

Saint Thomas's Church

The Twenty-First Sunday After Trinity

Sunday, October 29, 2023
Evensong & Adoration at 5:00 pm



The miracle of the five loaves and fishes, anonymous, c. 1500
This painting is in a private collection

Saint Thomas's Anglican Church
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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God.

Those at the High Altar are in loving memory of Jorma Johannes, Hildur Pekkonen, and Paul Pekkonen, from Anneli Pekkonen, Timothy Wright, and Alicia.

and

Those on the Lady Altar in loving memory of Pauline Porter, by her family.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Fr. James Shire
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

VOLUNTARY


Angel's Song, Healey Willan (1888-1968)

The People stand at the sound of the bell.

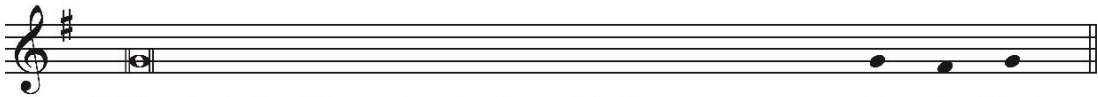
PRECES



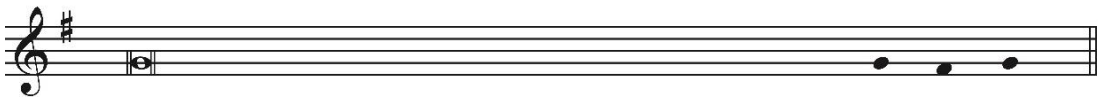
∇. O Lord, open thou our lips; R̄. And our mouth shall show forth thy praise.



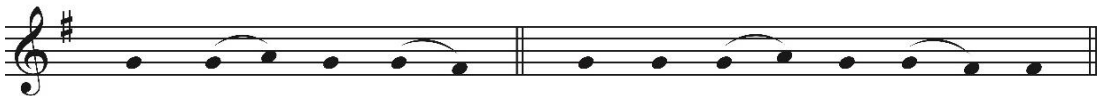
∇. O God, make speed to save us; R̄. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end. A - men.



∇. Praise ye — the Lord; — R̄. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 116

Dilexi, quoniam

II. 1.



- Cantor* 1 MY DE-light is in the **Lord** :
People because he hath heard the voice **of** my prayer;
2 Because he hath inclin-ed his ear unto **me** :
therefore will I call upon him as long **as** I live.
Cantor 3 The cords of death compass-ed me round a-**bout** :
and the pains of hell gat hold **up**-on me.
People 4 I found trouble and heaviness, and I call-ed upon the Name of the
Lord : ‘O Lord, I beseech thee, deliv-**er** my soul.’
Cantor 5 Gracious is the Lord, and **righ**-teous : yea, our God **is** mer^c-ci-ful.
People 6 The Lord preserveth the **sim**-ple : I was in misery and **he** help^d-ed me.
Cantor 7 Turn again then unto thy rest, O my **soul** :
for the Lord hath dealt bountiful-ly with thee.
People 8 For thou hast deliver-ed my soul from **death** :
mine eyes from tears, and my feet **from** fal-ling.
Cantor 9 I will walk before the **Lord** : in the land of **the** liv-ing.
People 10 I trusted even when I sp^ake; but I was sore **trou**-bled :
I said in my haste, ‘All men **are** li-ars.’
Cantor 11 What reward shall I give unto the **Lord**:
for all the benefits that he hath done **un**-to me?
People 12 I will take the cup of sal-**va**-tion : and call upon the Name **of** the Lord.
Cantor 13 I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple.
People 14 Right dear in the sight of the **Lord** : is the death **of** his saints.
Cantor 15 Behold, O Lord, how that I am thy **ser**-vant : I am thy servant and the
son of thy handmaid; thou hast broken my bonds **in** sun-der.
People 16 I will offer to thee the sacrifice of thanks-**giv**-ing :
and will call upon the Name **of** the Lord.
Cantor 17 I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple;
People 18 Even in the courts of the Lord’s **house** :
and in the midst of thee, O Jerusa-**lem**. Praise[^]the Lord.

Cantor Glory be to the Father, and to the **Son** : and to **the** Ho²ly Ghost;
People As it was in the beginning, is now, and ever **shall** be :
 world without **end**. A-men.

FIRST LESSON

Ecclesiasticus 4.11-28

The First Lesson is written in the book of Ecclesiasticus, in the fourth chapter, beginning at the eleventh verse.

Wisdom teaches her children and gives help to those who seek her. Whoever loves her loves life, and those who seek her from early morning are filled with joy. Whoever holds her fast inherits glory, and the Lord blesses the place she enters. Those who serve her minister to the Holy One; the Lord loves those who love her. Those who obey her will judge the nations, and all who listen to her will live secure. If they remain faithful, they will inherit her; their descendants will also obtain her. For at first she will walk with them on tortuous paths; she will bring fear and dread upon them, and will torment them by her discipline until she trusts them, and she will test them with her ordinances. Then she will come straight back to them again and gladden them, and will reveal her secrets to them. If they go astray she will forsake them, and hand them over to their ruin. Watch for the opportune time, and beware of evil, and do not be ashamed to be yourself. For there is a shame that leads to sin, and there is a shame that is glory and favour. Do not show partiality, to your own harm, or deference, to your downfall. Do not refrain from speaking at the proper moment, and do not hide your wisdom. For wisdom becomes known through speech, and education through the words of the tongue. Never speak against the truth, but be ashamed of your ignorance. Do not be ashamed to confess your sins, and do not try to stop the current of a river. Do not subject yourself to a fool, or show partiality to a ruler. Fight to the death for truth, and the Lord God will fight for you.

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT

Fauxbourdons, Thomas Tomkins (1572-1656)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON

Matthew 14.13-33

The Second Lesson is written in the Gospel according to Saint Matthew, in the fourteenth chapter, beginning at the thirteenth verse.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.'

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

Fauxbourdons, Thomas Tomkins

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

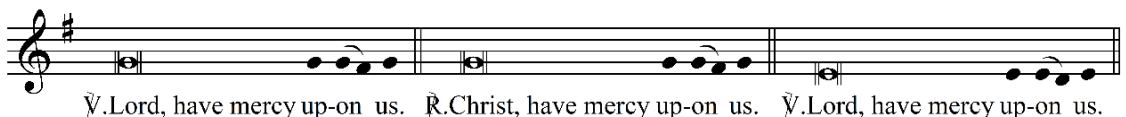
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



♩.The Lord be___ with___ you; R.And with thy___ spi - rit. V.Let us pray.

The People kneel.



♩.Lord, have mercy up-on us. R.Christ, have mercy up-on us. V.Lord, have mercy up-on us.

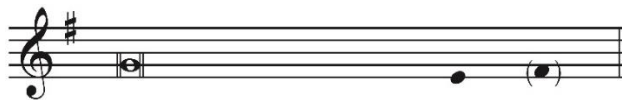
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



☩. O Lord, show thy mercy up-**on** us;

☩. And grant us thy salva-**tion**.

☩. O Lord, save **the** King,

☩. And mercifully hear us when we call up-**on** thee.

☩. Endue thy ministers with righ-**teous**-ness.

☩. And make thy chosen people joy-**ful**.

☩. O Lord, save thy peo-**ple**.

☩. And bless thine inhe-**ri**-tance.

☩. Give peace in our time, **O** Lord;

☩. And evermore mightily defend **us**.

☩. O God, make clean our hearts with-**in** us;

☩. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM ‘O pray for the peace of Jerusalem,’ Herbert Howells (1892-1983)

O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

(Ps 122.vv6-7)

The People kneel.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And

that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

The People stand.

HYMN 20

Glory to thee, my God, this night

- 1 Glory to thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thine own almighty wings.
- 2 Forgive me, Lord for thy dear Son,
The ill that I this day have done,
That with the world, myself, and thee,
I, ere I sleep, at peace may be.
- 3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.
- 4 O may my soul on thee repose,
And may sweet sleep mine eyelids close,
Sleep that shall me more vigorous make
To serve my God when I awake.

5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6 Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

TALLIS'S CANON
Thos. Tallis, c. 1567

Bishop Thomas Ken, 1692

The People kneel at the sound of the Sanctus bells.

ADORATION

O SALUTARIS HOSTIA

ÆTERNA CHRISTI MUNERA

5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘Ave verum corpus,’ William Byrd (1543-1623)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unda fluxit sanguine: Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen.

(Sequence Hymn for Corpus Christi)

TANTUM ERGO SACRAMENTUM

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may
ever know within ourselves the fruit of thy redemption; who livest and reignest with
the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the[^]Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.

The People rise at the sound of the Sanctus bells.

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Ave Verum Corpus Music by: *Byrd, William*

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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