

Saint Thomas's Church

The Thirteenth Sunday After Trinity

Sunday, September 3, 2023
Evensong & Adoration at 5:00 pm



The Sermon on the Mountain, Károly Ferenczy, 1896
Hungarian National Gallery, Budapest

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God.

Those on the Lady Altar in loving memory of Alice and Harry Barnsley; James Blair and Alma Elizabeth Stephen, and Peter Stephen by Earl and Elizabeth Barnsley and family.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Fr. Nathan Humphrey
Director of Music: Elizabeth Anderson
Assistant Director of Music: Manuel Piazza

VOLUNTARY

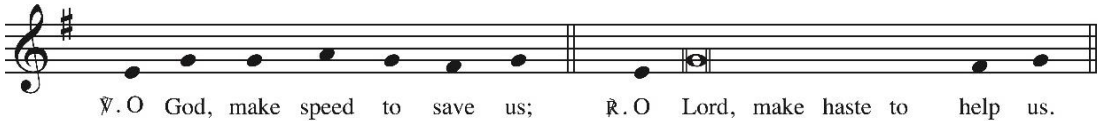
Adoration, Florence Price (1887-1953)

The People stand at the sound of the bell.

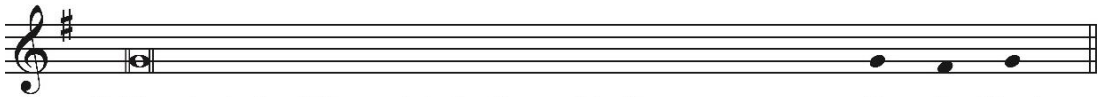
PRECES



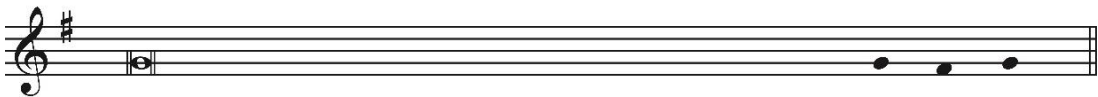
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye the Lord; R. The Lord's name be prais - ed.

thou driedst up **ev**-er-flow[^]ing streams.
People 16 The day is **thine**, and[^]the night[^]is thine :
 thou hast prepar-ed the **light** and the sun.
Cantor 17 Thou hast set all the **bor**-ders of[^]the earth :
 thou hast made **sum**-mer[^]and win-ter.
People 18 Remember this, O Lord, how the enemy **hath** re-proach-ed :
 and how a foolish people hath blas-**phem**-ed thy Name.
Cantor 19 O deliver not the soul of thy turtle-dove **un**-to[^]the wild beast :
 and forget not the life of thy **poor** for ev-er.
People 20 Look up-**on** the co[^]ve-nant :
 for the dark places of the earth are full of the
 habi-**ta**-tions[^]of cru[^]el-ty.
Cantor 21 O let not the oppress-ed go a-**way** a-sham-ed :
 but let the poor and needy give praise **un**-to thy Name.
People 22 Arise, O God, main-**tain** thine own cause :
 remember how the foolish man blasphemeth thee **all** the day long.
Cantor 23 Forget not the **voice** of[^]thine en[^]e-mies :
 the tumult of them that hate thee increaseth **ev**-er more[^]and more.

People Glory be to the **Fa**-ther[^]and to[^]the Son : and **to** the Ho[^]ly Ghost;
Cantor As it was in the beginning, is now, and **ev**-er shall be :
People world with-**out** end. A-men.

FIRST LESSON Jeremiah 17.5-14

The First Lesson is written in the book of the prophet Jeremiah, in the seventeenth chapter, beginning at the fifth verse.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings. Like the partridge hatching what it did not

lay, so are all who amass wealth unjustly; in mid-life it will leave them, and at their end they will prove to be fools. O glorious throne, exalted from the beginning, shrine of our sanctuary! O hope of Israel! O Lord! All who forsake you shall be put to shame; those who turn away from you shall be recorded in the underworld, for they have forsaken the fountain of living water, the Lord. Heal me, O Lord, and I shall be healed; save me, and I shall be saved; for you are my praise.

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT

Fauxbourdons, Healey Willan (1888-1968)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON Matthew 6.1-18

The Second Lesson is written in the Gospel according to Saint Matthew, in the sixth chapter, beginning at the first verse.

Jesus said, 'Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. 'So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

'Pray then in this way: Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not bring us to the time of trial, but rescue us from the evil one. For if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.'

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

Fauxbourdons, Healey Willan

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

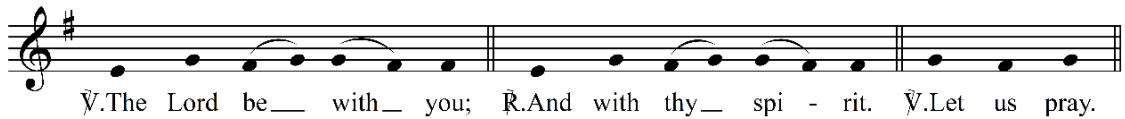
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

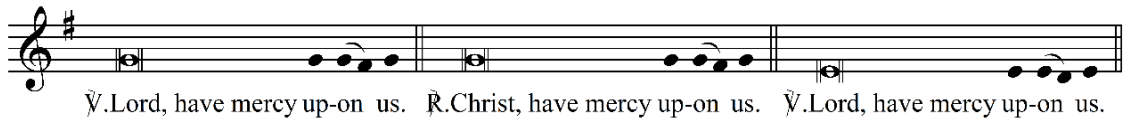
The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



The People kneel.



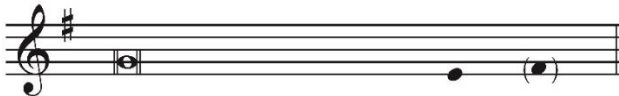
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



V̄. O Lord, show thy mercy up-**on** us;

R̄. And grant us thy salva-**tion**.

V̄. O Lord, save **the** King,

R̄. And mercifully hear us when we call up-**on** thee.

V̄. Endue thy ministers with righ-**teous**ness.

R̄. And make thy chosen people joy-**ful**.

V̄. O Lord, save thy peo-**ple**.

R̄. And bless thine inhe-**ri**tance.

℣. Give peace in our time, **O** Lord;
℞. And evermore mightily defend **us**.

℣. O God, make clean our hearts with-**in** us;
℞. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM

‘Prevent us, O Lord,’ William H. Harris (1883-1973)

*Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

(The Book of Common Prayer, page 87. *Prevent: Guide, go before, act in anticipation of)

The People kneel.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

The People stand.

HYMN 34 – O Gladsome Light, O Grace

- 1 O Gladsome Light, O Grace
Of God the Father's face
The eternal splendour wearing;
Celestial, holy, blest,
Our Saviour Jesus Christ,
Joyful in thine appearing.
- 2 Now, ere day fadeth quite,
We see the evening light,
Our wonted hymn outpouring;
Father of might unknown,
Thee, his incarnate Son,
And Holy Ghost adoring.
- 3 To thee of right belongs
All praise of holy songs,
O son of God, Lifegiver;
Thee, therefore, O Most High,
The world doth glorify,
And shall exalt for ever.

NUNC DIMITTIS
Composed or adapted by Louis Bourgeois in 1549

Greek Hymn, c. 3rd cent.
Tr by Robert Bridges in Yattendon Hymnal, 1899

The People kneel at the sound of the Sanctus bells.

ADORATION

O SALUTARIS HOSTIA

ÆTERNA CHRISTI MUNERA

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET 'Jesu, the very thought of Thee,' Edward C. Bairstow (1874-1946)

Jesu, the very thought of thee with sweetness fills my breast; but sweeter far, thy
face to see, and in thy presence rest.

(St. Bernard, tr. E. Caswell)

TANTUM ERGO SACRAMENTUM

PICARDY

5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may
ever know within ourselves the fruit of thy redemption; who livest and reignest with
the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor *People*

Let us a - dore Christ our Lord, in the most Ho - ly Sac - ra - ment.

Tone VI

O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.
For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the[^]Lord.
Glory be to the Father, and to **the** Son : and **to** thē Ho-ly[^]Ghost;
As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.

The People rise at the sound of the Sanctus bells.

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Prevent us, O Lord Music by: *Harris, William H.*

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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