lord.

Thanks be to God.

The Cantor begins the tract, with the people joining in at the asterisk.

TRACT: PSALM 112.4-7

Rest e - ter - nal * grant un - to them, O Lord,
and let light per - pe - tu - al shine up - on them.

Cantor: Unto / the upright there ariseth up light in the **dark**-ness :
he is merciful, loving, **and** right-eous.

People: It is well with the man that is merciful and **lend**-eth :
and ordereth his affairs **with** jus-tice.

Cantor: For he shall never be **mov**-ed :
and the righteous shall be had in everlasting **re**-mem-brance.

People: He will not be afraid of any evil **ti**-dings :
for his heart standeth fast and believ- **eth** in the Lord.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.

All repeat the Antiphon from the beginning.

The People stand.

GOSPEL: John 6.35-40

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint John, beginning at the thirty-fifth verse.

Glory be to thee, O Lord

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

HOMILY

The People remain seated until the Confession.

OFFERTORY: O Domine Jesu Christe

O Lord Jesus Christ, King of Glory,
deliver the souls of the dead
from the pains of hell,
and from the deep abyss.
Deliver them from the lion's mouth;
do not let Hell swallow them up;
do not let them fall into the darkness.

Sacrifices and prayers
we offer unto thee, O Lord.
Receive them for the souls of those
whom we commemorate this day.
O Lord, let them pass
from death to life,
as thou didst promise to Abraham,
and to his seed.

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum
de poenis inferni,
et de profundo lacu
libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.

Hostias et preces tibi,
Domine, laudis offerimus
tu suscipe pro animabus illis,
quarum hodie memoriam facimus
fac eas, Domine,
de morte transire ad vitam,
quam olim Abrahae promisisti,
et semini ejus.

PRAYER OVER THE GIFTS

Merciful God, accept our sacrifice of praise and thanksgiving. Increase our faith, deepen our hope, and receive our brothers and sisters departed into the glory of our risen and ascended Saviour; even Jesus Christ thy Son our Lord. **Amen.**

Please kneel.

INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;

And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The People remain kneeling as the Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The musical notation consists of three staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The first staff is divided into two parts: the first part is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you; And with thy spirit." The second staff is also divided into two parts: Celebrant and People. The lyrics are: "Lift up your hearts; We lift them up unto the Lord." The third staff is divided into two parts: Celebrant and People. The lyrics are: "Let us give thanks unto our Lord God; It is meet and right so to do."

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS

The Choir alone sings:

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

The Benedictus is omitted at this Mass of Requiem.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

Remember, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace, and in particular, Elizabeth. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints, within whose fellowship we beseech thee to admit us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy

Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

The consecrated Bread is broken.

Celebrant *People*

The peace of the Lord be al - ways with you. And with thy spi - rit.

HOLY COMMUNION

All who intend to receive Communion then say together this prayer of humble access:

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

O Lamb of God, that takest away the sin
of the world, grant them rest.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.

O Lamb of God, that takest away the sin
of the world, grant them rest.

Agnus Dei, qui tollis peccata mundi,
dona eis, requiem requiem.

O Lamb of God, that takest away the sin
of the world, grant them eternal rest.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

Let light perpetual shine upon them, O Lord,
with thy saints in eternity,
for thou art merciful.

Lux æterna luceat eis, Domine,
cum sanctis tuis in æternam,
quia pius es.

Rest eternal grant unto them, O Lord,
and light perpetual shine upon them.

Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.

HYMN – The Lord's my shepherd

1 The Lord's my shepherd, I'll not want,
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

2 My soul he doth restore again,
And me to walk doth make
Within the path of righteousness,
Even for his own name's sake.

3 Yea, though I walk through death's dark vale,
Yet I will feel none ill;
For thou art with me, and thy rod
And staff me comfort still.

4 My table thou hast furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

5 Goodness and mercy all my life
Shall surely follow me,
And in God's house for evermore
My dwelling-place shall be.

Scot Psalter, 1650

Seymour Irvine (1836-1887)

PIE JESU

O merciful Lord Jesus,
grant them rest;
grant them eternal rest.

Pie Jesu Domine,
dona eis requiem;
dona eis sempiternam requiem.

PRAYER AFTER COMMUNION

Let us pray

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but fullness of joy with all thy saints; through Jesus Christ our Saviour. **Amen.**



May they rest in peace. **A - men**

AT THE PROCESSION TO THE CATAFALQUE: *Libera me*

Deliver me, O Lord, from eternal death
on that terrible day,
when the heavens and the earth,
shall quake,
when thou shalt come to judge
the world by fire.

*Libera me, Domine, de morte æterna,
in die illa tremenda
quando cœli movendi sunt
et terra,
dum veneris judicare
saeculum per ignem.*

I am seized by trembling, and I fear,
until the judgement should come,
and I also dread the coming wrath.

*Tremens factus sum ego et timeo,
dum discussio venerit,
atque ventura ira.*

On that day, day of wrath,
day of calamity and misery,
on that day, that momentous,
and exceedingly bitter day.

*Dies illa, dies irae,
calamitatis et miseriae,
dies illa, dies magna
et amara valde.*

Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.

*Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.*

PRAYERS AT THE CATAFALQUE

O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ.

And of thy mercy, O heavenly Father, grant that we, who now serve thee here on earth, may at the last, together with them, be partakers of the inheritance of the saints in light; for the sake of the same thy Son Jesus Christ our Lord.

O Lord Jesu Christ, Son of the living God, we pray thee to set thy Passion, Cross, and Death between thy judgement and our souls, now and in the hour of our death.

Vouchsafe to grant mercy and grace to the living, pardon and rest to the dead, to thy holy Church peace and concord, and to us sinners everlasting life and glory; who with the Father and the Holy Spirit livest and reignest God world without end.

Rest eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May their souls, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

IN PARADISUM

May the angels lead thee into paradise;
and at thy coming
may the martyrs receive thee
and bring thee to the holy city,
Jerusalem.

May the choir of angels receive thee,
and with Lazarus, once a beggar,
may thou have eternal rest.

The People depart in silence.

In paradisum deducant angeli;
in tuo adventu
suscipiant te martyres,
et perducant te in civitatem sanctam
Jerusalem.

Chorus angelorum te suscipiat,
et cum Lazaro, quondam paupere,
aeternam habeas requiem.