

# Saint Thomas's Church

## Trinity XIII

Sunday, September 11, 2022

High Mass at 11 o'clock



*Christ and the Penitent Sinners*, Peter Paul Reubens, 1617  
Alte Pinakothek Museum, Munich, Germany

### **Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

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## Welcome!

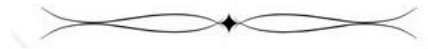
On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*



*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar by David and Mary Lou Harrison, in loving memory of James and Vera Bonham, Elwood and Golding Foster, Ralph and Ruby Harrison, John Saunders, and the Reverend Canon Warren and Dorothy Turner;*

*and*

*Those on the Lady Altar in loving memory of Alice and Harry Barnsley; James Blair and Alma Elizabeth Stephen, and Peter Stephen by Earl and Elizabeth Barnsley and family.*

**Celebrant:** Fr. Humphrey  
**Deacon & Homilist:** Fr. Shire  
**Reader:** Earl Barnsley  
**Interim Director of Music & Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS** – Communion Service in E, *Harold Darke*

*Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.*

**PRELUDE:** Schönster Herr Jesu, *Flor Peeters*

*The People stand as the choir enters the church during the prelude, sitting when the Choir sits.  
At the sound of the bell, all stand for the entrance of the Sacred Ministers.*

**INTROIT:** Psalm 122, Ant. v.1

IV. 6.



- 1 I was glad when they said unto me, /  
‘We will go unto the house of the Lord.’
- 2 Behold, our feet now stand / within thy gates, O Jerusalem.
- 3 Jerusalem is built as a city / that is at unity in itself;
- 4 Whither the tribes go up, even the tribes of the Lord, /  
as was decreed for Israel, to give thanks unto the Name of the Lord.
- 5 For there were set the thrones for judgement, /  
even the thrones of the house of David.
- 6 O pray for the peace of Jerusalem: / may they prosper that love thee.
- 7 Peace be within thy walls, / and plenteousness within thy palaces.
- 8 For my brethren and companions’ sakes, / I will wish thee prosperity.
- 9 Yea, because of the house of the Lord our God, / I will seek to do thee good.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

I was glad when they said unto me, / ‘We will go unto the house of the Lord.’

*The People kneel.*

## COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

## KYRIE ELEISON

Kyrie Eleison.	Lord, have mercy upon us.
Christe Eleison.	Christ, have mercy upon us.
Kyrie Eleison.	Lord, have mercy upon us.

*The People stand. The People and Choir sing the Gloria.*

## GLORIA IN EXCELSIS DEO

*Missa de Angelis*  
*Harmonized by Walter MacNutt*

*Celebrant*                      *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,  
we bless\_\_\_ thee, we wor - ship thee, we glo-ri - fy\_ thee, we give thanks to\_\_\_ thee  
for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er\_ Al - migh - ty.  
O Lord, the on-ly-be-got-ten Son, Je - su\_ Christ; O Lord God,\_\_\_ Lamb of God,  
Son of the\_\_\_ Fath - - - er, that tak - est a - way the sin of the world, \_

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,  
re - ceive our \_\_\_\_\_ prayer. Thou that sit - test at the right hand of God the Fath - er,  
have mer - cy up - on us. For thou on - ly art\_ ho - ly; thou on - ly\_ art the Lord;  
thou on - ly,\_\_\_ O Christ, with the Ho - ly Ghost, art\_\_\_ most\_\_\_ high  
in the glo - ry of God the Fath - - - er.\_\_\_\_\_ A.\_\_\_\_\_ men.\_\_\_\_\_

*The People remain standing for the Collect.*

## COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

*The People sit.*

## FIRST LESSON: Exodus 32.7-14

The First Lesson is written in the thirty second chapter of the book of the Exodus, beginning at the seventh verse.

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' "The Lord said to Moses, 'I have seen this people, how

stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?" Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." 'And the Lord changed his mind about the disaster that he planned to bring on his people.

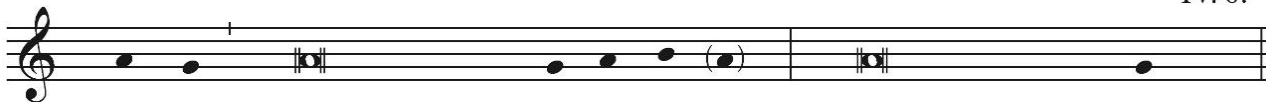
The word of the Lord.

**Thanks be to God.**

**PSALM 14**

*Dixit insipiens*

IV. 6.



- 1 The fool hath said in his heart, / 'There is no God.'
- 2 They are corrupt, and become abominable in their doings; /  
there is none that doeth good, no not one.
- 3 The Lord looked down from heaven upon the children of men, /  
to see if there were any that would understand, and seek after God.
- 4 But they are all gone out of the way, they are altogether become abominable; /  
there is none that doeth good, no not one.
- 5 Have they no knowledge, that they are all such workers of mischief, /  
eating up my people as it were bread, and call not upon the Lord?
- 6 There were they brought in great fear, even where no fear was; /  
for God is in the generation of the righteous.
- 7 As for you, ye have made a mock at the counsel of the poor; /  
because he putteth his trust in the Lord.
- 8 O that salvation for Israel were come out of Sion! /  
When the Lord restoreth the fortunes of his people,
- 9 Then shall Jacob rejoice, / and Israel shall be right glad.

## THE EPISTLE: 1 Timothy 1.12-17

The Epistle is written in the first chapter of St Paul's first Epistle to Timothy, beginning at the twelfth verse.

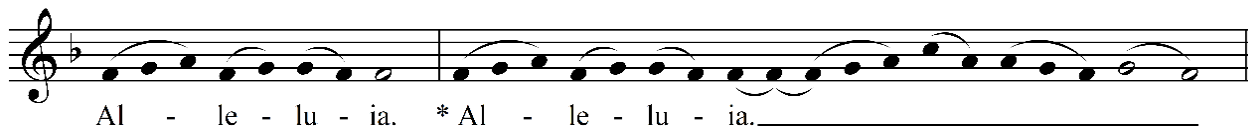
I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners - of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

*The People stand. The Choir sings the Gospel Acclamation, the People singing the Alleluias..*

## GOSPEL ACCLAMATION



Alleluia. Alleluia. There is joy before the angels of God over one sinner who repents. Alleluia.

## GOSPEL: Luke 15.1-10

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the fifteenth chapter of the Gospel according to Saint Luke, beginning at the first verse.

**Glory be to thee, O Lord.**

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go

after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

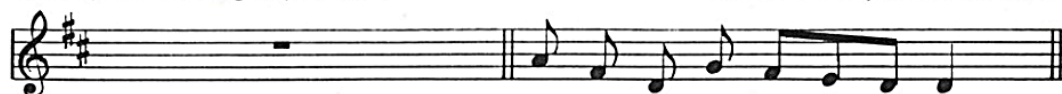
## SERMON

*The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”*

## THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt



Celebrant

I be- lieve in one God \*

Full



the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,



And of áll things vís- i- ble and in- vís- i- ble:



And in óne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,



Be- gót- t'n of the Fáth- er be- fóre all wórls;






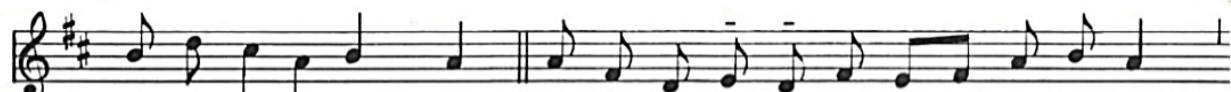
Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;



Be- gót- ten, nó- tá- má- de; Bé- ing of one súb- stance with the Fáth- er;




Through whóm all things were má- de: Who for ús mén and for oúr sal- vá- tion



came dówn from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst




of the Vír- gin Má- ry, And was má- de mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceí- d- ed in- to héa- v'n,



And sí- teth on the rí- ght hand of the Fáth- er.



And hé shall cóme a- gáin with gló- ry to jú- dge both the quí- ck and the deá- d:

Whose k<sup>ing</sup>-dom shall have no e<sup>nd</sup>. And I be-l<sup>ieve</sup> in the H<sup>o</sup>-ly Gh<sup>o</sup>st, The Lo<sup>rd</sup>,

The G<sup>iv</sup>-er of -Life, Who pro-ce<sup>ed</sup>-eth from the Fa<sup>th</sup>-er and the So<sup>n</sup>,

Who with the Fa<sup>th</sup>-er and the So<sup>n</sup> to-g<sup>eth</sup>-er is wo<sup>r</sup>-ship-ped

and gl<sup>o</sup>-ri-fi-ed, Who spa<sup>ke</sup> by the P<sup>ro</sup>-phets.

And I be-l<sup>ieve</sup> One, H<sup>o</sup>-ly, Ca<sup>tho</sup>-lic, and A<sup>p</sup>-osto<sup>lic</sup> Chu<sup>r</sup>ch.

I ac-k<sup>now</sup>-ledge o<sup>ne</sup> Ba<sup>p</sup>-tism for the re-m<sup>is</sup>-sion of s<sup>in</sup>s.

And I lo<sup>ok</sup> for the Re-sur-r<sup>ec</sup>-tion of the de<sup>ad</sup>,

And the Life of the wo<sup>r</sup>ld to come.

A - - - - - men.

### OFFERTORY SENTENCE

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering.

*The People remain standing for the hymn.*

**OFFERTORY HYMN 401** – Immortal, invisible, God only wise

- 1 Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most Holy, most glorious, the Ancient of Days,  
Almighty, victorious, thy great Name we praise.
- 2 Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.
- 3 To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but nought changeth thee.
- 4 Great Father of Glory, pure Father of Light,  
Thine Angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.

*ST BASIL*  
*Healey Willan (1880-1968), 1918*

*Walter Chalmers Smith (1824-1908), 1867*

*The People remain standing as the thurifer approaches for the censing.*

**PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

## INTERCESSIONS

*Celebrant:* Dear friends in Christ, let us pray for the church and for the world.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.  
(*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for all in authority in our country, province, and city. We pray especially for the King of Canada upon his accession, Charles, third of that name, and for all the Commonwealth. May all who govern be led in the ways of peace, justice, and righteousness, that they honour and serve the common good. (*Silence.*)

Lord, in thy mercy  
**We beseech thee, hear our prayer.**

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for all those in need, for the sick \_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked \_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for the souls of the departed, especially for Elizabeth, Queen of Canada, \_\_\_\_\_ and all who have died in recent days, and on their year's mind for \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Accept our prayers, O God of mercy, in union with Christ Jesus, who offered his life for our salvation upon the wood of the cross and who now reigneth with thee in eternal glory forever and ever. **Amen.**

### **INVITATION, CONFESSION, & ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

The image shows a musical staff with a treble clef and a key signature of two flats (B-flat and E-flat). The music is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: O, Fa, ther, al, might, ty, world, with, out, followed by a half note 'end.'. The 'People' part consists of a half note 'A' followed by a half note 'men.'. The lyrics are written below the notes.


*Celebrant* *People*

O Fa - ther al - might - ty, world with - out \_\_\_ end. A - men. \_\_\_

## THE LORD'S PRAYER

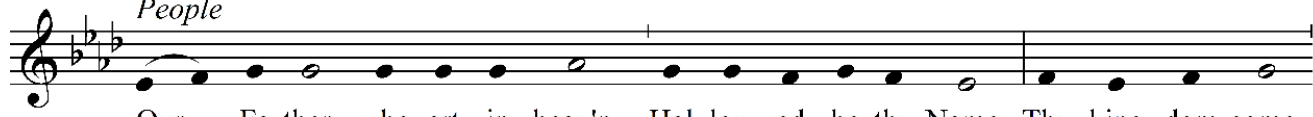
Music by John Merbecke

*Celebrant*

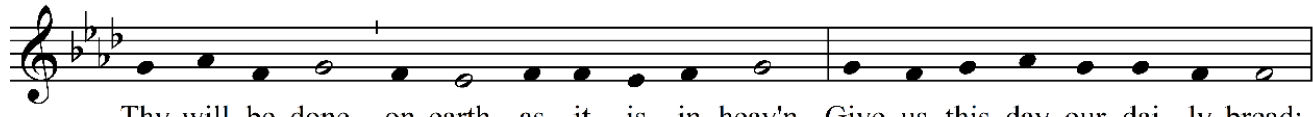


And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

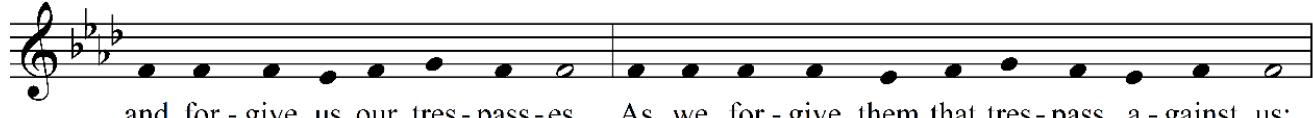
*People*




Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



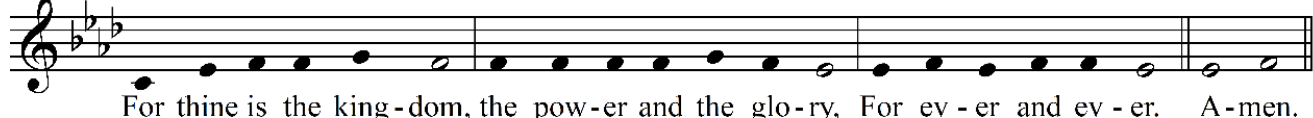
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a- gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.



For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

## FRACTION & PEACE

*The consecrated Bread is broken.*

*Celebrant*



The peace of the Lord be al-ways with you.

*People*



And with thy spi-rit.

## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume  
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in  
thy manifold and great mercies. We are not worthy So much as to gather up the  
crumbs under thy Table. But thou art the same Lord, Whose property is always to  
have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son



**Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir alone sings:*

Lamb of God, that takest away the sins  
of the world, have mercy upon us.

Lamb of God, that takest away the sins  
of the world, have mercy upon us.

Lamb of God, that takest away the sins  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

## **COMMUNION INSTRUCTIONS**

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion, please inform the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it as it passes before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## MOTET

‘Loving Shepherd of thy sheep,’ *Arnold Cooke*

Loving Shepherd of thy sheep, Keep thy lamb, in safety keep; Nothing can thy pow’r withstand, None can pluck me from thy hand. Loving Saviour, thou didst give Thine own life that we might live; And the hands outstretched to bless Bear the cruel nails’ impress. I would praise thee ev’ry day, Gladly all thy will obey, Like thy blessed ones above, Happy in thy precious love. Loving Shepherd, ever near, Teach thy lamb thy voice to hear; Suffer not my steps to stray From the straight and narrow way. Where thou ledest I would go, Walking in thy steps below, Till before my Father’s throne I shall know as I am known. Give us grace for today and tonight. (*Jane E. Leeson*)

*The People may sit or kneel for the hymn.*

## COMMUNION HYMN 604 – Fairest Lord Jesus

- 1 Fairest Lord Jesus  
Ruler of all nature,  
O thou of God and man the Son;  
Thee will I cherish, thee I will honour,  
Thou my soul’s glory, joy, and crown.
- 2 Fair are the meadows  
Fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

3 Fair is the sunshine,  
Fairer still the moonlight,  
And fair the twinkling, starry host;  
Jesus shines brighter, Jesus shines purer,  
Than all the angels heaven can boast.

4 All fairest beauty  
Heavenly and earthly,  
Wondrously, Jesus, is found in thee;  
None can be nearer, fairer or dearer,  
Than thou, my Saviour, art to me.

*CRUSADER'S HYMN*  
*Silesian Folksong*  
*Arr James Hopkirk, 1938*

*from the German, 17<sup>th</sup> Cent.*

*The People kneel.*

#### **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

#### **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

**DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**CONCLUDING HYMN 573** – Thee will I love, my strength, my tower

- 1 Thee will I love, my strength, my tower,  
Thee will I love, my joy, my crown,  
Thee will I love with all my power,  
In all my works, and thee alone,  
Thee will I love till sacred fire  
Fills my whole soul with pure desire.
- 2 I thank thee, uncreated Sun,  
That thy bright beams on me have shined;  
I thank thee, who hast overthrown  
My foes, and healed my wounded mind;  
I thank thee, whose enlivening voice  
Bids my freed heart in thee rejoice.
- 3 Uphold me, in the doubtful race,  
Nor suffer me again to stray;  
Strengthen my feet with steady pace  
Still to press forward in thy way:  
That all my powers, with all their might,  
In thy sole glory may unite.
- 4 Thee will I love, my joy, my crown,  
Thee will I love, my Lord, my God,  
Thee I will love, beneath thy frown  
Or smile – thy sceptre or thy rod;  
What though my flesh and heart decay,  
Thee shall I love in endless day.

*SURREY*  
Henry Carey, 1723

*Tr (1739) from the German of Rev. Johann Scheffler (1657)*  
by Rev. John Wesley

**POSTLUDE:** Finale Jubilante, *Healey Willan*

*The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.*