

Saint Thomas's Church
The Thirteenth Sunday After Trinity
Sunday, September 3, 2023
Sung Mass at 10:30 am



Get Thee Behind Me, Satan, James Tissot, c. 1886
The Brooklyn Museum

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.

The Altar flowers are given to the honour and glory of Almighty God.

Those on the Lady Altar in loving memory of Alice and Harry Barnsley; James Blair and Alma Elizabeth Stephen, and Peter Stephen by Earl and Elizabeth Barnsley and family.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant & Homilist: Fr. Nathan Humphrey
Reader: Larry Beckwith
Director of Music: Elizabeth Anderson
Assistant Director of Music: Manuel Piazza

MUSIC OF THE MASS

Missa de Sancta Maria Magdalena
Healey Willan (1888-1968)

VOLUNTARY

Adoration, Florence Price (1887-1953)

ENTRANCE HYMN 457 – Jesu, where'er thy people meet

- 1 Jesu, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.
- 2 For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going take thee to their home.
- 3 Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.
- 4 Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make all hearts, O Lord, thine own.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The People and Choir sing:

KYRIE ELEISON



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The People stand. The Celebrant intones the Gloria. The People and Choir sing.

GLORIA IN EXCELSIS DEO

Missa de Sancta Maria Magdalena




Glo - ry be to God on high, and in earth peace,




good will towards men. We praise thee, we bless thee,




we wor - ship thee, we glo - ri - fy thee, we give




thanks to thee for thy great glo - ry, O Lord God, heaven - ly




King, God the Fa-ther Al - might - y.



O Lord, the on - ly be - got - ten Son, Je - su Christ;



O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sin of the world, have mer - cy up -

on us. Thou that ta - kest a - way the sin of the
world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON Jeremiah 15.15-21

The First Lesson is written in the fifteenth chapter of the book of the prophet Jeremiah, beginning at the fifteenth verse.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

The word of the Lord.

Thanks be to God.

The People remain seated for the Psalm.

PSALM 105.1-6, 23-26

Confitemini Domino

VII. 7.



- Cantor* 1 O GIVE thanks unto the Lord, and **call** up-on[^]his Name :
People tell the peoples what **things** he hath done.
- 2 O let your songs be of **him** and praise him :
and let your talking be of **all** his won[^]drous works.
- Cantor* 3 Re-**joyce** in[^]his ho[^]ly Name :
let the heart of them re-**joyce** that seek[^]the Lord.
- People* 4 Seek the **Lord** and his strength : seek his **face** ev-er-more.
- Cantor* 5 Remember the marvellous **works** that he[^]hath done :
his wonders, and the **judge**-ments of[^]his mouth;
- People* 6 O ye seed of Abra-**ham** his ser-vant :
ye children of Ja-**cob**, his cho-sen.
- Cantor* 23 Israel also came **in**-to Eg-ypt :
and Jacob was a stranger **in** the land[^]of Ham.
- People* 24 And the Lord increas-ed his **peo**-ple[^]ex-ceed[^]ing-ly :
and made them stronger **than** their en[^]e-mies;
- Cantor* 25 Whose heart turn-ed to **hate** his peo-ple :
and to deal deceitfully **with** his ser-vants.
- People* 26 Then sent he **Mo**-ses[^]his ser-vant :
and Aaron whom **he** had cho-sen.

THE EPISTLE Romans 12.9-21

The Epistle is written in the twelfth chapter of St Paul's Epistle to the Romans, beginning at the ninth verse.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one

another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Cantor Al - le - lu - ia. *People* * Al - le - lu - ia. *Tone VI*

Cantor MAY THE Father of our Lord Jesus Christ enlighten the eyes of **our** hearts : that we may know what is the hope to which **he** has call-ed us.

People * Alleluia.

THE HOLY GOSPEL Matthew 16.21-28

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the sixteenth chapter of the Gospel according to Saint Matthew, beginning at the twenty first verse.

Glory be to thee, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to

me; for you are setting your mind not on divine things but on human things.’ Then Jesus told his disciples, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? ‘For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’

The Gospel of Christ.
Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”

THE NICENE CREED

Missa de Angelis

The image shows a musical score for the Nicene Creed. It consists of five staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is labeled 'Celebrant' and the second 'People'. The lyrics are: 'I be-lieve in one God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth, And of all things vis - - - i - ble and in - vis - - - i - ble: And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God, Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light; Ve - ry God, of Ve - ry God; Be - got - ten not made; Be - ing of one sub - stance



with the Fath - er; Through whom all things were made: Who for us men



and for our sal - va - tion came down from hea - ven, And was in - car - nate by



the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,



And was cru - - ci - fi - ed al - so for us un - der Pon - tius Pi - late.



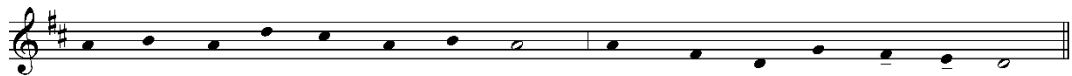
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.

And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of the dead, And the Life of the world to come.

A - - - - - men.

OFFERTORY SENTENCE

To do good and to distribute forget not; for with such sacrifices God is well pleased.

The People remain standing for the hymn.

OFFERTORY HYMN 73 – Thy kingdom come

- 1 ‘Thy kingdom come’ – on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom’s day.
- 2 But the slow watches of the night
Not less to God belong,
And for the everlasting right
The silent stars are strong.
- 3 And lo, already on the hills
The flags of dawn appear;
Gird up your loins, ye prophet souls,
Proclaim the day is near:

4 The day in whose clear-shining light
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;

5 When knowledge, hand in hand with peace,
Shall walk the earth abroad –
The day of perfect righteousness,
The promised day of God.

IRISH
Hymns and Sacred Poems, Dublin, 1749

Rev. F.L. Hosmer, 1891

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

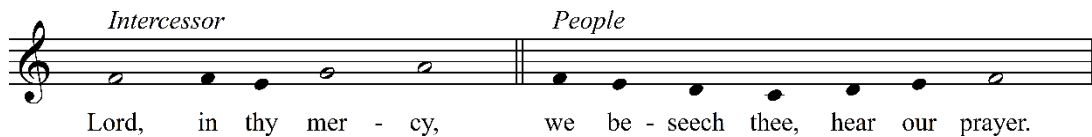
INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan cycle of prayer, and for _____ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)

The musical notation consists of a single treble clef staff. It is divided into two sections by a double bar line. The first section is labeled 'Intercessor' and contains the notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), and D5 (half). The second section is labeled 'People' and contains the notes: E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), and E5 (half). Below the staff, the lyrics are written: 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.'

Intercessor: I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)



Intercessor: I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Ukraine and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for _____.] And for all other thanksgivings we now name, silently or aloud _____. May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: the left part is labeled 'Celebrant' and the right part is labeled 'People'. The lyrics are: 'The Lord be with you; And with thy spirit.' The second staff is also divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts; We lift them up unto the Lord.' The third staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'Let us give thanks unto our Lord God; It is meet and right so to do.'

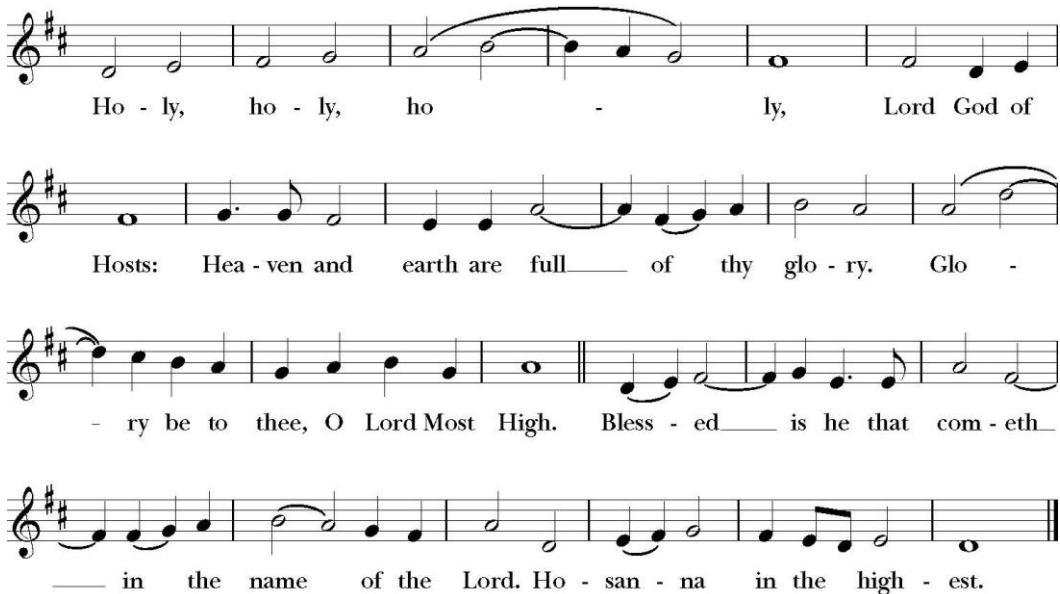
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The People and Choir sing:

SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

A period of silence is kept. The consecrated Bread is broken.

Celebrant The peace of the Lord be al - ways with you. *People* And with thy spi - rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness,
 But in thy manifold and great mercies. We are not worthy So much as to gather
 up the crumbs under thy Table. But thou art the same Lord, Whose property is
 always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of
 thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may
 be made clean by his Body, And our souls washed through his most precious
 Blood, And that we may evermore dwell in him, And he in us. Amen.**

The People and Choir sing:

AGNUS DEI

O Lamb of God, that ta - kest a -
way the sin of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sin of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sin of the
world, grant us thy peace.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.
Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

✠ *All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. ✠ Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). ✠ To receive the cup, gently guide with your hand the base of the chalice. ✠ Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so. ✠ Low gluten communion hosts are available upon request; when you approach for communion indicate to the priest that you require a low gluten host. ✠ If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. ✠ If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

COMMUNION DEVOTIONS

The following Act of Spiritual Communion may be prayed silently by those not receiving at this Mass for any reason.

My Jesus, I believe that thou art truly present in the Holy Sacrament.
And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart.
I unite myself unto thee, and embrace thee with all the affections of my soul.
Let me never be separated from thee.
Let me live and die in thy love. Amen.

The following devotion, known as the Anima Christi, may be prayed silently by communicants and non-communicants alike.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

‘Adoramus te, Christe,’ Giuseppe Corsi (1631-1691)

Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem et passionem tuam redemisti mundum. Domine, miserere nobis.

We adore thee, O Christ, and we bless thee, who, by thy holy cross thou hast redeemed the world. O Lord, have mercy upon us.

The People may sit or kneel for the hymn.

COMMUNION HYMN 466 - We love the place, O God

- 1 We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode
All earthly joy excels.
- 2 It is the house of prayer,
Wherein thy servants meet;
And thou, O Lord, art there
Thy chosen flock to greet.
- 3 We love the sacred font;
For there the Holy Dove
To pour is ever wont
His blessing from above.
- 4 We love thine altar, Lord;
O what on earth so dear?
For there, in faith adored,
We find thy presence near.
- 5 We love the word of life,
The word that tells of peace,
Of comfort in the strife,
And joys that never cease.
- 6 We love to sing below
For mercies freely given;
But O we long to know
The triumph-song of heaven.

7 Lord Jesus, give us grace
On earth to love thee more,
In heaven to see thy face,
And with thy saints adore.

QUAM DILECTA
Bishop Henry L. Jenner 1820-1898

William Bullock 1798-1874
H. W. Baker 1821-1877

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the ☩ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 589 – Take up thy cross, the Saviour said

- 1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.
- 2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the Cross endured,
To save thy soul from death and hell.
- 4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.
- 5 Take up thy cross and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.
- 6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

BRESLAU
As hymnodus sacer, Leipzig, 1625

Rev. C. W. Everest, 1833

VOLUNTARY

Trumpet Tune, David Johnson (1922-1987)

SERMON NOTES

DOODLE PAGE

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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